

# THE SPIRIT OF MISSIONS.

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## WHO IS RESPONSIBLE?

CONCENTRATION was the principle of Judaism; diffusion is the principle of Christianity. Under the elder dispensation it was required that all should go up to Jerusalem; under the dispensation of the Spirit Jerusalem is to go to all men everywhere. Over and against the false economy of selfishness stands the Divine teaching: "Give and it shall be given unto you." Over and against the narrow stay-at-home policy stands the command of the Master: "Go ye into all the world." The penny-wise prudence that will venture nothing for others tendeth to poverty; but he that disperseth abroad shall be built up in truth and righteousness.

The Church accepts and proclaims the Divine message, "The field is the world," by establishing missions and laying the obligation upon all its children to bear a part in them, some by going forth as missionaries, but every one in some measure by advancing the work of seeking and saving the lost. The clergy stand in the presence of the people to speak to them for the Church and bid them engage in the high privilege and duty of sustaining the missions according to the ability which God has given to each one.

If clergy or people prove recreant or remiss where lies the fault? Is it enough that the Church expects every member to do his duty if that duty be left undone? Is it sufficient that the invitation issues from the general Church if it do not reach every individual? Who may withhold the privilege from any one of sharing in the glory and reward of that service? Who shall answer for it if the work is hindered or the workman suffers? Who shall bear the blame if souls are not reached and saved? Not he who bears the interests of the Kingdom in his heart, whose conscience is alive to the welfare of the missions, who does all in his power to help the work. Such a one can have no sense of the reproach; but he who refuses to do his Lord's will or seeks excuses for neglecting it cannot be blameless.

We are all members of one body, and whether one member suffer all the members suffer with it, or one member be honored all the members rejoice with it. The highest authority has imposed a solemn and sacred obligation upon every member of the Church as to missions. If ye know these things, happy are ye if ye do them.

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## THE GENERAL CONVENTION AND THE BOARD OF MISSIONS.

THE General Convention of 1895 will assemble in Gethsemane Church, Minneapolis, Minnesota, on Wednesday, October 2d. The General Convention is composed of the House of Bishops, of which all the Bishops are members, and the House of Deputies, consisting of not more than four clergymen and

four laymen elected by each of the dioceses. These two houses sitting separately—the House of Bishops with closed doors admitting none but members, and the House of Deputies open to the public—constitute the legislative body of the Church. Before any action can become a law it must receive the concurrent vote of both houses. The subject of chief importance which is expected to engage the attention of the coming General Convention is the report of the commission appointed to revise the constitution and canons.

The sessions of the Board of Missions are usually looked forward to with very great interest, and the attendance during those sessions will tax the capacity of the church. The presence of the Bishops of China, Japan, and Africa, as well as the Bishops in the United States, and reports from all parts of the several missionary fields ought indeed to excite earnest attention, as thus the Church will be presented in its aggressive work. It is much to be desired that the reports of the Treasurer may show that no parish and no individual in the Church has failed to manifest practical sympathy with the work by contributing toward its support.

The triennial meeting of the Woman's Auxiliary, to be held in Christ Church, St. Paul, on Thursday, October 3d, will bring together the representatives of a great organized force of women in the interest of missions, and the "united offering" to be presented by them at their opening service will testify how deep and wide has been the growth of the Auxiliary. They have undertaken through this united offering to provide for the endowment of a Missionary Bishopric, and it is hoped that every branch will use all endeavor to make the triennial meeting effective in the best sense.

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### THE LAITY AND MISSIONS.

In answer to an inquiry, How to interest the laity in missions? the following reply has been received from a prominent layman of the Diocese of Vermont:

You have asked me of what it must shame us all to confess is a hard matter. Great ignorance prevails as to details and even fields of missionary enterprise at home and abroad, and the necessary consequence is a proportionate indifference; for "faith cometh by hearing," and knowledge must precede zeal. It is indeed amazing that any baptized Christian should (if properly instructed) fail to grasp and act upon the primary law of the Kingdom into which he has been born—the law expressed in the very baptismal formula "Go ye into all the world and preach the Gospel to every creature." All of us, indeed, cannot go, but all must help to send; "and how shall they preach except they be sent?" Yet the conception of the Church as a club for the comfortable salvation of an associated coterie, rather than as the Divine Society organized to carry the Gospel to every part of sinful and suffering humanity, still finds a credence as widespread as it is appalling.

Who is responsible? All of us, doubtless; but shall I be blamed if a charge be preferred primarily against the clergy? It is shown by THE SPIRIT OF MISSIONS that very large numbers of parishes in nearly all the dioceses do not regularly contribute a penny in a year to Domestic or Foreign Missions. Now, however individuals may be at fault (and most of our offerings are but a pittance and always will be till we realize the *privilege* of giving, and the perpetual obligation of the law of the tithe), surely whole parishes can-



not remain unrepresented year after year, if the parish Priest does his duty in pressing these crying claims upon the consciences of men. The Bishops are keenly alive to this matter in their respective dioceses, and many of them are outspoken in the Church press in its condemnation.

Some response will be made in every parish or mission which has earnest appeals made directly to it and an opportunity to give. The Sunday-school Lenten Offering shames us "children of a larger growth," who vainly screen ourselves behind their fresh ardor. The results of this movement are vast, and they come from the ingenuous zeal of Christian youth guided into right channels, systematically instructed, and supplemented by the steadfast earnestness of pastor and teachers. A like result will follow similar treatment among adults. Many Sunday-schools become responsible for the maintenance of a specific work, such as a scholarship in a mission school. Sometimes the work of some particular Missionary Bishop appeals to a school, attracted to it originally by local acquaintance or relationship, or by some adventitious circumstance, and kept fresh in its affection by intelligence through correspondence or by word of mouth.

Why should not such methods interest parishioners generally as well as Sunday-schools? It often does so engage faithful women, but why may not the male communicants be enlisted as well? Co-operation of the more intelligent members of each sex in the joint work of a parochial missionary society might enhance the interest, and would certainly elevate and instruct the sterner sex. Could not some zealous and intelligent representatives of such a society undertake the editing of a mission column in the parish newspaper, if there be one, and so disseminate this influence through the whole parish? Diocesan papers do this work admirably, but their interest is mainly in the field of the diocese, and their circulation does not reach all whom we would seek to influence.

In this diocese the Bishop's rule is to hold quarterly meetings of the missionary committee in different parishes, at which public addresses are made in church by himself and the members of the committee, lay as well as clerical, on practical subjects assigned by him in advance. Why might not this plan be modified for use in parish work for missions; the addresses to be made by the laity—brotherhood men, lay-readers, or others appointed by the rector beforehand? The hope of the Church in this country lies very largely with the laity, though they do not appear to realize their power, nor, apparently, do many of the clergy realize it either.

These suggestions look mainly toward parochial action, as here is the weak point of our system. Their adoption would doubtless result in a more general use of and familiarity with the publications of the Board of Missions, including of course the admirably instructive Round Robin Series of the Junior Auxiliary Publishing Company.

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### AN OBJECTIONABLE REPORT.

CONCERNING the majority report of the Indian Opium Commission the *Christian Work* truly says:

That report is a whitewashing of the opium traffic and the opium habit all the way through, that is, if the outlines of the report as given to the press are correct, as no doubt they are. The commission say that India does not want to give up opium. Doubtless it does not. Is it not impossible to persuade the people of this country to give up the liquor traffic? For the same reason India sticks to opium. "There's millions in it." They also answer negatively the question whether the moderate use of opium is injurious to the people of India. They say it is not, and they add it is not such an incentive to crime as whiskey is. "The moderate use of opium!" As if the evil did not lie in its immoderate use, the all but inevitable result of acquiring the opium habit, as witness Coleridge, Clive, and DeQuincey. That opium is not a strong incentive to crime



is well known, but it is also recognized as a cause of idiocy, of poverty, and of unspeakable moral turpitude and misery. Yet the cultivation of such a drug is favored, and the awful opium habit is given an euphemistic garb, and compared to the Italian's wine and the Bavarian's beer. The whole report, judging from the epitome given to the public, is a whitewashing affair, whose conclusions fly in the face of the enlightened judgment, the experience and the moral sense of mankind.

The publication of the majority report of the commission appointed by the British Government on the opium traffic has been followed by the issue of a minority report by Henry Wilson, Member of Parliament. He affirms that of native journalists, lawyers, teachers, and professors, a majority; of qualified non-official, native medical practitioners, a considerable majority; and of the medical and other Christian missionaries who gave evidence, an enormous majority gave evidence against opium. He recommends that the growth and manufacture of opium should be prohibited in British India, except for medical purposes; that present opium contractors and venders should be superseded by officials of state, and no compensation given; and that the smoking of opium should be entirely prohibited.

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#### THE RIGHT SPIRIT AND A NOBLE EXAMPLE.

THE rector of a parish in the northern part of the State of New York, in sending the offering of his Sunday-school, wrote:

My congregation is wholly composed of poor farmers. The past year has been a hard one, for the cost of production has exceeded the market value of the crops. However, when, at a recent vestry meeting, I told of the straits of the Board of Missions, although we had taken offerings for the Board at Advent and Epiphany, with but one dissenting voice it was agreed that *all* the offerings on Easter-Day should go to the Board.

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#### INCONSISTENCY.

THE Word of God says: "If any man have not the spirit of Christ he is none of His." Is not the spirit of Christ from first to last the missionary spirit? Did not His missionary spirit bring our Lord and Saviour from Heaven to earth, and did He not come to seek and to save the lost? Was He not lifted up on the cross that He might draw all men unto Him, and did He not lay down His precious life that all men might be saved? In what connection did He promise to be present with the Church? It was in giving the great missionary charge that He said: "Lo, I am with you alway, even unto the end of the world."

No one can deny these things; but it is to be feared that they are sometimes forgotten. Otherwise, how could any Christian say: I do not believe in missions; I do not care for missions; I will not give to missions? Is not that to deny Christ? Let any one who has had such thoughts about missions substitute the Name of Christ for "missions," and how shocking it would be! For what is meant by missions but making Christ known to men? What is the object of missions but to make His Name a praise in all the earth? What is it but telling of His salvation from day to day? What is it but carrying on the Redeemer's work, even as He most solemnly charged; "Go ye into all the world and preach the Gospel to every creature"?

What work is more sublime, more Christlike, than seeking lost souls and telling them of the infinite love of God in Jesus Christ our Lord? Canon Lid-don has said: "The wish to spread the knowledge of the love of Jesus Christ is a strong, overmastering impulse in every man, in every woman, who really knows and loves Him." That overmastering impulse has made multitudes willing to deny themselves, take up the Cross, and go forth to peril, hardship, and loss to spread the knowledge of the love of Jesus Christ. It is the spirit of every missionary enterprise; it is the calling of every disciple of the Lord Jesus. It is not possible for any one who has the spirit of Christ to say: I do not believe in missions; I do not care for missions; I will not give to missions.

### THE TWELVE-MILLION-DOLLAR CENSUS.

THE New York *Sun*, in calling attention to the enormous cost of the eleventh census of the United States, says:

Twelve million dollars for counting the people of the United States!

The only constitutional purpose of the census is the enumeration, once in every ten years, of the inhabitants of this country in order to establish a basis for representation in congress and the apportionment of direct taxes. The vast and usually valueless accumulation of miscellaneous information and statistical tables of all sorts has no warrant in our fundamental law. The perversion of the census from its original simplicity of purpose has been brought about gradually by the mistaken zeal of scientific persons, the enthusiasm of cranks in congress and outside of it, and the temptation to create an elaborate partisan machine. The result is this twelve-million-dollar monstrosity. . . .

This is more for the single item of the enumeration of the inhabitants of the United States than the country paid in any year previous to the war of 1812 for all its expenses, including interest. It is more than the country paid for its navy in any year previous to 1855. It is a charge of nearly twenty cents a head for counting the people. Exclusive of printing, the seventh census, taken in 1850, cost less than six cents per capita.

The twelfth census should be a constitutional census, and it should not cost a dollar over \$3,000,000.

We think it a great thing that so much money should be required for missions, that this Church, for instance, should spend half-a-million dollars a year on its missions to white, Red, and Black people in the United States and for the conversion of heathen in distant lands. Think of it by comparison: The people pay \$12,000,000 for the statistics gathered by the pension bureau, and then groan under the sum they are asked to give for carrying forward the Kingdom of our Lord Jesus Christ, that souls may be rescued and saved for all eternity.

### BRIEF MENTION.

THE new hymnal in the Chinese tongue for use in the China mission has been printed and was to be issued in June. The English preface of the book says: "The present hymnal is the work of a committee consisting of Bishop Graves, the Rev. F. L. Hawks Pott, and E. M. Merrins, M.D., and is a translation of 336 hymns selected from the new hymnal of the American Church, with the addition of five hymns specially suited for use in China. Of these 341 hymns 241 are new translations. Of the remaining 100, translations existed, sometimes three or four of one hymn, which were compared and revised.



It was necessary to do this, because our plan was to produce a book which could be used in Shanghai as well as in places where Mandarin is spoken. We have been especially indebted to the hymnals of Dr. Blodgett and Dr. Lees and to the excellent translations of a few Church hymns by Bishop Burdon. As 191 of the hymns in this book will be found in Hymns Ancient and Modern it is hoped that the hymnal will be acceptable to all members of the Anglican Church working in China. The tunes suggested for use are to be found in the Church hymnals and, owing to the limited range of Chinese voices, wherever possible a tune of moderate compass has been selected."

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THE frontispiece, this month, gives a picture of Hope School, in the Jurisdiction of South Dakota. While this institution is now a government school and is not supported by our Church, its principal—the Rev. W. J. Wicks—is a clergyman of the Church, and the atmosphere of the school is altogether religious.

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TWENTY medical missionaries have gone out from England during the past twelve months. There are now 185 in all in Foreign fields; sixty-one in China, fifty-seven in India, thirty-three in Africa, thirteen in Palestine, three each in the South Sea Islands, Constantinople, and Madagascar, two in Corea, and the remaining ten scattered in other places. Of these the Anglican Communion has fifty, the Presbyterians have seventy, the Congregationalists and Baptists each twenty, the Methodists eight, and other bodies the remainder.

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THE *Church at Home and Abroad* (Presbyterian) says: "The empress dowager of China has made a courteous formal acknowledgment of the gift [of the New Testament] through the Tsung-li Yamen, addressed to the British and American ministers. The spirit of the reply is kindly, and indicative of a change of attitude towards Christianity, which it is to be hoped will be influential in expunging the false accusations of the Chinese blue books against Christians. The empress dowager has also requested the names of the subscribers to her birthday gift. As it was impossible to give them all, the names of the ladies who served upon the committee and a few others representative of the various missions were handed in. Colonel Denby, the American minister, received through the Tsung-li Yamen a note transmitting a number of articles as presents to the ladies from the empress dowager. If this timely gift of the Protestant Christian women of China shall be instrumental in quickening friendly feeling in the Chinese court towards Christianity, and both the foreign and native representatives of it in the empire, it will be a splendid service to the best of causes."

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OF fifty dollars lately contributed in Providence, Rhode Island, for the relief of the sufferers in Eastern Turkey, twenty dollars were the gift of Chinese, who have been associated with some of the Armenians in the same Sunday-school. Certain Christian Chinese in San Francisco gave last year for the support of the Gospel among themselves and elsewhere at the rate of \$8.62 each.

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A COPY of "A Standard Dictionary of the English Language," published by Funk & Wagnalls, of New York City, has been placed in the Library of the Church Missions House. This latest fruit of the labors of many men eminent in lexicography comes very highly recommended by a large number of well-known authorities in English language and literature, for accuracy and fulness, particularly with respect to those special features of a great modern dictionary which are most valuable. The work is published in one volume and also in two volumes, 2,318 pages, and is profusely illustrated. The

prices of the various styles are as follows: In one volume—half Russia, \$12; full Russia, \$14; full Morocco, \$18. In two volumes, complete—half Russia, \$15; full Russia, \$17; full Morocco, \$22.

### WITH OUR CORRESPONDENTS.

A RECTOR in the Diocese of New Jersey writes: "Proper consideration should be given to the fact that there is a dual agency in collecting for missions, which will eventually work confusion. There is an authorized agency, which calls for regular offertories; and there are visitations made by Bishops and Presbyters to the parishes, which appeal so powerfully to parishioners that they secure their gifts in money not reported in the account of the Treasurer. If the Bishop and Presbyter remain at their work in the missionary field, they lose the opportunity of soliciting money in the East. If they leave their work and become visitors to parishes, they glean the field, and there remains only a remnant for the regular offertory. In a business sense, a canonical enactment is required that the finances of the Church should be conducted so that the missionaries should report whatever money they receive to the Treasurer of Domestic and Foreign Missions. This will eventually cause a proper estimate and assign a due quota to every department. According to the present order, a Missionary Bishop or Presbyter shows his eminent qualification as a beggar. This will bring into ill repute the missionary work. Let all things be done decently and in order, and let the Lord of the harvest be prayed to send forth laborers into His harvest. There are no nobler men than those in the missionary field; but the financial method needs adjusting."

### WHAT THE CHURCH NEEDS.

DOES the Church need money? No.

Does the Church need fine buildings? No.

Does the Church's strength consist in money? No.

What the Church needs is vital religion, self-denying spirit, faith, and charity in its members. If the Church were a society founded by men and for the gratification of men's tastes, dependent on men's favor, then its material resources would represent its real strength. But the Church is God's and for God. If it be not that it is nothing. If it have all wealth and all learning and have not the Spirit of God it is a failure. A famous Pope once received Thomas Aquinas in Rome and was showing the saint the wealth of the papal treasury. The Pope pointed to the piles of money and said: "St. Peter's successors cannot say any more, 'Silver and gold have I none,' can they?" "No," said the saint; "neither can they say, 'Rise up and walk.'"

Yet it will be said: "The money question does vex and disturb and hamper the Church, and the Church does have to plead and beg and humble herself through her officers, sometimes, in order to get money." Yes, God help us, it is true. It is not every Christian that believes the promise: "Seek ye the Kingdom of God and His righteousness and all these things shall be added unto you." So we beg the money on the principle that doing the duty *may* awaken and create the spirit; but it is the wrong way—absolutely the wrong way—and in the long run it is bound to fail.

What we need, what the Church needs, is the Spirit of Christ. If every man or woman believed with the whole heart that the spread of the Christian Gospel is a matter of life and death for all of us, not a voluntary preference, then the resources would be so great that we would be troubled to know how best to dispose of them; but we prefer to have a business arrangement, and strike the average, and fortify conscience with the thought that we are doing about as much as the next one.

Let us pray for the outpouring of the Spirit of Christ. A clergyman says: "My



parish has crying needs. We are in debt. We want a new church. We have other financial obligations. We cannot afford to have any one speak to us about missions—Foreign Missions especially. He might take something away from the parish.”

What a blunder! What short-sightedness! What fun for the enemy that is! Dear Brother, don't you know that if the missionary spirit, the real, devoted, intense enthusiasm of the Spirit of God, should once seize and kindle the hearts of six rich men in your congregation, your parish would not have any debt on it, they would not leave you any “other financial obligations” to fret over. Don't you wish that the missionary spirit would get hold of your people and set their hearts on fire with love for God—love that dares, and ventures, and works, and sacrifices for the Church of Christ? And don't you think that you are unwise, to say the least, when you have any single opportunity to get a word said by any one that might be the spark to kindle the fire that will vitalize and inspire your whole congregation? It may be that a word about Foreign Missions lodging in some man's mind will change his whole attitude towards religion, and break up the great deeps of his heart in love and self-forgetfulness. Let us work for missions. Let us pray for the Spirit of Christ!

It is written in the Book of Exodus that, when Moses would build the tabernacle of the Lord, he called upon the people for free-will offerings, and *they had to be restrained, because they brought much more than enough* for the service of the work which the Lord commanded. These people were Jews and we are Christians. Are we? Are we? That is the question.—*Bishop Gailor, in Diocese of Tennessee.*

### THE GRACE OF SIMPLICITY.

To every deep there is a lower deep, and to every height there is a loftier height. So, even in the princely virtue of munificence there is a grace which makes it princelier—the grace of simplicity. “He that giveth,” says St. Paul, “let him give with simplicity.” A man gives with simplicity when he gives as his vocation—God's calling to him in this world—suggests, looking neither to the right hand nor to the left, but following the ordinary, simple indications of God's Providence. Two instances of such simplicity have occurred lately, and both of them by men in much the same position. Mr. Seth Low and Mr. Charles C. Harrison have been *called*, if ever men were called, to the chief charge of two great institutions of learning. It is probable that, ten years ago, Mr. Low had never dreamed that he would be president of Columbia College, and that Mr. Harrison had dreamed as little that he would be provost of the University of Pennsylvania. They were *called* to those positions, and they have justified their call, for both of those great institutions have entered on a new era of prosperity and usefulness in which all the fruits of the good work done by former laborers are being nobly reaped for the benefit of mankind. But there is still sowing to be done as well as reaping, and, in this case, a sowing of money is required. So, with a rare simplicity of munificence, one of these gentlemen gives a million of money, and the other half-a-million, to the institution which God's Divine Providence has committed to his special care. It is well and simply done, and it is all the more beautifully done that each of these men makes his gift in memory of an honored and beloved father. We are proud to think that Mr. Low and Mr. Harrison are both Churchmen. To both of them, we trust, the promise of the Fifth Commandment may be made good—“that their days may be long in the land that the Lord their God hath given them”; and this promise also—that “the liberal soul shall be made fat.” It is only the soul, after all, that *can* be made really and permanently rich. It is only for the soul that enduring riches can be laid up in a treasury where “neither moth nor rust doth corrupt, and where thieves do not break through and steal.”—*Church Standard.*



## RESPONSIBILITY OF WEALTH.

AT the close of one of the published sermons of Bishop Whittingham's there is this significant note: "Preached at St. Paul's Church, Baltimore, on the morning of the First Sunday after Epiphany, January 13th, 1850. The debt of the church was paid immediately thereafter, and another church built." The title of the particular sermon referred to is "Mammon Worship" (a subject about which our clergymen ought to preach much more frequently than they do), and the discourse even as printed gives evidence of power. We can well understand how that power must have been greatly increased by "his voice, his presence, his impassioned delivery, and his consuming earnestness." It was a sermon with an aim, a distinct purpose to move men to definite action, and it succeeded because it was clear, strong, direct, true, and because there was a *man* back of it, and others could not resist the wisdom and the spirit with which he spake. . . .

The great need is that men and women should recognize the truth of the *stewardship of wealth*. This was well stated by Bishop Whittingham when he said: "God claims, I dare not say, as the world teaches us with paltering tongue, a *portion of your* goods, but the disposal of *His own* goods, of which He has made you stewards that He may try your faithfulness and fitness for better trusts elsewhere. 'He that is faithful in that which is least,' says our Saviour of this very subject, 'is faithful also in much; and he that is unjust in the least is unjust also in much. If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?' It is to God that He requires you to be faithful. You are to be faithful to Him in the use you make of your worldly wealth. Will He accept an account of splendid houses, of costly furniture, of plate and ornaments of *virtu*, of expensive feasts and luxurious living, as proof of your faithfulness in stewardship? Do you expect to fulfil your Lord's injunction and make friends of the unrighteous mammon, 'that when ye fail they may receive you into everlasting habitations,' by such expenditures? Be assured that he who is encouraging such delusion, and whispering: 'Is it not your right? May you not do as you will with your own? What harm in decent show and innocent gayety? What is money worth if not to get them?'—he, the father of lies and god of this present world is feeding you with ashes."

There are, in one way and another, connected with the Protestant Episcopal Church in the United States, a good many hundreds, and even thousands, of rich men. Are these men realizing their stewardship, or are they in danger of eternal loss? The question is a serious one. It concerns the rich men themselves, and it concerns those who are set over them in the Lord, and who should watch for their souls as they that must give account. They are adding treasure to treasure, heaping pile upon pile, and, while their possessions are growing larger, their souls are growing smaller—some of them, in fact, so small as to call up the words of Horace Mann—that "if a million of them were sprinkled on the polished surface of a diamond, they would not make it dusty." A quarter of a century ago a man died in New York leaving behind him more than \$10,000,000. He had been a regular attendant upon the services of a prominent Presbyterian church, and passed among men as a person of good character. The hour of death came to him, and then he said not only this: "It is a life devoted to money-getting that I regret," but added to the clergyman who ministered by his bedside: "You have commended my thrift and energy, but it has all been a mistake, and riches have been only a snare to my poor soul." "Get! Get! Get!"—this had been his motto. In the hour when the last enemy stood before him, he saw only too clearly that his motto ought rather to have been: "Get in order that you may give."

The parson wishes that he could induce every rich man in the Church to read and carefully consider the story of the life of Amos Lawrence. He was a man of intelligence and energy. The Lord prospered him in all that he undertook in the way of busi-



ness. When he had reached middle life he continued to think about *getting*, but he thought a great deal more about *giving*. Five-sixths of his income was devoted to Christian benevolence, and so he made himself happy in making others glad. How rich, how fruitful, how satisfying such a life! If you do not believe it, read the testimony of this noble man, and compare it with the sayings of the rich men whose minds have been blinded by the god of this world.

This earth is a place of danger. There are souls going to pieces in awful shipwreck all about us, and that simply because they have not believed the Master's words, "It is more blessed to give than to receive."

What is wanted in the Church to-day is that women should believe this as did Sarah Hosmer, of Lowell, who, working in a factory and living in an attic, gave her hundreds of dollars for Foreign Missions; as did Amos Lawrence, the merchant and manufacturer, who gave his hundreds of thousands of dollars to win Christ's approving smile.

How refreshing to read: "The business of the past year has been eminently successful, and the increased value of many of the investments large. In view of these trusts, how shall we appear when the Master calls? I would earnestly strive to keep constantly in mind the fact that He *will* call, and that speedily, upon each and all of us; and that, when He calls, the question will be: *How have you used these?* not *How much have you hoarded?*"

If the spirit of Amos Lawrence were possessed by a goodly number of the rich men of the Church to-day, there would be no question of cutting down missionary appropriations; the matter of making these appropriations would not be deferred for even a month, as it has been: the debt would be paid, the treasury would be full, "More fields to conquer!" would be the cry, and the Church would shine forth resplendently in all her strength and glory, "beautiful as Tirzah, comely as Jerusalem, terrible as an army with banners."—"*The Parson's Outlook*," in *Church Standard*.

### A WONDERFUL WORK.

I HAVE before me the June number of Tuskegee's modest little monthly, the *Southern Letter*. Speaking of the commencement day, May 30th, it says: "Fourteen years ago to-day, Booker T. Washington was still at Hampton, and had not heard of 'Tuskegee'; he reached here in June, 1881, and all there then was of the school was on paper. To-day it closes its fourteenth year with an enrolment of 809 students (150 in the model school), and sixty-six teachers and superintendents. The school owns about 2,000 acres of land, and has over forty buildings completed or going up. It rents fifteen cottages. Ten teachers live in their own homes. At least twenty-five industries have been carried on during the year, covering almost every pursuit necessary to the support of more than 1,000 people. This has been done at a cost of \$73,347.58; one-fifth of which has gone into permanent plant, the balance to current expenses. The students received the benefit of \$41,000, which they in turn paid for in labor at five cents per hour, toward their expenses. As an example, the bricklayers and plasterers earned \$5,840. While earning this with which to pay their way, they have been taught a trade, besides going to school. The students have paid in cash \$9,695.80 additional." Such is the report from a Negro school, officered and taught by its own race. . . .

The General Convention of our Church will assemble in a few months. It is more than probable the old question of the Church's duty to the "Colored people" will be prominently before it; for so long as 7,500,000 souls are struggling in our midst for eternal life, and help to live it, woe be unto that Church that is indifferent—I say then when the question comes, one living Tuskegee will be worth thousands of theories or untried opinions. I thank God for real demonstrations of what these people can do to help themselves, and the quickness and strongness of their doing it.—*Bishop Penick, in Churchman*.



# DOMESTIC MISSIONS.

## FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

## INDIAN MISSIONS IN OKLAHOMA.\*

In June, 1881, Bishop Huntington, of Central New York, ordained to the Diaconate two young Indians, who had been educated and prepared for the Ministry. The Rev. J. B. Wicks, who had been instrumental in their education, at once departed with them for the Indian Territory, there to undertake missionary work among their own people.

Their history had been somewhat as follows: In an outbreak in the Indian Territory many Indians from the wilder tribes had been captured and in 1875 sent as prisoners to Florida, under the care of Captain R. H. Pratt, of the United States Army, who for eight years previously had been stationed at Fort Sill, Indian Territory, and who in recent years has been in charge of the Indian school at Carlyle, Pennsylvania. In an historical sketch, he says: "Being detailed to conduct the prisoners to Florida and to remain in care of them, I established schools among them, and through letting them go out as laborers, which they very willingly did, and every other means that offered or that I could contrive, I pressed upon them American life and civilization. The three years of their stay in Florida wrought wonderful changes among them, and in the spring of 1878, when these prisoners were released, twenty-two of the young men were led to ask for more education and said they would stay East three years longer if they could go to school."

The money being provided by friends, these twenty two young men were further

educated in various places. Of this number, four were placed in the family of the Rev. Mr. Wicks, then near Utica, New York. There they remained for three years. Two of the number were led to prepare for the Holy Ministry, with the result as stated, their ordination to the Diaconate in June, 1881. The Rev. Mr. Wicks, in company with these four young men—two just ordained to the Ministry, the other two as laymen—departed at once for the Indian Territory. He remained there in all about three years, making a hopeful beginning at both Anadarko and Darlington. At Anadarko (the Kiowa and Comanche agency), a small chapel was built; at Darlington (the Cheyenne and Arapahoe agency), steps were also taken in building; and at both places a good number of Indians were baptized, many of whom were also confirmed at the visitation of Bishop Pierce, then in charge of the Indian Territory.

With the departure of the Rev. Mr. Wicks in 1884, this good work, so hopefully begun, became practically almost abandoned. The two Indian Deacons—one a Cheyenne, the other a Kiowa—had no one to guide them in carrying on the work that had been begun. The latter fell into evil habits and has been deposed. The former, the Rev. David Pendleton Oakerhater, has remained faithful and is still at work among his own people.

In January, 1893, the present Bishop of Oklahoma was consecrated. A portion of the Indian Territory had been thrown open to settlement and the new Territory of Oklahoma formed. Bishop Brooke found his hands full in making provision for the white settlements. In June, 1894, the Rev. D. A. Sanford was appointed missionary at El

\* The Bishop of the jurisdiction writes as follows: "This interesting and accurate statement by our faithful missionary [the Rev. D. A. Sanford], is heartily approved by me. It is our only Indian work (properly so called) in this jurisdiction, the home of upwards of 50,000 full-blooded Indians. Shall it not be helped? F. K. BROOKE, Bishop of Oklahoma."



Reno, a town that had arisen near Darlington, the Indian agency, with instructions to do what was possible among the Cheyenne Indians in connection with work among white people.

During the ten years since Mr. Wicks had departed great changes had taken place. Of those who had been baptized more than half had died, among them the wife of our Indian Deacon. The Cheyenne and Arapahoe reservation had been opened to settlement, the Indians having first taken allotments of land in severalty. Schools on the reservation had been enlarged and others opened. Many children had been sent to eastern schools. Since January, 1895, the Rev. Mr. Sanford has been able to work as missionary among the Indians, serving also the scattered white population conveniently near. Services have been held in English at the various government schools for Indian children. In this way some 500 Indian children and youths have been reached. Many Indian camps have been visited, and with the assistance of our Indian Deacon and others, as interpreters, many have been reached in their own language, both Cheyennes and Arapahoes.

Mr. Wicks found a good assistant in his work at Darlington in the person of Mr. J. H. Seger, a man of rare tact and ability in dealing with the wild and uncivilized Indian. So much confidence was placed in Mr. Seger, that he was invited a few years later by Captain Lee, the United States Indian agent then at Darlington, to lead a colony of Indians some sixty miles to the southwest, to a location where the conditions were favorable for agriculture. The colony was successful; but through the intrigues of the United States Indian service a dark hour came. The light that had been lighted in darkness seemed about to be extinguished. In his distress, Mr. Seger appealed for aid to the eastern friends who had educated our four Indian boys. The help came and the colony was saved. A boarding-school has since been established, known as the Seger Indian Industrial School. It is a bonded government school. It has been so successful that its capacity is now to be enlarged.

On account of friendship and aid in past years, Mr. Sanford is warmly welcomed at this school and colony. Bishop Brooke made his first visit there on Sunday, May

26th, addressing the Sunday-school, confirming one person, celebrating the Holy Communion, and preaching to attentive congregations. The missionary now gives one Sunday a month to this place.

In the past year, on the Cheyenne and Arapahoe reservation, eight have been baptized, and several are under instruction for Confirmation. The missionary has the names of twenty-five who have been baptized, twelve of whom have been confirmed. In the chapel at Anadarko, we now hold a service one Sunday each month. Although we have there no Indian congregation, yet some of Indian blood—the older pupils from the schools and others—are commonly present.

Under present conditions, it seems desirable to bring the Indians to Church services in English as rapidly as possible. This is being done by the missionary in his work at the government schools. As the Indians become educated and Christianized they will be able to take part in Church services along with the white population. For a time, services in the Indian languages will be necessary; but only for the present generation. The Indian is being educated in English. Education is sharpening his wits; but also, as with the white man, secular education without religion is a doubtful good, as may be seen in sad examples on the reservations. The Indian also needs the Gospel of Christ to touch the heart, to elevate and purify the whole man. This is our work—to bring the Gospel of Christ to the Indians of Oklahoma. To this end the aid of the faithful is invoked.

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— Of the Galilee, a rescue mission of Calvary Church in New York, the Rev. George C. Groves writes in *St. Andrew's Cross*: "Not only have lives been Christianized, a neighborhood changed, a resting-place for the sin-stricken and weary established, but a whole parish has felt the reflex influence of this venture. If the mission has done nothing more than to reveal unknown and deplorable conditions, and to give devout men and women a chance to labor for their betterment, it has done much. More than one who has been troubled to know how best to love God has found the answer in trying to love some poor soul. Many a weak one has been made strong by trying to help a weaker."

## MISSIONARY INTELLIGENCE.

MISSOURI.—The Bishop of the diocese sends the following communication :

*To the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America :*

With a deep sense of gratitude I desire to acknowledge the generous help which you have extended to us in the prosecution of our missionary work. Missouri is missionary ground. In the Diocese of Missouri are fifty-five counties. In only twenty-three of these is our Prayer Book Church represented. In thirty-two counties we have not yet been able to enter, and outside of the city and county of St. Louis we have only four self-supporting parishes, viz., Hannibal, Columbia, Macon, and Monroe.

The help extended by your Board has been of invaluable service.

At Crystal City a manufacturing firm has built a church and turned it over to us to use. Your missionary there is the only resident minister and occupies the unique position of being the pastor of all the people of the town.

Palmyra is one of our oldest towns, and was once the seat of a Church school—St. Paul's College. It is wise to continue the services of the Church there, although the decadence of the town compels us to give help from the outside.

At Rolla is the state school of mines, and at Portland a new Church school—St. Mark's. The missionary aid extended to these towns, where young people congregate, is productive of great good.

De Soto and Mexico are promising towns, and the parishes in both are steadily growing stronger.

I beg to reiterate my thanks for your generous help. It would seem as if the great city of St. Louis ought to suffice for our centre of missionary supply; but Church folk are a feeble element in St. Louis. It is relatively the weakest Church centre of any large city. In it, only one out of 110 of the population is a communicant of the Church. In Boston one of fifty is a communicant; in New York one of thirty six; in Baltimore one of thirty-four; and in Philadelphia one of thirty. We hope to improve, and meanwhile we are most grateful for the help given to the missionary needs of our deso-

late counties which St. Louis cannot or will not give.

DANIEL S. TUTTLE,

Bishop of Missouri.

St. LOUIS, June 27th, 1895.

MONTANA.—Bishop Brewer in his address before the last annual convocation of the jurisdiction, held in June, said: "In 1890, after ten years of convocational life, I gave a brief review of the work of the Church from the date of its planting in Montana. Now, at our fifteenth annual convocation, I propose to review our work from the time when we became a separate jurisdiction. The last journal of the undivided jurisdiction gave the following statistics for Montana: The clergy numbered six and were reaching sixteen places with services. There were four churches built and one rectory. The baptisms for the year numbered 115 and the confirmations thirty-six. There were enrolled 310 communicants. There were five Sunday-schools, with 404 scholars. The amount of money raised during the year was \$12,016.37. Of this sum there was given for diocesan purposes \$120.30, and for general, \$115.17. The value of Church property was reported as \$25,634. This was after fourteen years of Church life and effort. Of course, those years were the least fruitful of apparent results. Bishop Tuttle had to begin at the very beginning, with only one helper. It was almost impossible at that time to get men to come out to this unknown region; but he laid the foundations of the work most wisely, did as hard work as was ever done by any Missionary Bishop, and won the respect, confidence, and good-will of all the people of the land. No man could have done more with the difficulties he had to encounter and the resources at his command.

"Fifteen years have passed, and the convocation journal of 1895 will give the following record: We have seventeen clergymen who are holding services in nearly forty places. We have eighteen church buildings and ten rectories. The baptisms for the year number 401 and the confirmations 174. We have twenty-seven Sunday-schools, with 1,421 scholars. Our communicants have increased to 1,886. The money raised the past year for all purposes amounts



to \$40,000 nearly. Of this sum about \$1,500 was given for diocesan objects and nearly \$1,400 for general. The whole value of the Church property belonging to the jurisdiction amounts to \$257,880. Included in this is St. Peter's Hospital, the Bishop's house, lots in various places for church-building, the endowment for the support of the Episcopate, and the missionary endowment."

VERMONT.—Bishop Hall, in his last convention address said: "To give to missions—in Vermont, in other parts of America, and in foreign countries—in a lump seems a very unintelligent and uninteresting offering, that would only be made, if at all, in a half-hearted and perfunctory fashion. Commonly this danger of perfunctory giving has been avoided by not giving at all. People need to have their sympathy and interest awakened in missionary work; and this can only be accomplished by the spread of information about the different fields of missionary enterprise, and their several needs and opportunities. I beg you not to let it be thought that missionary interests are committed by our Lord Jesus Christ or by His Church to the Woman's Auxiliary or its Junior Branch. Useful, most valuable, as these organizations are for their intended purposes, I fear that there is a danger, in some of our congregations, of their existence being regarded as fulfilling all requirements of a missionary kind.

"Beside the quarterly collections in Church, required by the canon, for diocesan missions, surely we might have in all our congregations an offering at least once a year for Foreign Missions (to the heathen), and once a year for Domestic Missions (to spread the ministrations of the Church throughout the length and breadth of our own land). These collections should of course be distinct from the Children's Lenten Offering. And they should be prepared for by the dissemination, whether in a sermon or by papers, of information concerning the department of missionary work for which offerings are asked. In most of our congregations it would be possible to form some sort of missionary association, every member of which would pledge himself (I use the masculine pronoun advisedly, but by no means in an exclusive sense) to a stated contribution, however small, every week or month, for missionary purposes;

and to spread, as opportunity might offer, information about the work. Thus offerings in addition to those required for parochial purposes would be ready for the regular collections in church. Our frugal calculations in a rural community ought to make unnecessary the reminder that small sums are not to be despised; it is by the accumulation of these that large amounts are raised.

"I feel the more sanguine about this suggestion, not only from past experience, but from noticing that in some of our feeblest congregations there have been contributions for missions, diocesan, Domestic, and Foreign, as the result of careful instruction. And I am convinced that we shall never suffer loss ourselves by extending help to others."

WESTERN COLORADO.—A missionary writes: "It is with much regret I have to inform you that so far as this mission is concerned it would be practically useless to endeavor at this time to get the people to sign pledges. The pressure of the times, the indifference of the people to matters pertaining to religious work, not only in the Church but among all who call themselves Christians in this community, render one's efforts in the direction of arousing interest in this matter exceedingly trying and difficult. I have no church building here, and am compelled to worship in the county court room. This also militates very much against making any substantial progress. In spite of the fact that I have a standing offer of \$500 towards our church-building fund if I can raise \$300 here, I find it very slow work gathering up this small sum. The people in the East seem to have but a poor idea of the state of religion in this new country. My two years' experience has convinced me that in some of our mission stations the Church, in its corporate capacity, if we are to make fair progress in establishing the work upon a permanent basis, must at first not only provide for the stipends of the missionaries, small as they now are, but must also erect cheap and fit mission churches, and in this way we shall in time get a firm footing, gather the people together, instruct them, and by and by induce them to refund the moneys expended for their benefit in the days of their ignorance."

# FOREIGN MISSIONS.

## FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

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Should it be desired, the words can be added: For work in Africa, or China, etc., etc.

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## CAN CHRISTIANITY BECOME THE RELIGION OF JAPAN?

### THE OBJECT OF MISSIONS.

THE object of Christian missions is to bring the nations of the world under the rule of the Kingdom of Christ, and thus to prepare the way for His coming. Whether the consummation so earnestly hoped for, and prayed for, and worked for, will be effected sooner or later, is not for us to trouble ourselves about. We have Christ's command to go and make disciples of all nations; we have the promise of His abiding presence with us; we have the assurance that in the end the kingdoms of this world shall become the Kingdoms of our Lord and of His Christ. To those, therefore, who believe the Word of God, the duty of prosecuting missionary work is plain, and the final outcome of that work is assured.

The statement has been made again and again that the results of missionary work are not commensurate with the outlay made for it. With that statement we emphatically disagree. Without going into the question whether the annual expenditure for missions is a considerable amount in proportion to the wealth of the Church and to the vast sums spent on private enterprises and personal comforts, we maintain that results justify the expenditure, whatever the amount be. To many, no doubt, a discouraging report, a series of failures, small numerical returns for a year's work, would seem a sufficient reason for withdrawing their support; but there is a twofold view of missionary work: The one, that it is to effect the conversion of the nations as a whole; the other, that it is to call out from among the various peoples of the world a remnant, who shall turn from their false gods to the worship of the one true God, so that God shall have His witnesses among every nation and all peoples. Personally,

we adhere to the former view; analogy and history supply many reasons for believing the latter. Therefore it is to our mind no sign that missions are a failure or underserving of support because to human eyes the results are meagre, and because there is not a *quid pro quo*, by human reckoning, for every dollar spent. The value of a soul cannot be reckoned in dollars and cents. If we give of our substance for God's work, we may be sure that nothing will be lost, and that He will take care of results.

### SIGNS OF PROMISE.

But apart from these general reasons for believing in the general work of missions and in its final triumph, are there any "signs of the times" which would lead to the conviction that Christianity may become the religion of Japan? We think there are.

Grant, as we must, that the returns of missionary work in Japan are small; that, in spite of many years of labor and large expenditure, there are, of all creeds, not more than 100,000 Christians out of a population of 40,000,000, that is, a proportion of 1 to 400; that the missions of the English and American Churches combined number only 4,000 communicants; yet the case is not wholly discouraging. "A little leaven leaveneth the whole lump." The seed is planted, but the fruit has not yet appeared, but as the seed in the ground lies hidden for a time, working secretly, so we believe the seed of the Gospel will in time spring up and bear fruit abundantly. It has been thus from the beginning. Christian truth and Christian teaching have been accepted slowly; they have worked in secret; but the growth has been steady. The little seed has sprung up into a goodly tree, with widely spreading branches, under the shadow of which the nations have found refuge. It may



be so in Japan, and we believe it will. We see almost day by day the gradually extending influence of Christianity. We see families being reared in the teachings of Christ; we see schools and orphanages abounding, wherein the children of the land are being educated in Christian principles, and we look forward with confidence to the future. A few years, and these children will go out into the world men and women; they will marry, and their homes will be Christian homes, their children will be brought up as Christian children. In this lies our hope for the future Christianization of Japan. As the children are the hope of the empire, so are they of the Christian Church. Of course there will be backsliders; not all who are being trained and educated will adhere to their teachings; but this is true of every land—Christian as well as heathen—and yet in spite of it, there will be a steady increase, and Christianity, being more widely disseminated, will be more widely accepted.

In formulating this opinion, we already have facts to support it. During the writer's six years' residence in Japan, he has known of several instances where young men who have been brought under Christian influences in Tokyo, and have been baptized, have gone back to their own provinces, and, beginning in a quiet way among their own families and friends, have instructed them in Christianity, and been the means of establishing Christian congregations; or a school-girl, going back to a heathen home, has been the means of transforming it into a Christian household. What has been done, will be done again.

#### ANOTHER HOPEFUL SIGN.

But there is another ground on which we base our hopes for the acceptance of Chris-

tianity by Japan. The so-called religions of the country have largely lost their hold upon the rising generation, especially upon the young men. The temples and the shrines are frequented by the aged and by women. There is, it is true, a grave danger in this; but there is also a great opportunity for the Church. There is the danger lest, having broken loose from the old teachings of Buddhism or Shintoism, the young men become atheists, pure and simple, without faith of any kind, without hope in the world. Already this is true to a certain extent; but there is another side to be considered. The Christian Faith offers something definite to those who are wandering in the pathless deserts of unbelief and scepticism. It gives a rule of life here, a hope and earnest of a life hereafter. Because of this, it has appealed to the conscience of every age and people. It has not lost its power. Our own age is not utterly unlike those which have preceded it; the Japanese people are not wholly dissimilar to the people of other nations and times. Japan, like the Roman Empire at the time of Christ's birth, stands convicted of impotency to regenerate itself. It has made great advances in civilization and learning; but it is honeycombed with vice. It needs a regenerating power outside of itself. The "fulness of time" for Japan is rapidly approaching, the time when it will feel its need, and gladly accept that which alone can satisfy it—the Faith of Jesus Christ.

The present generation may not see this happy consummation; but unless we have misread the history of the spread of Christianity in former ages, we cannot doubt that Christianity not only can, but will, become the religion of Japan.—*Rev. Joseph M. Francis, in The Church in Japan.*

## NOTES OF THE CHINA MISSION.

[From *The Church in China.*]

PEACE has been declared at last, and it would seem as if every one ought to rejoice at it. What suffering and shame the war has brought to China! But horrible as are the evils of war, the evils from which the people of China daily suffer are such that if they could be rid of them by the fiercest war they would be purchasing their freedom cheaply. The sufferings of a battle-field are

terrible to contemplate, but they have an end; but the daily tale of woe which this people endures by famine and injustice and oppression never ceases, and day by day accumulates, and the inarticulate cry of the people is ever sadder to hear.

Let us have no false sentiment about such a state of things. Any war would be a blessing to China which would sweep it

away, and though the present war has failed to do so, the end must come in time. God's law is written in history, and there is a Nemesis which overtakes a nation when truth and honor and justice are forgotten, and whether it comes in our day or not it will come at last.

One great lesson of this war is that China's failure is not only a military and administrative failure, but a moral one. The corruption and incapacity and cowardice are the result of utter moral helplessness. The Chinese know well enough that a man ought to be honest and to die for his country. They praise the incorruptible official, their history is full of examples of men who were truly patriots; but none of these things have power to move them to imitation. What is wanted is a new moral force, and where will they find that outside the Christian religion?

Japan has shown also that so far as she is heathen she is weak too. In this campaign the old nature has burst its bonds at times and shocked the world with its atrocities. But in accepting Christian civilization Japan has taken that which is the product of Christianity, and with it she has perforce accepted those great principles by which it works. It is a wonderful thing to see the actual morality of our religion accepted and acted on by a people which as yet denies the source from which it sprang. During this war we have seen Japan acting under a sense of Christian public opinion. That the great teachings of our Master have so informed society that they have become through international law the common possession of the civilized world, and even moderate the ferocity of an oriental war, is one of the greatest triumphs of Christianity.—*Editorial.*

## NOTES OF THE JAPAN MISSION.

[From the Church in Japan.]

THE war between China and Japan is at an end. Rumors of new complications have been rife during the past few weeks; but we are thankful to be able to record that peace is at length restored. Through the intervention of Russia, France, and Germany, Japan has agreed to restore to China that portion of Manchuria which, according to the terms of the treaty of Shimonoseki, had been ceded to the Empire of Japan, but receives from China both a large money indemnity and the cession of Formosa and the Pescadores.

We shall give in our next number a description of Formosa—an important place which should be occupied without delay by a mission of the American Church.

The result of this war makes more urgent the call for recruits for our missionary staff. The Church should not be behind the nation in lengthening her cords and strengthening her stakes. Our mission is to the Japanese nation, and wherever the Japanese people are there the Church should be.—*June Editorial.*

OUR mission school at Nara has received official recognition, by the department of education, as a "middle school." The result has been most remarkable. There were less than forty students in the school last

December; there are now (May 4th) 152. The students are encouraged to attend Morning and Evening Prayer, which are said daily in the church, a little more than a stone's throw from the school. Mr. Dooman and Mr. Evans, with the Japanese teachers, deserve our heartiest congratulations for this grand reward of faithful and untiring labor. The present school building is altogether inadequate for present needs. Am I not justified in asking for at least \$500 for a new dormitory? A Japanese house can be built for this sum which will accommodate thirty students; at present more than four-fifths of the students are obliged, from lack of dormitory accommodation, to board outside, where influences may be exerted which will entirely undo the good that is done in the school.—*The Bishop's Column.*

To one who has been watching the steady progress of events up to the present time, there can be little doubt that causes are at work in the Empire of Japan which, to the devout mind, can be explained on no other grounds than that this is indeed the day of visitation of this race.

On the principle that "God acts by means of history, and history is the realization of the Divine thought," let us look at the situation in this land.



Japan is in its transition stage. So quickly do changes come that remarkable epochs seem to come and go with the days. Not only has Japan, within a period of about forty years, emerged from a state of isolation into the position of a nation weighty in the affairs of the Orient, but even her geographical position marks her out as intended for a special providential purpose. Lying upon the outskirts of Asia, and with her hand upon the pulse of that gigantic continent, the people of this land are also imbibing western civilization and modes of thought with every breeze that sweeps across the Pacific. Under these circumstances, what may we not expect from Japan in the natural course of human events?

When the prime minister, Count Ito, was asked at the beginning of the Japan-China war whether he did not dread the results for Japan, he is said to have replied laughingly that "the Government of Japan has studied China carefully for twenty years, and we have absolutely nothing to fear." Surely the course of events in connection with the war has proved the truth of this reply. We learn that there is in the war office in Tokyo a map of China so minute in its details that the country is to-day better known to the Japanese than to the Chinese themselves. Rumor says that Japan had secret agents, in all manner of disguises, studying China for years; that she struck when she knew the time for action had come, and for that reason victory rested upon her arms persistently throughout the war.

China's venture with Japan was based upon a miscalculation. She thought that the people when stirred up would present a divided front, because of political differences which have caused frequent dissolutions of

the Diet. Great, therefore, must have been her amazement when she discovered, too late, that the political factions eagerly grasped the occasion afforded by a common foe to combine upon the issue of a foreign war. Count Ito has come in on the crest of the wave of good fortune that has rolled in upon his country with the tide of conquest, and, unless the unhappy fiasco with Russia should overthrow him in public favor, the Christian missionary hopes to see this great man mount the rostrum to dictate the course of affairs, as he is the representative of the spread of foreign ideas in the East.

So we see the East and West brought face to face as never before in the history of the world, and the bridge which spans the interval is this little country, wonderful in its rapid progress in the path of civilization, but in a state of crisis because of the very rapidity of this movement. We who live in Japan are standing, as it were, upon this bridge from which we can look towards both East and West, and so we feel, perhaps more than others further removed, that this race has been called to play an active part in the drama of history. Is it strange, then, if we are asking ourselves what scene will next be hurried upon the stage in this unfolding of some great plan which the Almighty has been preparing in secret, and what part Japan will be called to act when all has been divulged? Should she now settle down to peaceful occupations, can this nation amalgamate the people into a homogeneous whole, or will she feel obliged to seek out entanglements abroad to divert them from the state of distraction at home? Should Japan provoke new wars and become a permanent disturber of the peace of the Orient, it occurs to some that she will only in the end fall an easy prey to a more powerful neighbor.

## ANNOUNCEMENTS.

*China.*—Dr. Percy Mathews and wife, who sailed by steamer "Bombay" on May 2d from Shanghai, arrived in London on the 24th of June. Their present address is 26 Uxbridge Road, Ealing, Surrey, England.

*Japan.*—Information has been received that the Right Rev. John McKim, D.D., Missionary Bishop of Tokyo, sailed from

Yokohama by steamer "Gaelic" June 29th. A telegram dated San Mateo, California, July 13th, announced his arrival at that place on the previous day. The Bishop expected to leave for Nashotah, Wisconsin, on the 25th of July.

—The Rev. Masakazu Tai, who sailed from Yokohama by steamer "Tacoma" on June 1st, arrived in San Francisco on the

20th of that month. He intends to remain in San Francisco for the present.

—Miss Ida Goepp, who has been since October, 1890, a faithful and most efficient worker in the Japan mission, was married to the Rev. George P. Pierson, of the Pres-

byterian mission in Japan, in Trinity Cathedral, Tokyo, on June 12th. Mr. and Mrs. Pierson sailed from Yokohama by steamer "Empress of China" June 21st, arrived in Vancouver July 2d, and reached New York July 12th.

## AFRICA.

### NEWS OF GRAND BASSA STATION.

THE Rev. R. C. Cooper writes under date of April 15th last as follows: "You will not I am sure overlook the fact that this letter is written at Bassa. I am here in the interest of our Church. The Bishop directed me to come here in order that our Church folk in this place might realize more fully the joy that Easter is fraught with by having clerical ministrations.

"I left Cape Palmas March 25th, and reached Bassa on the 29th. I was heartily received by the people generally, and the welcome accorded me by the parishioners was simply unbounded. Since my arrival I have studied the people very carefully and have not forgotten to address myself to the prospect of extending the borders of the Church, and to what is necessary to be done that lost ground might be regained.

"The denominations here are the Methodist, the Baptist, and the African Methodist; but any clergyman of the Church will have a far-reaching influence, and also be instrumental in making larger the army of Christ here if he only possesses a little 'push' and demeans himself as an earnest ambassador of Jesus. In a word, let him give no uncertain sound in any respect and

at no distant day the seed sown here by the Rev. Messrs. Thompson, Rambo, Montgomery and others will be productive of abundant fruit.

"The need of a rectory here is very great, and I believe it should be so arranged as to permit the holding in it of the parish day-school. That would save the money that is now paid for the use of a house.

"I have held fourteen services since my arrival, and at all the attendance was good. On Easter-Day the first service was held at 5:30 A.M., the second at 10:30, when forty persons communicated, and the third at 3:30 P.M. There were no services held at the other churches here that day. Nearly all their members were in attendance at our Easter services. St. Andrew's Church, Upper Buchanan, was crowded. Many chairs had to be carried in. Some of the women of the parish had the church finely decorated for the occasion. All told, a favorable impression was made on the minds of many who have had a dislike for the Church, and others were made to love her more dearly. One minister not of our Church who was present, said that he had never been in any one of our churches before, but he did not regret that he was present."

## JAPAN.

### PROGRESS OF TRUE RELIGION IN JAPAN.

THE Rev. J. C. Ambler writes to the *Southern Churchman*, in a letter from Tokyo of the date of June 3d, as follows: "A postal card recently received from a returned soldier tells of the deep impression made by a Christian village in China, where the Chinese treated the Japanese soldiers quartered upon them with a courtesy in marked contrast to that in other places, illustrating very clearly, as he stated, the principle of Christian love.

"Upon a recent trip I was much im-

pressed by the composition of the company of Japanese who knelt together at a communion. There was a farmer who is a notorious instance of wonderful reformation owing to the power of Christ. There was a reformed maker of seals, whose wife was once a dancing-girl; but both are now earnest Christians. Besides these, the wife of the chief-of-police in the place, and a clerk in a rice store, all exemplary Christians, were there assembled together. Surely 'the power of the Lord is present to heal' in that place."



# MISCELLANY.

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## AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l. 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii. 8.

\* \* \*

AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming of



Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Church people, and to the clergy and mission stations at home and abroad.

AT the meeting in Hartford, October, 1894, the following was adopted: *Resolved*: That this Missionary Council repeats the recommendation made by it last year at Chicago, and heartily endorsed by the missionary conference held in London in May, in regard to the noonday prayer for missions; and requests that, where it is practicable, the bell of each church be rung at that hour to remind the people of their duty to pray for the coming of Christ's Kingdom.

THE Friday following the first Sunday in each month is recommended by the Missionary Council to be observed in all parishes by meetings for prayer in behalf of missions.

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## INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and forward the work of missions for the glory of the Triune God in the salvation of all men.

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THE MEETING OF THE GENERAL CONVENTION IN OCTOBER, WITH ITS SESSIONS OF THE BOARD OF MISSIONS, MAKES THIS A YEAR OF PRE-EMINENT IMPORTANCE, AND EARNEST PRAYER SHOULD GO UP FROM ALL HEARTS TO ALMIGHTY GOD THAT THE GREAT COUNCIL OF THE CHURCH MAY BE FILLED WITH THE SPIRIT OF UNITY AND OF DEVOTION TO EVERY GOOD WORD AND WORK.

## PRAYER AND WORK.

SUPPOSE that every man and woman should daily make an earnest prayer for the spread of Christ's Kingdom, a prayer with a faith that feels sure of an answer, and honor the prayer by a direct endeavor to bring some one to a knowledge of Christ—the results under God in a year would drive cold statistics out of doors. Aside from the prosperous growth, just imagine the Heaven of peace that would exist in the Church if all hearts were inspired with this single-minded and clearly defined purpose. There would be no room or disposition for quarrels and discussions, for all this implies self-effacement and entire consecration to the service of our blessed Lord and His Church.

— *Church News.*

## BISHOP MOULE'S TESTIMONY.

BISHOP MOULE, of mid-China, in a recent address in London said: "My father and mother, being convinced themselves, had accustomed us their children to think of the missionary duty of the Church as an axiom, and to expect that our Lord might honor their house by calling for volunteers amongst us. We learnt that as an elementary Christian principle, before ever Christ had been revealed with power to any of us. When at length I saw Him, 'telling me all that ever I did,' and then by degrees relieving the terrors of conviction by holding out the hope of pardon through His blood, it was not long before the reviving soul asked itself: 'How can I thank Him? Can He possibly make use of me?' So it came to pass that I cast myself at His feet, ready for whatever He would have me to do.

"His claim, once recognized, has never been questioned since. For nearly ten years, however, He postponed the requisition, and set me meantime tasks at home, till, I confess it, I began to cherish the hope that home, England, might after all be my lifelong scene of service; but the pillar moved at last, and He helped me to follow it to China.

"The obligation on the Church is clear and cogent. The obligation on the individual Christian, to 'offer and present' himself a living sacrifice, in unreserved devotion to his Lord, is equally clear. But the field of service at home or abroad, and all the details of duty, are for Him to dictate,

'the latchet of whose shoes we are not worthy to stoop down and unloose.' He will dictate in His own language to the soul whom He has once made 'willing to do His will.' May I close with this testimony to His faithfulness in this as in all other things, proved to me in a lifelong experience?"

## TOKENS OF THE DIVINE BLESSING.

IN the last annual report of the Church Missionary Society of England it is stated that "one of the most signal tokens of the Divine blessing is the increasing number of missionaries. In the seven years from October, 1887, to October, 1894, the total has just doubled. At the anniversary of 1888 the number reported was 333; to-day it is 633, in both cases exclusive of wives. Clergymen have increased from 261 to 349; laymen from forty to ninety-two; single women from thirty-two to 193. In the past year eighty-one candidates have been accepted as missionaries, in most cases after longer or shorter periods of training. . . . The total receipts in the year, general, appropriated, and for last year's deficit, but excluding gifts to special funds not available for the society's general work, have amounted to £272,000, thus exceeding by more than £20,000 those of any former year."

## THE SACRED CIGARETTE.

THE Rev. Dr. A. T. Pierson has in the *Missionary Review* an extended account of a work recently published by the Century Company of New York, entitled, "Some Strange Corners of our Country," by Chas. F. Lummis. Dr. Pierson says of the book: "It will be to most readers a revelation, not only of marvellous 'wonders of the world' to be found within the continent of North America, but of unsuspected mysteries of Indian life and character. Its author has spent years in Isleta, New Mexico, Arizona, and other parts of the South-west, living among this comparatively unknown people, studying with rare penetration and patience their curious and occult history and habits."

Mr. Lummis's surprising disclosures have to do with the Pueblo, Navajo, Tigua, and other Indians of Arizona and New Mexico, though they relate principally to the Pueblos



found on the edge of the Arizona desert and remote from civilization and Spanish influence.

From what Dr. Pierson calls a "fascinating book" he gathers some facts which bear especially upon Indian notions of religion. He says: "The cigarette, and not the calumet, is the true 'pipe of peace' among the Indians of the South-west, and figures conspicuously in religion, war, and the chase, and more than Arabian salt in its power as a bond of hospitality. The sacred cigarette is, however, a different thing from the familiar object that goes by that name in the East. It is a pinch of granulated tobacco wrapped in a bit of sweet corn husk or a special sort of brown paper. The sacred smoke is everywhere found among the Pueblos. It hallows birth and death and every experience between."

### GREAT INCREASE.

AT the last annual meeting of the English Society for the Propagation of the Gospel the Rev. A. Westcott, of Madras, India, said that in that diocese there are more than 100,000 Indian Christians, and that there are in the society's missions no less than eighty native clergymen. Of the last he spoke from personal knowledge. He said that in character and in learning their standard is high. Describing his work at the society's theological college in Madras, he said that the teaching is in English, both because the students are of different languages, though all understand English, and because it is necessary for them to be led to study English books if their training is not to be narrow and defective. In the society's schools in the Madras diocese there are 18,000 young men and children, and Mr. Westcott showed how far that was from being a small thing by pointing out that only six per cent. of the people of India are educated. The census of 1891 showed that the Christian population of India had increased twenty-two per cent., while the ordinary population had increased but eleven per cent. He said that we cannot realize how much it means for even the humblest Hindoo to give up his cherished traditions and embrace Christianity; but at the present time there is in India a spirit of intense restlessness. In the native press denunciations of Hindooism and praises of Christianity are not uncommon.

### FRAGMENTS.

— Interesting accounts continue to appear in the *Church Missionary Intelligencer* of the progress of the missions in Uganda and Busoga. Seven new school-houses have been built by the Christians at Mengo, and the congregations at the various out stations are increasing in size.

— The *Missionary Review* says: "So various is the nationality in Singapore that the city has been called a bundle of samples. The Methodists have a school which contains Chinese, Japanese, Siamese, Malay, Tamil, Eurasian, English, these seven divisions of the human family."

— The Brahman editor of the *Travancore* (India), census report says: "By the unceasing efforts and self-denying earnestness of the learned body of Christian missionaries, the large community of native Christians are rapidly advancing in their moral, intellectual, and material condition."

— A member of the recent Congress is reported to have said, in discussing an Indian appropriation bill, that it was as impossible to civilize an Apache as to tame a rattlesnake. A writer in the *Examiner* mentions Dr. Carlos Montezuma, the resident physician at the Carlisle Industrial School, an Apache, and a fine specimen of noble Christian manhood, as a sufficient reply to this objectionable speech.

— Mr. Chester Holcombe in his book "The Real Chinaman" states the strange fact that in the province of Honan, about the centre of the Chinese Empire, is a single village of Jews who have manifestly occupied their present location since the dispersion of the tribes. Through all the centuries they have quietly preserved their ancient ritual and all the other essential forms of their national identity.

— An excellent suggestion was made by the Bishop of London lately. He complained of a lack of sustained enthusiasm for the work of Foreign Missions, and suggested a remedy; to be content with preaching a missionary sermon once a year, or now and then, with a collection, was not enough for the clergy to do. Let them preach more sermons in that direction, and without collections, and then the laity would be aroused to the situation.

# THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

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## THE OFFICERS' MEETINGS IN OCTOBER.

ON the afternoon of Wednesday, October 2d, the general and diocesan officers of the Woman's Auxiliary will be called to meet together for conference, in St. Mark's Parish House, Minneapolis. The Secretary and Honorary Secretary expect to be present, and, judging by information received from different branches, more than forty dioceses and missionary districts are likely to be represented by nearly one hundred officers.

At this meeting two subjects of special importance will be presented:

I. A statement will be made of the votes adopted by diocesan branches, expressing their wish with regard to the United Offering. From this statement the officers will be asked to formulate a resolution to be laid before the general meeting on the following day, that from that meeting a suitable message regarding the offering may be sent to the Board of Missions.

II. The officers will be asked to prepare and send in to the general meeting a resolution bearing upon the object of the next United Offering; and to aid them in arriving at some opinion likely to meet with favor throughout the Auxiliary, we would ask a free expression of the views of branches of the Auxiliary and of individual members with reference to the offering of 1898.

1. Shall we set a certain sum before us to be realized?
2. To what purpose shall it be devoted?
3. If so, what sum, and what purpose?

Certain suggestions have been already made, which are given here. We shall be glad to receive opinions regarding any of these, or further suggestions from those who have not already made them.

From Minnesota the suggestion comes in negative form: Not another endowment.

From North Carolina: The endowment of a school or scholarship.

From South Carolina: The endowment of a girls' school.

From Virginia: A fund to be drawn upon from year to year as the Board approves, to send out women as missionaries; but not to be so bonded that only the interest can be used.

The Secretary suggested in the April conference that the offering be devoted to General Missions, and handed over to the Board for equal division between Domestic and Foreign work, the amount to be unspecified, but each branch to contribute according to its ability. With reference to this suggestion, we hear from the officers in Southern Florida that, while they think it may be as well to name no definite sum, they feel that the offering should be for a specific object, "not emptied into the general fund that it is our constant and regular work to increase."

Apart from these two subjects, which it will be important to act upon before the general meeting, others have been suggested for discussion and consideration, either at that time or at the adjourned meeting that will follow. We give these suggestions, that all officers who expect to be present may be considering them and be ready to speak with reference to such as are of especial interest to themselves.



## REPORTS.

The making up of the annual report: How it may be simplified and improved. A standard size.

The usefulness, as compared with expense, of printed reports.

A standard for reporting work.

What constitutes Auxiliary work?

## PRINTING.

How best to utilize space in diocesan papers: by printing monthly reports or giving missionary information and practical suggestions?

The wisdom of as much printing as we now have, and of sending out minutes separately.

## MISSION CLASSES.

## THE ALTAR DEPARTMENT.

BOXES. Their use and abuse.

Is it better to send to the missionaries within one's own diocese, or to send without?

How to prevent the sending of *useless* things, more especially to a distance.

A *frank talk* on some aspects of the box question.

The character of articles sent: What should be the rule?

How to systematize the sending, that efforts may not be wasted.

## DIOCESAN BRANCHES.

Is it better to carry on the work for all missions under one head, or to have separate committees for different departments?

How far may senior and junior work combine? Is it better to have diocesan meetings of the two departments on the same or separate days?

What shall be done with *appeals*?

How shall expenses of diocesan branches be met?

How often should meetings be held, and what will make them attractive?

## PAROCHIAL BRANCHES.

What constitutes their connection with the Auxiliary?

How best to form them in small parishes.

How to interest isolated branches.

May not the duties of parish officers be clearly defined and printed on cards for general distribution?

How to reach the parish clergy.

## QUIET DAYS.

## OUR FOREIGN MISSION MAGAZINES.

MANY of our readers may not know that in our China and Japan Missions two magazines are printed, called *The Church in China* and *The Church in Japan*. The former is issued monthly, the latter every two months. In the June number of *The Church in China* the editor remarks of the report of the China Branch of the Auxiliary—which we are glad to print in THE SPIRIT OF MISSIONS of this month—"The report of the Woman's Auxiliary ought to interest the members of that association. How is it that so few of the diocesan officers subscribe to *The Church in China*? They certainly need to know all they can about missions."

This is quite true, and we call the attention of Auxiliary officers and other members to these magazines. The subscription to each is a dollar. *The Church*

*in China* may be obtained through Mr. H. B. Graves, Geneva, New York; *The Church in Japan* through Mr. F. C. Morehouse, Young Churchman Co., Milwaukee, Wisconsin.

## THE MEETING OF THE WOMAN'S AUXILIARY AT SHANGHAI.

[From the Church in China].

THE annual meeting of the Woman's Auxiliary in any diocese at home is a time fraught with great interest to all Churchwomen. A day like this in China, when the women become the important factors, a thing so unusual in the East, is one long to be remembered.

A description of the day may interest, and at the same time encourage, those in America who have worked so faithfully to bring about the great power for good which the Woman's Auxiliary has attained.

The time appointed was somewhat earlier than last year, owing to the Bishop's anticipated visit to the up-river stations. The day itself was truly ideal. Had Lowell lived in China, I fancy he would not have immortalized that "Day in June." It may not sound so euphonious, but here it was nearer the truth to say, What so rare as a day in April!

St. John's never looked more beautiful. The first coloring of spring had come, and as the wind turned the leaves of the semi-tropical foliage, what was not the softest gray was the most exquisite green. On either side of us, for the river winds around the compound forming a sort of peninsula, or, as the Chinese say, an ox's tongue, could be seen numerous boats, going up and down the busy river. Notwithstanding their uncouth shapes and clumsy looking sails, they undoubtedly looked most picturesque. Some were very tall and stately, topped with gay red pennants, some covered with Chinese characters, and some in tatters. The colors, white, nut-brown, and terra-cotta, seen through the thin green foliage, lent a distinct charm to the scene, and gave a touch of harmony that put every one in the best of humor.

Thither came the women from all the different branches of the Auxiliary, some as delegates, others because they were interested in the work and wanted to learn more about it, and some, I fear, because it was a day on which they could see their friends, exchange gossip, have a good lunch and en-

joy the day generally. This is not strange, for have we not all seen the same thing in America? Soon after breakfast, the jinricshas began to arrive. The Chinese are so much like children, and their desire to be on time is one way in which they show this nature. A few came on wheelbarrows, the real native conveyance, the jinricsha having been adopted from Japan. They even call the jinricsha, in their own language, the eastern ocean carriage, and they find it so much more convenient that they use it almost universally. My attention was attracted to two beautifully dressed women riding through the grounds on a wheelbarrow, and while it was novel it was not pretty. Satin dresses and wheelbarrows are incongruous.

By eleven o'clock, most of the women had arrived, and the bell at St. Mary's Hall rang to assemble them for a business meeting. After some trouble to get them together—for to the Chinese mind it is very polite to loiter, and to hasten is the height of vulgarity—the business meeting was called to order by Mrs. Pott. It would have been a great surprise, and at the same time a lesson in parliamentary usage, to many of our ladies at home, could they have heard the way these women responded, and made their reports of work done since the last yearly meeting. Everything was conducted, in a most orderly and business-like way. All were much interested in what was taking place, and not a whisper was perceptible from those who stood in the rear of the chapel. Mrs. Pott took occasion to show them a red silk handkerchief and some blue silk, which had been sent them by the Empress Dowager, in acknowledgment of a beautiful New Testament sent her last fall, on her birthday, and to which they had contributed. The handkerchief, which was embroidered with an evergreen-tree, which means long life and blessing, fell to the lot of St. Mary's Hall, and the girls will have it put in a frame to preserve it for future admiration. The silk will be divided, and



each branch of the Auxiliary will have a portion. It will make a very pretty souvenir of the bringing of the Christian women of China to the notice of Her Majesty, the Empress Dowager.

The meeting was closed with a very effective address by Mrs. Graves, who explained to them again the meaning and working of the Woman's Auxiliary. Advancing logically to the time, nine years ago, when the subject of a "United Offering" was discussed and acted upon, she explained that this was the year for it to be taken, and that what they sent to America would be used to enlighten and bring the Gospel within the hearing of a people living in darkness—a people not their own. She told them beautifully of the good not only to others, from giving, but how it affected their own lives, and made them grow better.

The meeting was then adjourned until two o'clock, when they were to assemble in St. John's Chapel. Mrs. Tsang, the bright and capable matron of St. Mary's, served their lunch in the dining- and study-rooms of the school, finding time to look after each one's comfort. Mrs. Pott acted as hostess, and neglected no opportunity of dropping a word of cheer here and there. In addition to rice, the staple food, meat and fish were served at square tables that accommodate eight, and are used ordinarily by the girls at their meals. It would be useless for me to attempt to describe the charming intricacies of a Chinese luncheon. Suffice it to say, that among the toothsome delicacies served were lime-cured eggs, fully a year-and-a-half old, black in color and not at all bad to the taste.

Promptly at two o'clock St. John's Church was well filled, and after the opening service, the Rev. Mr. Tsu, a native priest, addressed them for fifteen minutes. The Rev. Hawks Pott then drew for them four lessons from the life of Lydia, the seller of purple. He told them of her conversion, and attention unto the things which were spoken of Paul. He emphasized that she was not only baptized herself but that she had her household baptized also; that she personally helped on the work by inviting to her home those Christians who were preaching the Word in Philippi; and, finally, that as we know she was a woman of Thyatira, and later we read in Revelation that there was a Church established in this same city, might we not

think Lydia may have been instrumental in building up the Church at Thyatira? Hence they, too, could feel they were helping to spread the Gospel of Christ, for, by giving toward the "United Offering" this day, they were in all probability doing the same work that Lydia had done.

Bishop Graves, whose presence at this meeting was so anxiously sought, now addressed them. He spoke principally of their own inner life and spiritual growth. He dwelt on their need of constant prayer, or else this spiritual part of their lives would become extinct; to preserve which they must attend to the acts of worship, read their Bibles daily, and have a care to every act and deed; that they are examples to their heathen sisters, and in their neighborly intercourse many a seed could be sown that might result in a good harvest. Bishop Graves had evidently studied the Chinese character enough to know that to clinch his words, and make an impression, he needed only to give his address in the form of a story. Eagerly they listened to the tale of the pious man in the desert, who, after years of fasting and praying, was told in a dream that there was some one else in the world who had achieved a greater degree of holiness than he himself possessed. After years of wandering to feast his eyes on such a personage he came to the place designated, and to his great disappointment and chagrin found two women, whose only virtues consisted in attending to their household cares, training their children and teaching them daily from the Word of God, and visiting their neighbors, not merely for gossip, but to help in trouble and sickness, and to tell them of the great love of Christ, whose life they were trying to follow.

The childish nature of these people here showed itself again, and every ear was turned to catch the minutest detail of the story. One could not help thinking how well Christ knew His people when He taught so much in parable.

How well they responded to the call made for the "United Offering" you will see in the report. Needless to say there were many sacrifices made on that day, and as the brass pieces of money, which correspond in value to our mills, rattled on the plate, there were looks of satisfaction on some of their faces, which spoke volumes. One old woman in particular turned back the loose

sleeve of her garment, showing an arm which bore the marks of having been exposed to rain and sun in the fields, and as she stretched it forth in a half-rising attitude to deposit her mite, I could see in her face a radiance of divine light. I know the lesson taught by our Saviour, "that it is more blessed to give than to receive," had come home to her. In looking over this assembly of women from different ranks in life, I could but contrast the quiet colors and simple jewelry worn by these Christian women with the extreme style of dress followed by the heathen women generally. I noticed one woman, beautifully arrayed in satin and pearls. As her interest was mostly centred on her own self and belongings, I took pains to watch her throughout the entire service, and especially when the collection was being taken. That her offering was as light as her vanity did not surprise me, but I was happy to learn afterward that she had only come with a friend out of curiosity and to pass a pleasant day in the country.

Mr. Cooper, who has recently joined us, was kind enough to photograph the women as they came out of the church, which pleased them greatly, as they never tire of having their pictures taken.

Four o'clock had come, and tea was served at St. Mary's. A long table in the centre of the room was decorated with greens and held various kinds of Chinese cakes and sweetmeats. The tea, which is always drunk from cups unlike our own, and with neither milk nor sugar to spoil it, was served on little tables, and they were helped from the main table. Their extreme politeness was again apparent in the hesitation they showed about coming in to tea, as it is considered good form to hang back and be urged. As we gave them their tea, I doubt if there was one in those large rooms, who did not rise from her seat and thank us graciously. The old *P'o-p'o* who so interested me in the afternoon service was not overlooked, and the last I saw of her she had tied her sweets up in her handkerchief to take home to her grandchildren, and she was sipping her tea with right good glee.

The orphanage next to St. Mary's Hall proved a great attraction to some of the women, as they were free for a short time to wander around and visit with one another. Others preferred the open air, and strolled to and fro through the grounds.

Toward sundown the last few stragglers had taken their departure, and a sense of quiet and calm fell on St. John's. We all could but feel that the day had been well spent; that the object for which they had been called together had been attained; and that spiritually they had been helped to appreciate the truth, "God has made of one blood all nations of men for to dwell on the face of the earth."

L. C.

#### MRS. POTT'S REPORT.

The third annual meeting of the Woman's Auxiliary in Shanghai, China, took place on the 17th of April, at St. John's College. The business meeting was held in St. Mary's Hall at eleven o'clock A. M. After the report was made by the officers of the different branches, Mrs. Graves made an address of welcome.

The Branch of the Auxiliary of the Church of Our Saviour has made up a box which is to be sent to Mrs. Twing, and besides that they brought a sum of money which amounts to \$29.20.

The Branches of the Auxiliary of St. Paul's and St. Stephen's also made a box, which contains some pieces of cloth woven by the peasant women and a few fancy articles by the young girls, and the money amounts to \$7.30.

From the Branch of the new station, "Sing Zah," the amount of money sent was \$2.60.

The Branch of the Auxiliary of Christ Church in the old city brought some pieces of embroidery.

The service was held in St. John's Chapel, at two o'clock P. M., conducted by Bishop Graves, Rev. F. L. Hawks Pott, and Rev. Yü Tong Tsü. Each of them gave an address, after which the general collection was taken up. The whole amount was \$51.61. Although the sum was not as large as we could wish, it is encouraging to think that the women in China are actually beginning to do something for others. May God help us. When years go by the Woman's Auxiliary in China will be the means of a real help in every way, as it is in America.

The Branch of the Auxiliary of St. John's Church, combining the members of the Pure Heart Society, are to send some of their work for the United Offering by Bishop Graves.

S. N. P.



# FINANCIAL.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,  
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Bliss, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from June 1st to July 1st, 1895:

\* Lenten and Easter Offering.

<b>ALBANY</b> —\$2,417.63		
<i>Albany</i> —All Saints' Cathedral, General.....	27 00	
Grace, Domestic and Foreign.....	10 00	
St. Paul's, Wo. Aux., for salary of women missionaries, Domestic, \$12; Foreign, \$13; Sp. for building at Cape Palmas, Africa, \$5; Mexico, \$10; Sp. for Bishop Graves, The Platte, \$5; Sp. for Domestic Contingent Fund, \$1; Sp. for St. Augustine's School, Raleigh, North Carolina, \$5; S. S.* General, \$126.....	177 00	
St. Peter's, Domestic, \$116.11; Indian, \$59.87; Sp. for Bishop Barker, Olympia, \$10; Wo. Aux., for salaries of Foreign women missionaries, \$15; Sp. for building at Cape Palmas, Africa, \$10; Mexico, \$10; Sp. for Domestic Contingent Fund, \$10; Sp. for Miss Carter's work, Minnesota, \$15; S. S.* for work of Bishop Barker, Olympia, \$133.29.....	379 27	
Trinity Church S. S.* Domestic, \$5.50; Foreign, \$5.50.....	11 00	
<i>Amsterdam</i> —Mrs. Strang, Wo. Aux., for salary of Dr. Glenton, Alaska.....	5 00	
<i>Athens</i> —Trinity Church, General.....	9 22	
<i>Bartonville</i> —St. Paul's, General.....	1 44	
<i>Cairo</i> —Calvary, General.....	3 30	
<i>Catskill</i> —St. Luke's, General.....	11 78	
<i>Chatham</i> —St. Luke's, General.....	5 00	
<i>Cheestown</i> —Church of the Good Shepherd, General.....	7 83	
<i>Colton</i> —Zion, Sp. for "T. Streetfield Clarkson" scholarship, St. Paul's School, Utah, \$40; "Elizabeth Clarkson" scholarship, St. Paul's School, Utah, \$40.....	80 00	
<i>Cooperstown</i> —Christ Church, Foreign.....	23 18	
<i>East Albany</i> —Epiphany S. S.* General.....	62 00	
<i>East Springfield</i> —St. Paul's S. S., General.....	7 08	
<i>Fairfield</i> —Trinity Church (of which S. S.* \$1.22), General.....	4 34	
<i>Frankfort</i> —St. Alban's, General.....	2 00	
<i>Granville</i> —Trinity Church, General.....	5 54	
<i>Green Island</i> —St. Mark's, General.....	5 80	
<i>Greenville</i> —Christ Church, General.....	3 76	
<i>Herkimer</i> —Christ Church, General.....	19 72	
<i>Hoosick</i> —Miss M. C. Sullivan, Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00	
<i>Hudson</i> —All Saints', Sp. for Domestic Contingent Fund.....	1 00	
<i>Johnstown</i> —St. John's, General.....	4 10	
<i>Keeseville</i> —St. Paul's, \$1.67, Ausable Park, St. James', \$1.66, General.....	3 33	
<i>Maple Grove</i> —St. Stephen's, General.....	3 00	
Rev. Daniel Washburn, Sp. for Bishop Schereschewsky's translation work, China.....	1 00	
<i>Middleville</i> —Memorial (of which S. S.* \$1.72), General.....	10 84	
<i>Morris</i> —Zion, "Daughters of the Church," Wo. Aux., for freight to Africa.....	2 00	
<i>Oak Hill</i> —St. Paul's, General.....	2 34	
<i>Ogdensburg</i> —St. John's S. S.* General.....	106 96	
<i>Port Henry</i> —Christ Church, Domestic, \$1.32; Foreign, \$1.50.....	3 32	
<i>Potsdam</i> —Trinity Church, Foreign, \$29; General, \$260; "T. Streetfield Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; "Levinus Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; "Lavinia Clarkson" scholarship, Boone School, Wuchang, China, \$40.....	529 00	
<i>Rensselaerville</i> —Trinity Church, General..	1 25	
<i>Sandy Hill</i> —Zion, General.....	19 84	
<i>Saranac Lake</i> —St. Luke's, Wo. Aux., for salaries of Foreign women missionaries	5 00	
<i>Sidney</i> —St. Paul's, General.....	5 00	
<i>Springfield Centre</i> —St. Mary's (of which S. S., \$1.13), General.....	2 98	
<i>Ticonderoga</i> —Church of the Cross, General	6 75	
<i>Troy</i> —Ascension, General.....	7 00	
Christ Church, General.....	50 00	
St. Margaret's Guild, Wo. Aux., Sp. for Domestic Contingent Fund.....	50	
St. Paul's, General.....	750 00	
Mrs. Purdy, Wo. Aux., for salaries of missionaries.....	2 00	
Mrs. Stebbens, Wo. Aux., Sp. for Bishop Graves, The Platte.....	5 00	
<i>Warrensburg</i> —Holy Cross, Domestic.....	15 00	
<i>Waterford</i> —Grace, Wo. Aux., for salaries of women missionaries, Domestic, \$3; Foreign, \$3; Sp. for Bishop Graves, The		

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Platte, \$2; Sp. for Domestic Contingent Fund, \$1.....	9 00	Huntington" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Bishop Brewer" scholarship, St. Paul's School, South Dakota, \$60.....	205 00
West Troy—Trinity Church, General, \$8.67; Wo. Aux., Sp. for Domestic Contingent Fund, \$1.....	9 67	Miscellaneous—Third District Wo. Aux., General.....	10 00
ARKANSAS—\$26.40		"M. L. B.," Sp. for Bishop Schereschewsky's translation work, China.....	25 00
Camden—St. John's, General.....	12 05	CENTRAL PENNSYLVANIA—\$476.58	
Fayetteville—St. Paul's, Domestic.....	3 45	Bethlehem—Trinity Church, General.....	25 03
Helena—St. John's, Domestic.....	3 30	Birdsboro—St. Michael's, Domestic, \$30.05; Foreign, \$10.10; Africa, \$2; Alaska, \$10; China, 60 cts.....	52 75
Henrico—Joseph Hislip, General.....	1 00	Danville—Rev. V. Hummel Berghaus, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Hope—St. Mark's S. S.,* General.....	6 60	Honesdale—Grace S. S.,* Domestic, \$190.31; "Sophie C. Menner" (In Memoriam) scholarship, St. John's College, Shanghai, China, \$50.....	180 31
CALIFORNIA—\$178.70		Jonestown—St. Mark's, Foreign.....	4 41
Alcatraz—Rev. G. W. Dunbar, U. S. A., Domestic and Foreign.....	6 00	Lewistown—St. Mark's S. S.,* General.....	7 43
Los Angeles—Christ Church S. S.,* General Epiphany S. S.,* General.....	35 90 20 10	Reading—Christ Cathedral, Domestic, \$149; "Young Missionary Guild," Wo. Aux., "Wharton" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	174 00
Oakland—Trinity Church S. S.,* General.....	3 00	Bishop M. A. DeW. Howe, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
Pasadena—R. H. Shoemaker, Sp. for Bishop Schereschewsky's translation work, China.....	5 00	South Bethlehem—Bishop N. S. Rullison, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Pomona—St. Paul's S. S.,* General.....	16 80	Williamsport—Christ Church, General.....	12 65
San Diego—St. Paul's S. S.,* General.....	41 65	CHICAGO—\$408.79	
San Francisco—Advent S. S.,* General.....	19 65	Chicago (Woodlawn Park)—Christ Church S. S.,* General.....	56 45
St. Cornelius' Chapel, General.....	11 60	Grace, "L." for "William" scholarship, St. John's School, South Dakota.....	60 00
St. Paul's, "Two Little Children," for Alaska.....	50	St. James', Wo. Aux., General, \$25; Sp. for Bishop Schereschewsky's translation work, China, \$10.....	35 00
Bishop W. F. Nichols, for Bishop Schereschewsky's translation work, China.....	10 00	Trinity Church, Wo. Aux., General.....	20 00
Watsonville—All Saints', General.....	8 50	Branch Wo. Aux., for salary of Dr. Mary Glenton, Alaska.....	41 62
CENTRAL NEW YORK—\$867.67		"Brotherhood Man," General.....	10 00
Afton—St. Ann's S. S.,* General.....	8 00	Miss H. L. Carter, Sp. for Bishop Schereschewsky's translation work, China.....	25 00
Binghamton—Trinity Memorial Church, Domestic.....	62 70	Miss M. E. Summers, contents of Missionary Box No. 30,590, General.....	3 00
Brownville—St. Andrew's S. S.,* General.....	2 00	Freeport—Whitsunday offering, Wo. Aux., Sp. for Deaconess' Home, China.....	50 00
St. Paul's S. S.,* General.....	2 85	Highland Park—Trinity Church S. S.,* General.....	19 03
Cazenovia—St. Peter's, Domestic.....	87 22	La Grange—Levi Blakeslee, General.....	75 00
Cleveland—St. James' S. S.,* Domestic.....	2 75	Sycamore—Waterman Hall, Branch Students' Missionary Society, General.....	13 69
Constableville—St. Paul's, Domestic.....	2 44	COLORADO—\$45.65	
Cortland—Grace, Domestic.....	1 86	Colorado City—Church of the Good Shepherd, General.....	1 00
Elmira—Trinity Church, Foreign.....	104 87	Cripple Creek—St. Andrew's Mission, General.....	9 00
Fayetteville—Trinity Church, Colored, (of which S. S.,* \$5.28), \$3.37; Domestic, \$8.71.....	12 08	Denver—Church of the Redeemer, General.....	12 00
Fulton—Zion, Domestic.....	9 25	St. Paul's S. S.,* General.....	8 00
Greene—Zion, Domestic.....	16 53	Manitou Springs—St. Andrew's, General.....	4 50
Hamilton—St. Thomas' (of which S. S.,* \$5.16), Domestic.....	8 50	Montclair—St. Luke's, General.....	5 20
Holland Patent—St. Paul's S. S.,* Domestic.....	1 00	Pueblo—Holy Trinity Church, General.....	5 95
Memphis—Martha S., Bertha F. and Mary E. Hayward, General.....	2 34	CONNECTICUT—\$1,370.66	
Mexico—Grace S. S.,* Domestic.....	5 00	Ansonia—Christ Church, General.....	15 36
Norwich—Emmanuel Church, Domestic.....	8 79	Bristol—Trinity Church S. S.,* General.....	13 88
Oswego—Christ Church, Domestic.....	10 55	Canaan—Christ Church, General.....	18 85
Evangelists', Domestic.....	2 00	Mrs. Anna B. Fairchild, General.....	5 00
Oxford—St. Paul's, Domestic.....	20 00	Fair Haven—St. James' S. S.,* Domestic.....	17 17
Port Leyden—St. Mark's, Domestic.....	1 00	Forestville—St. John's Mission S. S.,* General.....	7 91
Rome—Zion, Domestic.....	3 00	Hamden—Rectory school Missionary box, for Rev. Mr. Pott's work.....	5 00
Skaneateles—St. James', Domestic.....	41 24	Hartford—St. John's, Foreign, \$83; "J. A. S.," General \$15.....	78 00
Slaterville Spa—St. Thomas', General.....	2 91	Trinity Church, General.....	52 00
Speedsville—St. John's, General.....	1 83	Trinity College Chapel, Colored.....	20 14
Syracuse—Calvary S. S.,* General.....	4 24	I. T. Beckwith, General.....	10 00
Grace, Domestic, \$8.40; Indian, \$1.75; Colored, \$1.75.....	11 90	Rev. Francis Goodwin, Sp. for Bishop Schereschewsky's translation work, China.....	100 00
St. Luke's Mission S. S.,* General.....	2 01		
St. Paul's, Domestic, \$29.34; General, \$32 57; Branch Wo. Aux., "Yan Yung" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	101 91		
Bishop F. D. Huntington, Sp. for Bishop Schereschewsky's translation work, China, \$10; Bishop F. D. Huntington and family, General, \$20.....	30 00		
Utica—Holy Cross Memorial, General, \$13.04; Wo. Aux., Sp. for Mrs. Brierley, Africa, \$5.....	18 04		
"L. C. L.," General.....	5 00		
Waverly—Grace, Domestic.....	1 52		
Waterville—Grace, Domestic, \$11.67; Foreign, \$11.67.....	23 34		
Watertown—Church of the Redeemer S. S.,* General.....	9 00		
Trinity Church S. S., "Rev. Dr. Olin Memorial" scholarship, St. John's College, Shanghai, China, \$70; "W. H. Moore" scholarship, St. Margaret's School, Tokyo, Japan, \$50; "Bishop			



Rev. Samuel Hart, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	5 00	Kinston—Lucy Laura Davis Haskitt, "A Penny a Day," * General.....	3 65
Meriden—St. Andrew's, Indian.....	12 00	Makelyville—St. John's, Domestic.....	2 00
Middletown—Berkeley Divinity School, Sp. Bishop Schereschewsky's translation work, China (additional).....	3 00	Weeksville—St. John's, * General.....	5 20
Christ Church, General.....	15 00	Wilmington—St. Mark's, Colored.....	12 50
St. Luke's Chapel (Berkeley Divinity School), General, \$5; "Berkeley" (Divinity) scholarship, St. John's College, Shanghai, China, \$100.....	103 00	Bishop A. A. Watson, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
"Seven Communicants," Domestic.....	21 00	Yeateville—St. Thomas' Mission, Domestic, 75 cts. (of which S. S., * 26 cts.), General, \$3.76.....	4 51
Rev. Wm. A. Johnson, Sp. Bishop Schereschewsky's translation work, China.....	5 00	Miscellaneous—"Anonymous," through Bishop Watson, Domestic.....	1 00
New Haven—Rev. W. E. Vibbert, Domestic	10 00	"Anonymous," through Rev. R. B. Drane, Domestic.....	5 00
New London—St. James's S. S., * Domestic, \$1; General, \$44.39.....	45 39	Collection at meeting of Council, Domestic.....	22 06
New Milford—St. John's Mrs. Cornelia E. Wright, Domestic, \$50; Foreign, \$50	100 00	EASTON—\$41.54	
Norwalk—"R. B. and M., for support of Missionary Bishops of the West.....	20 35	Queen Ann Co. (Kent Island)—Christ Church, General.....	10 49
St. Paul's, "O," \$20; "H. L. S.," \$20; "E. L. S.," \$22; General.....	62 00	Somerset Co.—Somerset Parish, Domestic and Foreign.....	12 05
Norwich—Trinity Church, General.....	10 00	Somerset and Worcester Co's.—Mrs. W. S. Dickinson, Domestic, \$2; Foreign, \$2.....	4 00
Trinity Church and Chapel S. S., * General	34 75	(Pocomoke Parish)—St. Mary's S. S., * General.....	3 00
Pine Meadow—"A devout Churchwoman," General.....	5 00	Wicomico Co.—St. Peter's S. S., Domestic..	12 00
Portland—Trinity Church S. S., Domestic.	40 31	FLORIDA—\$26.70	
Salisbury—St. John's S. S., * General.....	27 00	Apalachicola—Rev. S. P. Walters, General	10 00
Seymour—Trinity Church, General.....	7 01	Arredonda—Mission, General.....	1 55
Southport—Trinity Church, "A Communicant," General.....	10 00	Jacksonville—St. Philip's S. S., * General..	2 50
South Manchester—St. Mary's S. S., * General.....	40 00	Monticello—Christ Church, Domestic and Foreign.....	2 15
Stamford—St. John's (of which S. S., * \$94.15), General.....	256 17	St. Augustine—Trinity Church S. S., * General.....	10 50
Stonington—Calvary S. S., * General.....	20 48	FOND DU LAC—\$11.37	
Mrs. E. W. Babcock, Wo. Aux., General..	5 00	Fond du Lac—St. Paul's Cathedral, Domestic, \$1; Foreign, \$1.....	2 00
Tracy—"H. R. N.," General.....	10 00	Cathedral Choir School, * General.....	9 37
Warehouse Point—St. John's S. S., * General.....	13 64	GEORGIA—\$189.31	
Watertown—Christ Church, General.....	70 00	Augusta—Church of the Good Shepherd, Wo. Aux., Sp. for life insurance of Dr. Boone, China.....	25 00
West Haven—Christ Church S. S., * General	15 15	Blackshear—All Saints, General.....	1 46
Westport—Holy Trinity Memorial, General	10 09	Cedarstown—St. James, Domestic and Foreign.....	5 24
Winsted—St. James' S. S., * Domestic, \$12.37; Foreign, \$12.27.....	24 54	Marietta—Mrs. M. G. Bolan, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Wethersfield—Trinity Church, "A Member," General.....	10 00	Savannah—Christ Church, Domestic, \$3; Foreign, \$2.50; "Isabel C. Habersham" scholarship, St. Mary's Hall, China, \$15; "Bishop Elliott" scholarship, Boone School, Wuchang, China, \$15....	35 50
Adeline A. Hobway, General.....	5 00	St. John's, St. Margaret's Guild, through Wo. Aux., salaries of missionaries sent by Wo. Aux., thank offering to Alaska, \$12.50; China, \$12.50.....	25 00
Yalesville—St. John the Evangelist S. S., * General.....	7 56	Dr. W. H. Elliott, Sp. for Bishop Schereschewsky's translation work, China....	50 00
Miscellaneous—"Anonymous," General...	2 00	Waycross—Grace S. S., General.....	2 54
DELAWARE—\$230.79		Miscellaneous—Offering on the opening day of Convention, Sp. for Bishop Schereschewsky's translation work, China....	39 57
Christiana Hundred—Christ Church, Rev. Mr. Yen's work, China, \$39.12; Domestic, \$14.52; Indian, \$6.81; Mexico, \$6.84; S. S. * Dispensary of Good Samaritan, Japan, \$10; General, \$35.12.....	112 44	INDIANA—\$70.03	
Delavan—Mrs. Chas. G. Ash, General.....	10 00	Aurora—St. Mark's, General.....	5 00
Ellis Grove—St. Andrew's S. S., * General.	1 44	Indianapolis—Christ Church, Wo. Aux., Foreign, \$15; Sp. for scholarship, Utah, \$13.....	28 00
Greenville—St. John's S. S., * General.....	81	St. Paul's, Wo. Aux., Sp. for "Isabelle Jenckes" scholarship, Utah.....	10 00
Little Creek—St. Mark's S. S., * General..	1 50	Miss Burford, Wo. Aux., General.....	2 00
Middletown—"A Friend of Missions," General.....	5 00	Kokomo—St. Andrew's, General.....	5 00
New Castle—"A Churchwoman," General.	5 00	Peru—Trinity Church, Domestic.....	10 00
Wilmington—Calvary, Grandchildren of Bishop Boone, General, \$10; Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$7.60.....	17 60	Richmond—St. Paul's S. S., * General.....	2 23
St. Andrew's "Thanksgiving," General.	2 00	Terre Haute—Mite Chest* No. 5071, General	7 80
St. John's S. S., * Domestic.....	40 00	IOWA—\$83.86	
Bishop Coleman, General.....	25 00	Anamosa—St. Mark's S. S., * General.....	7 50
Miscellaneous—"B," General.....	10 00	Burlington—Christ Church S. S., General..	35 00
EAST CAROLINA—\$137.48		Cedar Falls—St. Luke's, General.....	1 00
Bath—St. Thomas', Domestic, \$8.50; Foreign, \$1.75; General, \$3.....	13 25	Decorah—Grace S. S., * General.....	4 25
Beaufort Co.—Zion S. S., * General.....	31		
Fayette—St. Paul's Wo. Aux., General.....	15 00		
Elizabeth City—Christ Church, Wo. Aux., Sp. for Miss Suthon's personal use.....	10 00		
Fayetteville—St. John's Ladies' Benevolent Society for "Joseph C. Huske" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		
Hyde Co.—St. George's S. S., * Domestic....	8 00		

<i>Fairfield</i> —St. Luke's, General.....	1 60	"A. M. Leverick" scholarship, St. Mary's Hall, China, \$40.....	62 51
<i>Maquoketa</i> —St. Mark's S. S.,* Domestic...	9 28	<i>Great Neck</i> —All Saints', through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel, \$5; Contents from Missionary Pocket, General, \$14 .....	19 00
<i>Ottumwa</i> —Trinity Church S. S.,* General...	20 23	<i>Hewletts</i> —Trinity Church, through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel .....	1 00
<i>Vail</i> —St. John's, General.....	5 00	<i>Islip</i> —Emanuel Church, through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel .....	2 50
<b>KANSAS—\$90.62</b>		<i>Jamaica</i> —Grace, through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel....	5 00
<i>Abilene</i> —St. John's S. S.,* Domestic.....	5 00	<i>Merrick</i> —E. O. Cammann, General.....	5 00
<i>Atchison</i> —St. Andrew's S. S.,* General.....	9 55	<i>Newtown</i> —St. James', through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel, \$5; "Minnie Moore" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60.....	65 00
Trinity Church, Foreign, \$2.47; S. S.,* General, \$53.95.....	56 42	<i>Richmond Hill</i> —Resurrection, General.....	29 00
<i>Dodge City</i> —St. Cornelius' S. S.,* General..	3 59	<i>Smithtown</i> —St. James', Domestic.....	20 00
<i>Lewis</i> —Nativity S. S.,* General.....	1 06	<i>Yaphank</i> —St. Andrew's S. S.,* General .....	7 00
<i>Topeka</i> —Grace Cathedral, General.....	15 00	<i>Miscellaneous</i> —L. I. Branch Wo. Aux., Sp. for life insurance of Rev. S. C. Partridge, China, \$50; Sp. for Rev. Y. K. Yen, China, \$3; Sp. for Bishop Schereschewsky's translation work, China, \$5. . .	58 00
<b>KENTUCKY—\$29.10</b>		<b>LOUISIANA—\$288.15</b>	
<i>Ashland</i> —Rev. Mr. Fleming's mission, General.....	9 00	<i>Baton Rouge</i> —St. James', C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$10; S. S., General, \$26.....	36 00
<i>Hopkinsville</i> —Grace, General .....	4 00	<i>Bayou Sara</i> —Grace, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan .....	8 45
<i>Louisville</i> —Bishop T. U. Dudley, Sp. for Bishop Schereschewsky's translation work, China.....	10 00	<i>Crowley</i> —Trinity Church, Wo. Aux., Indian, \$1; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$1 .....	2 00
"A Friend," Colored.....	5 00	<i>Laurel Hill</i> —J. B. McGehee, General, \$5; Sp. for Bishop Schereschewsky's translation work, China, \$5.....	10 00
Mrs. T. Grant Slaughter, Colored.....	1 00	<i>Napoleonville</i> —Christ Church, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$180; S. S.,* General, \$16.40.....	18 20
Lucy Miles Werne, Colored .....	10	<i>New Iberia</i> —Epiphany, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	5 00
<b>LONG ISLAND—\$1,508.55</b>		<i>New Orleans</i> —Annunciation, Wo. Aux., Colored, \$1.50; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	13 25
<i>Astoria</i> —Church of the Redeemer, "A few Churchwomen," General, \$4; through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel, \$2.....	6 00	Christ Church, Wo. Aux., Colored, \$57.50; General, \$3.30; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$21.55.....	82 35
St. George's, "A Member," General, \$10; through Wo. Aux., General, \$2; Sp. for Bishop Ferguson, Africa, for chapel, \$5; S. S.,* General, \$24 .....	41 00	Grace, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	3 65
<i>Bay Ridge</i> —Christ Church, through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel .....	3 00	St. Anna, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	5 00
<i>Brooklyn</i> —Christ Church S. S., General.....	85 00	St. Paul's, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$27.70; Domestic and Foreign, \$25.....	52 70
(E. D.)—Christ Church, Wo. Aux., Sp. for Domestic Contingent Fund .....	1 00	Trinity Church, Wo. Aux., Colored, \$1.35; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$5.50.....	6 85
Church of the Good Shepherd, through Wo. Aux., General, \$20; Sp. for Bishop Ferguson, Africa, for chapel, \$7.50.....	27 50	<i>Thibodaux</i> —St. John's, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	1 20
Grace, General, \$117.73; through Wo. Aux., Sp. for Bishop McKim, Japan, \$5; Sp. for Bishop Ferguson, Africa, for chapel, \$10.78 .....	133 51	<i>Williamsport</i> —St. Stephen's, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan, \$10.50; General, \$5.....	15 50
Church of the Messiah, Wo. Aux., Foreign, \$20; Sp. for Bishop Ferguson, Africa, for chapel, \$4.50 .....	24 50	<i>Miscellaneous</i> —Junior Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	28 00
Church of the Redeemer, through Wo. Aux., for Bible-reader, Japan, \$2; Sp. for Bishop Ferguson, Africa, for chapel, \$5.....	7 00		
Reformation, through Wo. Aux., Sp. for support of child, St. Mary's Orphanage, Shanghai, China .....	20 00		
St. Ann's, Domestic, \$484.60; Colored, \$14; Indian, \$14; General, \$14; through Wo. Aux., Bible-reader, Japan, \$2; Sp. for Rev. Y. K. Yen, China, \$10; S. S.,* General, \$155.20; "St. Ann's" scholarship, St. Mary's School, South Dakota, \$60.....	753 80		
St. James', through Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China .....	5 00		
St. Jude's S. S.,* General .....	17 73		
St. Luke's, "A Member," Sp. for Bishop Schereschewsky's translation work, China.....	1 00		
(E. D.)—St. Mark's, General .....	10 00		
St. Matthew's, through Wo. Aux., Bible-reader, Japan, \$1; Sp. for Bishop Ferguson, Africa, for chapel, \$4 .....	5 00		
St. Timothy's, General, \$5; Sp. for Bishop Ferguson, Africa, for chapel, \$2.65.....	7 65		
Mrs. E. W. Bliss, General .....	25 00		
"M. R. C.," General .....	10 00		
"One of us poor fellows," General.....	5 00		
<i>Flatbush</i> —St. Paul's, through Wo. Aux., Sp. for Bishop Ferguson, Africa, for chapel, \$22; S. S.,* Domestic and Foreign, \$3.85 .....	25 85		
<i>Flushing</i> —St. George's, "A Member," General.....	20 00		
<i>Garden City</i> —Incarnation Cathedral, Domestic, \$17.51; Sp. for Rev. Y. K. Yen, China, \$5; Mrs. Cox, through Wo. Aux.,			



<i>Gardiner</i> —Christ Church, General, 65 cts.; for freight to China, 45 cts.	1 10
<i>Portland</i> —St. Luke's Cathedral, General, \$95.61; Sp. for Rev. Mr. Joyner's work, South Carolina, \$29.	124 61
"A Mite," General.	5 00
Bishop H. A. Neely, Sp. for Bishop Schereschewsky's translation work, China.	5 00
<i>Rockport</i> —St. Mark's, General.	1 00
<i>Saco</i> —Trinity Church S. S.,* General.	1 25
<i>Sherman</i> —St. James', General.	1 46

## MARYLAND—\$1,615.06

<i>Allegany Co. (Cumberland)</i> —Emmanuel Church S. S.,* General.	7 04
( <i>Westernport</i> )—St. James', General.	2 85
<i>Anne Arundel Co. (Davidsonville)</i> —All Hallows', General.	8 08
( <i>Curtis Bay</i> )—St. Barnabas' S. S.,* General.	3 48
( <i>Annapolis</i> )—I. S. Stockett, Domestic, \$12.50; Foreign, \$12.50.	25 00
<i>Baltimore</i> —St. Paul's, General.	100 00
Christ Church, Wo. Aux., Foreign.	23 00
Ascension, Wo. Aux., for Bishop Hare's Indian Deacon, South Dakota, \$5; S. S.,* General, \$73.98.	78 98
Emmanuel, Wo. Aux., for Bishop Hare's Indian Deacon, South Dakota.	1 00
Grace, General, \$10; S. S.,* Domestic and Foreign, \$1.	11 00
Holy Evangelist's Chapel, General.	1 00
Church of the Messiah, Sp. for Bishop Schereschewsky's translation work, China.	7 00
Mt. Calvary, Domestic, \$50; Domestic and Foreign, \$10; Sp. for Bishop Walker, North Dakota, \$7.01.	67 01
St. Barnabas', \$18.60, "A Member," \$9, General.	27 60
St. Luke's S. S.,* Foreign.	35 00
St. Michael's and All Angels', Colored, \$5; Wo. Aux., for Bishop Hare's Indian Deacon, South Dakota, \$2.50.	7 50
( <i>Homestead</i> )—St. Thomas' S. S., for "Faith Band" scholarship, St. John's Mission, Cape Mount, Africa.	50 00
Bishop and Mrs. C. C. Penick, Sp. for Bishop Schereschewsky's translation work, China.	50 00
A. A. Johnson, for "Ann Eliza Johnson" scholarship, St. John's Mission, Cape Mount, Africa.	25 00
Indian Aid, Wo. Aux., for Bishop Hare's Indian Deacon, South Dakota.	25 00
Bishop Wm. Paret, Sp. for Bishop Scher- eschewsky's translation work, China.	10 00
"A Lady," Sp. for Bishop Schereschew- sky's translation work, China.	10 00
Chas. F. Hyde, Sp. for Bishop Schere- schewsky's translation work, China.	5 00
W. L. Andrews and Mrs. R. S. Andrews, Sp. for Bishop Schereschewsky's trans- lation work, China.	5 00
"Two well wishers," Colored.	5 00
Mother and Daughter, Sp. for Bishop Schereschewsky's translation work, China.	2 00
"Widow's Mite," Sp. for Bishop Schere- schewsky's translation work, China.	1 00
M. C. Penick, Colored.	75
Mother and Child, Sp. for Bishop Scher- eschewsky's translation work, China.	27
<i>Baltimore Co.</i> —Hannah More Academy, for "T. T." scholarship, Cape Palmas Orphan Asylum, Africa.	50 00
St. Michael's, General.	14 00
( <i>Garrison Forest</i> )—St. Thomas', Domest- ic and Foreign.	10 00
( <i>Glencoe</i> )—Immanuel Church S. S.,* General.	6 00
<i>Calvert Co.</i> —Christ Church S. S.,* General	12 50
<i>Charles Co. (Port Tobacco)</i> —Port Tobacco Parish S. S.,* \$5, Colored S. S.,* \$2.25, General.	7 25
Trinity Church S. S.,* General.	4 00
<i>Carroll Co.</i> —Ascension, General.	25 00
<i>District of Columbia (Washington)</i> —Ascen-	

sion, Chinese S. S., for Bishop Schere- schewsky's translation work, China.	7 35
Epiphany, \$200.39, S. S., \$14.25, General.	214 64
St. John's Bible Class, for "China Com- mittee" scholarship, St. John's Col- lege, Shanghai, China, \$50; S. S.,* Do- mestic, \$71.	121 00
( <i>Georgetown</i> )—Christ Church, General.	50 00
( <i>Anacostia</i> )—Emmanuel Church S. S.,* General.	17 42
( <i>Mt. Pleasant</i> )—St. Stephen's S. S.,* General.	25 32
( <i>Washington</i> )—"Hope," General.	50 00
"Anonymous," General.	15 00
Mrs. Julia A. Lum, Sp. for Bishop Schereschewsky's translation work, China.	10 00
Mite Chest, No. 4, Domestic and Foreign	5 00
"A Friend to the Cause," Sp. for Bishop Schereschewsky's translation work, China.	2 00
<i>Frederick Co.</i> —All Saints', China Mission Chapter, for salary of Rev. J. A. Ingle, China, \$175; R. Johnson, for Rev. J. A. Ingle's work, China, \$2.88; S. S., for "All Saints'" scholarship, St. Elizabeth School, South Dakota, \$60; "C. C. Hoff- man" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Wo. Aux., Indian, \$9.25; Foreign, \$17.75; Mexico, \$8.50; General, \$1.50.	299 88
<i>Linganone Parish (New Market)</i> —Grace, \$1.54; S. S.,* \$2.73, General.	4 27
St. James', Chapel, \$5.57; S. S.,* \$1.53, General.	~ 10
St. Paul's Chapel, General.	2 46
<i>Howard Co.</i> —Grace S. S.,* General.	15 00
St. John's S. S.,* General.	2 73
<i>Prince George Co. (Glendale)</i> —St. George's Chapel S. S.,* General.	3 80
( <i>Beltsville</i> )—Zion Parish, General.	9 82
( <i>Forestville</i> )—Epiphany S. S.,* General.	11 02
( <i>Collington</i> )—Holy Trinity Parish, Gen- eral.	7 56
( <i>Bladenburgh</i> )—B. O. Lowndes, General	2 00
<i>St. Mary's Co. (Valley Lee)</i> —St. George's S. S.,* General.	3 00
<i>Miscellaneous</i> —Babies' Branch, for Boone School, China, 88 cts.; for Mrs. Brier- ley's work, Cape Mount, Africa, 80 cts.; Sp. for Miss Suthon, Japan, 90 cts.; Sp. for Miss Carter, Minnesota, 90 cts.; Sp. for Good Physician Hospital, Columbia, S. C., 90 cts.	4 38
"Anonymous," General.	1 00

## MASSACHUSETTS—\$3,235.24

<i>Andover</i> —Christ Church S. S.,* General, \$19.86; "Andover" scholarship, Boone School, Wuchang, China, \$40; "Christ Church S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25.	84 86
<i>Ashfield</i> —St. John's, Wo. Aux., for salary of Miss Sabine, Alaska.	1 00
<i>Ayer</i> —St. Andrew's, Foreign.	4 00
<i>Boston</i> —Advent, Wo. Aux., for salary of Miss Sabine, Alaska, \$5; Sp. for salary of Dr. Forsythe, Oklahoma, \$10.	15 00
( <i>Dorchester</i> )—All Saints', General (of which Wo. Aux., \$10), \$85; Wo. Aux., Sp. for salary of Dr. Forsythe, Okla- homa (of which "A Member," \$5), \$10.	95 00
Emmanuel Church, "A Communicant," General, \$100; "S." General, \$1; Wo. Aux., Indian, \$38.50; Sp. for salary of Dr. Forsythe, Oklahoma, \$20; for salary of Miss Sabine, Alaska, \$31.	190 50
( <i>South</i> )—Church of the Redeemer S. S.,* Domestic.	30 44
St. Andrew's S. S.,* General.	43 00
( <i>Roxbury</i> )—St. James', Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	5 00
( <i>Dorchester</i> )—St. Mary's, Wo. Aux., for teacher in Japan.	10 09
( <i>South</i> )—St. Matthew's, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	10 00
St. Paul's, Wo. Aux., Sp. for Dr. For- sythe, Oklahoma (of which "A Mem- ber," \$10).	30 00

St. Stephen's, Wo. Aux., for salary of Miss Sabine, Alaska.	25 00	Hopkinton—St. Paul's, Domestic.	1 67
Trinity Church, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma, \$22.27; Indian work, \$268.28; for salary of Miss Sabine, Alaska, \$100; "A Member," for "Francis A. Caryl Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$2; Sp. for salary of Dr. Forsythe, Oklahoma, \$5; "Swannanoa" scholarship, St. John's School, South Dakota, \$60; S. S., for "Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cuttington, Africa, \$7; Miss Fiske, for "Frances L. Fiske Memorial" scholarship, St. Mary's School, South Dakota, \$60; Mrs. J. N. Fiske, Domestic, \$200; "H." General, \$9; Sp. for Bishop Schereschewsky's translation work, China, \$10.	915 55	Lawrence—Grace "George Packard" scholarship, St. John's School, South Dakota.	60 00
(West Roxbury)—Emmanuel Church S. S.,* General.	1 43	Lenox—Trinity Church S. S.,* General.	35 00
Mr. A. T. Brown, General.	100 00	Lynn—St. Stephen's, St. Augustine's Chapel, Wo. Aux., for Haiti.	8 16
Col. A. H. Hoyt, Sp. for Bishop Schereschewsky's translation work, China.	10 00	E. S. Johnson, General.	50 00
Rev. R. Kidner, Sp. for Bishop Schereschewsky's translation work, China.	5 00	Marblehead—St. Michael's, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	5 20
(Roxbury)—M. T. Mackintosh, General.	1 00	Malden—St. Paul's S. S.,* General, \$43.50; Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$3; Sp. for Bishop Schereschewsky's expenses, \$5; Sp. for salary of Dr. Forsythe, Oklahoma, \$2.	58 50
Brookline—St. Paul's, Wo. Aux., Sp. for Dr. Forsythe, Oklahoma.	10 00	Melrose—Trinity Church S. S.,* General.	34 40
Cambridge—Christ Church, Sp. for Bishop Schereschewsky's translation work, China, \$88.65; Wo. Aux., for salary of Miss Sabine, Alaska, \$10; "Aphorh" scholarship, St. Agnes' School, Kyoto, Japan, \$10; "A Member," Sp. for salary of Dr. Forsythe, Oklahoma, \$10.	118 65	Natick—St. Paul's S. S.,* General.	1 22
St. James', Wo. Aux., "A Member," for "St. James" scholarship, St. Agnes' School, Kyoto, Japan, \$40; "Mary Tyng" scholarship, St. Paul's College, Tokyo, Japan, \$45; Ladies' Missionary Society, Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$3.	120 00	Nantucket—St. Paul's Wo. Aux., for salary of Miss Sabine, Alaska.	1 50
St. John's Memorial, Colored, \$29.32; Wo. Aux., for salary of Miss Sabine, Alaska, \$5.74; for teacher in Japan, \$32; "A. E. T." General, \$5; Ladies' Missionary Society, "A Member," Sp. for Bishop Schereschewsky's translation work, China, \$1.	73 06	New Bedford—Grace Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	15 00
St. Peter's, Domestic.	95 73	St. Martin's Chapel, Alaska, \$2.50; Wo. Aux., for salary of Miss Sabine, Alaska, \$3; Sp. for salary of Dr. Forsythe, Oklahoma, \$6.03.	11 53
Rev. Edward Abbott, D.D., Sp. for Bishop Schereschewsky's translation work, China.	10 00	Newburyport—Mrs. W. Uhler, Sp. for Bishop Schereschewsky's translation work, China.	1 00
Mrs. James Greenleaf, Sp. for Bishop Schereschewsky's translation work, China.	50 00	Newton—Grace, Domestic.	45 52
"A Member," Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.	2 00	North Attleboro—Grace S. S.,* General.	12 90
Mrs. Collins, Sp. for Bishop Schereschewsky's translation work, China.	5 00	Pittsfield—St. Stephen's S. S.,* General.	71 50
Clinton—Church of the Good Shepherd, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	8 00	Quincy—Christ Church Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	7 50
Concord—Trinity Church, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	8 00	Salem—St. Peter's Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	25 00
Danvers—Calvary, General (additional).	7 00	Sheffield—"A Friend," Wo. Aux., General.	5 00
Fall River—Ascension, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	10 00	Southboro—St. Mark's, Domestic, \$12.27; S. S.* (additional), Domestic, \$1.86; Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma, \$5; St. Agnes' Guild for salary of Miss Sabine, Alaska, \$5.	24 13
St. John's, General.	5 00	Stockbridge—St. Paul's, Domestic, \$30; Foreign, \$10.	30 00
Fitchburg—Christ Church, "A Member," Wo. Aux., for "Fanny Maria Tyler" (Memorial) scholarship, St. Agnes' School, Kyoto, Japan.	40 00	Taunton—St. Thomas' Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	16 00
Framingham—St. John's S. S.,* General.	13 50	Vineyard Haven—Grace S. S.,* General.	16 57
Greenfield—St. James', Domestic, \$29.44; Foreign, \$5.82; General, \$12.	47 26	Walham—Ascension S. S.,* General.	13 00
Groton—Groton School, General.	20 00	Christ Church, Junior Aux., for salary of Miss Sabine, Alaska.	3 00
M. A. Gardner, General.	20 00	Ware—Trinity Church, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma.	5 00
Haverhill—St. John the Evangelist, General.	2 00	Wareham—Church of the Good Shepherd, General.	5 00
Hingham—St. John the Evangelist, General, \$11; Wo. Aux., Sp. salary for Dr. Forsythe, \$5.	16 00	Watertown—Church of the Good Shepherd, General, \$2.35; S. S.,* General, \$4.83.	6 68
Holyoke—St. Paul's S. S., Sp. for Bishop Johnston, Western Texas, \$40; Sp. for Bishop Graves, The Platte, \$30.	70 00	Wellesley—St. Andrew's, Domestic, \$15.17; Foreign, \$15.17.	30 34
		Worcester—All Saints' Wo. Aux., for salary of Miss Sabine, Alaska.	10 00
		All Saints' Domestic, \$72.41; Foreign, \$119.12; Indian, \$21.16; General, \$5.	217 69
		Miscellaneous—Branch Wo. Aux., for travelling expenses of Rev. Mr. Forrester, Mexico.	5 00
		S. S. Penny Collections, Wo. Aux., Sp. for child's cot in St. Peter's Hospital, Helena, Montana.	1 25
		"L. A. W." Wo. Aux., for "Nancy B. Low" scholarship, St. John's Mission, Cape Mount, Africa.	25 00
		MICHIGAN—\$355.05	
		Alpena—Trinity Church, Wo. Aux., Mexico, \$5; for Miss Bull's salary, Japan, \$5; Sp. for Hoffman Hall, Tennessee, \$12.50; Sp. for "Reno" scholarship, Nevada, \$2.50.	25 00
		Ann Arbor—St. Andrew's S. S.,* General.	40 00
		Bay City—Trinity Church, Wo. Aux., Sp. for Bishop Graves, The Platte.	50
		Brooklyn—All Saints', General.	1 75
		Detroit—Grace, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$30; Sp. for "Reno" scholarship, Nevada, \$5; salary of Miss Bull, Japan, \$30.	65 00
		Mariners', Wo. Aux., salary of Miss Bull, Japan.	5 00
		Church of the Messiah, Wo. Aux., salary of Miss Bull, Japan.	2 00
		St. James', Wo. Aux., Sp. Hoffman Hall,	



Tennessee, \$10; Sp. "Reno" scholarship Nevada, \$5; salary of Miss Bull, Japan, \$10.....	25 00	Pine Point—Breck Memorial S. S.,* General.....	2 57
St. John's, Wo. Aux., Sp. Rev. Mr. Gring's rectory, Japan.....	25 00	Richwood—Holy Apostles', General.....	72
St. Joseph's Memorial S. S.,* General.....	30 05	Stillwater—Ascension S. S.,* General.....	15 00
St. Mary's General.....	5 25	St. Paul—Christ Church S. S.,* Junior Aux., for Miss Suthon's work, Japan.....	14 73
St. Matthew's, Wo. Aux., Sp. Bishop Ferguson, \$5; Sp. Bishop Graves, China, \$5; Sp. Hoffman Hall, Tennessee, \$5.....	15 00	St. Mary's S. S.,* for Japan.....	25 00
St. Peter's S. S., General, \$18; Wo. Aux., salary of Miss Bull, Japan, \$5.....	23 00	Church of the Messiah S. S.,* General.....	21 13
St. Thomas', Wo. Aux., Sp. Hoffman Hall, Tennessee, \$2; for Miss Bull's salary, Japan, \$1.....	3 00	Bishop M. N. Gilbert, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Bishop T. F. Davies, Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Twin Lake—Samuel Memorial, General.....	1 00
Mrs. John Lee, Wo. Aux., Sp. for Mr. Gring's rectory, Japan.....	5 00	White Earth—St. Columba S. S.,* General.....	50
Flint—St. Paul's, Wo. Aux., Sp. Hoffman Hall, Tennessee, \$10; Sp. "Reno" scholarship, Nevada, \$5; Sp. Foreign Missionaries' Insurance Fund, \$3; Miss Bull's salary, Japan, \$2.....	20 00	MISSISSIPPI—\$7.75	
Grass Lake—"Anonymous," General.....	1 00	Jackson—Cecile Pearce, Lenten Offering, Indian.....	1 50
Henrietta—Christ Church, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$3; Sp. for "Reno" scholarship, Nevada, \$3.....	6 00	Pass Christian—Trinity Church S. S.,* (additional), General.....	5 00
Jackson—St. Paul's, Wo. Aux., Sp. Hoffman Hall, Tennessee, \$10; Sp. "Reno" scholarship, Nevada, \$5; Miss Bull's salary, Japan, \$12.50; Sp. for Foreign Missionaries' Insurance Fund, \$5; St. John's College, China, \$2.50.....	35 00	Water Valley—Nativity Mission, General.....	1 25
Midland—St. John's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$1.50; Miss Bull's salary, Japan, \$1.....	2 50	MISSOURI—\$200.61	
Stockbridge—Christ Church, Wo. Aux., Sp. "Reno" scholarship, Nevada.....	1 00	Kirkwood—Grace S. S.,* (additional), General.....	2 61
Ypsilanti—St. Luke's, Wo. Aux., Sp. Hoffman Hall, Tennessee, \$4; Alaska, \$5.....	9 00	Old Orchard—Emmanuel Church, Colored.....	25 00
MILWAUKEE—\$169.45		St. Charles—Trinity Church S. S.,* General.....	1 36
Baraboo—Trinity Church, General.....	7 45	St. Louis—All Saints' S. S.,* General.....	17 00
Delavan—Christ Church, Domestic, \$20.38; Foreign, \$24.64.....	45 02	Christ Cathedral, "Mrs. C.," \$10, Mrs. R. B. Whittemore, \$5, General.....	15 00
Kenosha—"K.," General.....	10 00	St. Augustine's S. S.,* (additional), General.....	70
La Crosse—St. Peter's, Domestic, 44 cts.; S. S.,* General, \$3.78.....	4 22	St. John's, Mite Box No. 378, General.....	6 87
Merrimac—Mission, General.....	4 50	St. Mark's, "Two Members," Colored.....	8 00
Milwaukee (South)—St. Mark's S. S.,* General.....	4 66	St. Paul's S. S.,* General.....	10 00
Miscellaneous—Branch Wo. Aux., Sp. for Bishop McKim, for support of Mr. Ochial, Japanese student.....	88 85	St. Peter's, Colored.....	28 56
Racine—Holy Innocents', General.....	1 00	St. Thomas' S. S.,* General.....	10 00
Immanuel Church, General.....	1 00	Bishop Tuttle, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
Watertown—St. Paul's, through Branch Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.....	2 75	Union Missionary meeting, Colored.....	44 01
MINNESOTA—\$345.88		Thayer—Holy Trinity Church S. S.,* General.....	2 00
Cass Lake—Prince of Peace, General.....	2 74	Miscellaneous—Branch Wo. Aux., Foreign.....	25 00
Detroit—St. Luke's, General, \$1.38; Junior Aux., General, \$4.....	5 38	NEBRASKA—\$128.34	
Faribault—Church of Our Merciful Saviour, General.....	78 51	Central City—Christ Church, Domestic and Foreign.....	3 30
Bishop H. B. Whipple, Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Clark's—St. Paul's, Domestic and Foreign.....	2 30
St. Mary's Hall, Darlington Missionary Society, for "Cornelia Whipple" scholarship, St. Mary's Hall, Shanghai, China.....	40 00	Omaha—All Saints', Domestic.....	25 00
Glenwood—St. Paul's, General.....	6 20	St. Philip's, Wo. Aux., Foreign.....	5 00
Kasson—St. Peter's S. S.,* General.....	7 14	St. John's, General.....	5 83
Leech Lake—Church of the Good Shepherd, General.....	6 46	Trinity Cathedral, General (of which S. S.,* \$62.77).....	78 66
Minneapolis—St. Mark's S. S., for "Bishop Whipple" scholarship, Kabo Station, Africa.....	25 00	Palmer—St. Mark's, Domestic and Foreign.....	1 00
St. John's Mission S. S.,* Domestic, \$2.50; Foreign, \$2.00.....	5 00	Silver Creek—St. Stephen's, Domestic and Foreign.....	1 00
St. Matthew's S. S.,* General.....	10 80	Wymore—St. Luke's, Junior Aux., Sp. for Deaconess Home, China.....	8 75
St. Paul's S. S.,* Domestic, \$22.50; Colored, \$5; Foreign, \$17.00.....	45 00	Miscellaneous—Branch Wo. Aux., Foreign.....	3 00
Mantorville—St. John's S. S.,* General.....	10 00	NEWARK—\$1,094.96	
New Painesville—St. Stephen's, General.....	3 00	Chatham—F. L. Moore and family, Sp. for Bishop Schereschewsky's translation work, China.....	2 25
Owatonna—St. Paul's, Junior Aux., General.....	5 00	Greenville—Grace S. S., General.....	1 50
		Hamburg—Mrs. J. H. Smith, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
		Jersey City—St. Matthew's, General.....	4 63
		St. Paul's, General.....	3 00
		Montclair—St. Luke's, Junior Aux., Colored.....	7 00
		Morristown—Church of the Redeemer, General (of which S. S.,* \$133.11), \$514.61; Sp. for Bishop Leonard, Utah, \$15.....	529 61
		St. Peter's, Domestic and Foreign.....	157 48
		Newark—"A. J. D.," General.....	10 00
		Newtown—Christ Church, General.....	5 86
		Orange—Grace, Wo. Aux., for "Frances C. Henderson" scholarship, St. Mary's Hall, Shanghai, China.....	20 00
		(South)—Holy Communion, Sp. for Bishop Schereschewsky's translation work, China, \$18.13; "A Member," General, \$6 (East)—St. Paul's S. S.,* General (additional).....	1 00
		Estate of Elizabeth Phelps, General.....	20 00
		S. C. W. Johnston, General.....	10 00
		Mrs. Frances C. Henderson, for "Alfred Biddle Memorial" scholarship, St. Au-	

gustine's School, Africa, \$12.50; "Pinckney Henderson Adams" (in Memoriam) scholarship, St. Paul's School, Tokyo, Japan, \$20.....	32 50	Trinity Church, Wo. Aux., salary of Dr. Walrath, Africa.....	31 29
<i>Ridgewood</i> —Christ Church, Domestic and Foreign.....	100 00	<i>Newburgh</i> —St. George's, Domestic, \$84.15; General, \$216 63.....	300 78
<i>Summit</i> —Calvary, General.....	4 00	St. Paul's, Domestic.....	20 00
<i>Tenafly</i> —Rethmore S. S.* General.....	52 00	<i>New York</i> —All Soul's S. S., Domestic.....	50 29
Mrs. J. H. Browning, Wo. Aux., General.....	100 00	Calvary, Systematic Offering Plan, Domestic, \$1,000; Foreign, \$300; Sp. for Bishop Schereschewsky's translation work, China (of which "A Member," \$10), \$110.....	1,410 00
<b>NEW HAMPSHIRE—\$72.05</b>		Christ Church, Wo. Aux., Domestic.....	1 50
<i>Charlestown</i> —Miss H. S. Hunt, General....	1 00	( <i>Riverdale</i> )—Christ Church S. S.,* General.....	25 00
<i>Concord</i> —St. Paul's S. S.,* General.....	61 05	Epiphany, General (of which S. S.,* additional \$5.71).....	7 71
St. Paul's School, Prof. J. M. Lambertson, Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Grace, Domestic and Foreign.....	20 00
<b>NEW JERSEY—\$302.57</b>		Holy Apostles', Wo. Aux., Sp. for Domestic Contingent Fund, \$13 65; Sp. for Bishop Penick, \$10; Sp. for Rev. B. F. Matrau, Chicago, Illinois, \$0; Sp. for debt on St. Luke's Church, Woodland, California, \$10.....	43 65
<i>Beverly</i> —St. Stephen's S. S., Domestic, \$4 98; Indian, \$3.40; Colored, \$2.52; Foreign, \$6.70.....	17 60	Holy Communion, "A Member," General ( <i>Harlem</i> )—Holy Trinity Church S. S.,* Domestic (additional).....	53 73
<i>Bordentown</i> —Christ Church, General.....	20 19	Incarnation S. S.,* General.....	72 49
<i>Bound Brook</i> —St. Paul's, for Rev. A. S. Phelps, General.....	5 00	Intercession, General.....	200 16
<i>Burlington</i> —Ezra Bowen, Sp. for Bishop Schereschewsky's translation work, China.....	20 00	Zion and St. Timothy's S. S.,* Domestic.....	35 60
<i>Camden</i> —St. Paul's S. S., General.....	180 00	Reconciliation, Infant-class, Birthday Offering, General.....	2 59
<i>Cranford</i> —Trinity Church, Wo. Aux., Sp. for support of orphan in St. Margaret's Orphanage, Japan, \$5; S. S.,* Foreign, \$53.75.....	58 75	St. Ambrose's Chapel S. S.,* Foreign.....	5 85
<i>Elizabeth</i> —St. John's Woman's Foreign Aid, Wo. Aux., Foreign, \$5; Thank Offering from Mrs. and Miss Catlin, Wo. Aux., General, \$10.....	105 00	St. Andrew's, Mrs. Katharine L. Searing, Sp. for Bishop Talbot, Wyoming and Idaho, of which for scholarship, \$40, Clergy Fund, \$5.....	45 00
Mr. Howard Richards, General.....	50 00	St. Ann's, Foreign.....	5 00
<i>Florence</i> —St. Stephen's, Foreign.....	10 00	St. Bartholomew's, Wo. Aux., Mrs. Schuyler Skaats, for "William A. Fair" scholarship, \$25; Miss Eliza A. Prall, for "Bishop Penick" scholarship, \$25; Mrs. N. E. Ten Broeck, for "Ten Broeck Memorial" scholarship, \$25, all in St. John's Mission, Cape Mount, Africa.....	75 00
<i>Hightstown</i> —Trinity Church S. S.,* General.....	1 00	St. Bartholomew's Parish House S. S.,* General.....	135 15
<i>Lakewood</i> —All Saints' Memorial General \$5; Miss Cornelia R. Wright, Domestic, \$5; Indian, \$2.50; Colored, \$2.50; Foreign, \$5.....	20 00	St. Chrysostom's S. S.,* Domestic.....	106 10
Mrs. Galpin, General.....	25 00	St. Cornelius' Chapel, General, \$8; Sp. for Bishop Schereschewsky's translation work, China, \$1.20.....	4 20
<i>Moorestown</i> —Trinity Church, \$10, S. S., \$0.05, General.....	16 05	St. James', Sp. for Bishop Schereschewsky's translation work, China.....	1 00
Mission General.....	1 45	St. James' Mission, General.....	5 00
<i>Mount Holly</i> —St. Andrew's, Indian.....	16 00	St. John's Chapel, General.....	15 00
Trinity Church S. S., General.....	6 00	St. John Baptist School, Wo. Aux., Sp. for China.....	1 70
Katharine E. Abbey, General.....	5 00	St. John Evangelist, Miss Ellen Collins, Sp. for Brazil.....	25 00
<i>Plainfield</i> —Grace, Wo. Aux., Foreign, \$25; "A Member," General \$5.....	30 00	St. Luke's Hospital, General.....	25 40
Church of the Redeemer, "A Friend," General.....	5 00	( <i>Manhattanville</i> )—St. Mary's, Woman's Missionary Society, Wo. Aux., General.....	10 00
"Anonymous," General.....	100 00	St. Michael's, General (of which members of Missionary Society, Wo. Aux., \$10; S. S.,* \$2.13), \$88.8; Wo. Aux, Sp. towards building house for Miss Sulthorn, Japan, \$34 55.....	73 33
<i>Riverton</i> —Christ Church, General.....	25 00	St. Michael's Branch S. S., Wo. Aux., for "James Cook Richmond" scholarship, St. Augustine's School, Africa.....	28 65
<i>Salem</i> —St. John's, Indian, \$10.27; Colored, \$12.28; General, \$5.....	27 53	St. Philip's, Sp. Rev. Paulus Moort's Girls' School, Africa.....	25 75
<i>Trenton</i> —St. Michael's, Sp. for Bishop Johnston, Western Texas.....	38 00	St. Thomas', "A Member," General, \$120; S. S.,* Domestic, \$109.94; Indian, \$28.56; Colored, \$12.99; Foreign, \$10.30; General, \$31.03.....	812 82
Rt. Rev. John Scarborough, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Trinity Church, General (of which S. S.,* \$51.83).....	53 88
<i>Miscellaneous</i> —"Anonymous," General....	10 00	Trinity Chapel, Mrs. Frank D. Whitehead, Domestic and Foreign.....	5 00
<b>NEW YORK—\$20,896.26</b>		Transfiguration, General.....	100 00
<i>Annandale</i> —Holy Innocent's, General.....	10 00	Transfiguration Chapel S. S.,* General.....	17 77
St. Peter's Chapel S. S.,* General.....	2 75	Cornelius Vanderbilt, General, \$10,000; Sp. for Bishop Schereschewsky's translation work, China, \$250.....	10,250 00
St. Stephen's Chapel S. S.,* General.....	16 75	W. K. Vanderbilt, General.....	2,000 00
<i>Bedford</i> —St. Matthew's, Colored, \$3.24; Wo. Aux., salary of Dr. Walrath, Africa, \$29.....	64 34	Mrs. Percy R. Pyne, General.....	1,000 00
"R." Sp. for Bishop Schereschewsky's translation work, China.....	1 00	Samuel D. Babcock, General.....	1,000 00
<i>Brester</i> —St. Andrew's, General.....	15 28	Mrs. G. Thurston Bedell, Sp. for Bishop Schereschewsky's translation work, China.....	200 00
<i>City Island</i> —Grace S. S.,* Foreign, \$7.50; Sp. for Navajo Indians, \$7.50.....	15 00	Alice Keteltas, General.....	100 00
<i>Croton Falls</i> —Mrs. Odle Close, General.....	12 50		
<i>Irrington</i> —St. Barnabas', Wo. Aux., salary of Dr. Walrath, Africa (additional).....	12 00		
<i>Kingston</i> —St. John's, Domestic, \$19.75; Foreign, \$7.25.....	27 00		
<i>Mamaroneck</i> —St. Thomas' S. S.,* General.....	71 09		
<i>Mattawan</i> —St. Luke's, General.....	30 50		
<i>Middletown</i> —Grace, Wo. Aux., General.....	15 00		
<i>Mt. Vernon</i> —Ascension, Wo. Aux., General (of which S. S.,* \$47.45), \$62.45; Sp. for Bishop Wells, Spokane, \$10; Sp. for Bishop McKim, Japan, \$10.....	82 45		



"A. Z." General.....	100 00	Miscellaneous—"E. S. C.," through Wo. Aux., General.....	1,000 00
Frank Hyde, Sp. for Bishop Schereschewsky's translation work, China.....	100 00	"A Friend," Wo. Aux., Colored.....	5 65
"A Friend," Sp. for Bishop Schereschewsky's translation work, China.....	100 00	"D," General.....	12 00
Mr. and Mrs. Henry Dexter, Domestic and Foreign.....	100 00	"H. A. de R.," Mite-Box, Wo. Aux., General.....	2 04
Mrs. D. B. Whitlock, \$50, Miss M. G. Whitlock, \$10, General.....	60 00	Through Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00
Mrs. S. W. Fisk, General.....	50 00	<b>NORTH CAROLINA—\$104.65</b>	
Mrs. G. R. Lewis, General.....	50 00	Chapel Hill—Chapel of the Cross, General.....	5 00
Geo. M. Coit, General.....	25 00	Charlotte—St. Michael's S. S.,* General.....	23 00
Mrs. A. L. Hyde, General, \$25; Sp. for Bishop Schereschewsky's translation work, China, \$10.....	35 00	Greensboro—St. Barnabas', "Children," Sp. for Bishop Schereschewsky's translation work, China.....	1 75
Rev. John A. Staunton, General.....	25 00	Hillsboro—St. Matthew's, Foreign.....	1 00
J. Montgomery Hare, General.....	20 00	Leaksville—Epiphany S. S.,* General (additional).....	2 76
"M. B. S.," Sp. for Bishop Schereschewsky's translation work, China.....	15 00	Mecklenburgh Co.—St. Mark's S. S.,* General.....	88
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	12 00	Pittsboro—St. Bartholomew's, Indian.....	2 96
"A Friend," Wo. Aux., General.....	10 00	Raleigh—Church of the Good Shepherd S. S.,* General.....	36 00
Mrs. Fordyce Barker, Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Mrs. J. B. Cheshire, Jr., General.....	5 00
"A. A. B.," Sp. for Bishop Schereschewsky's translation work, China.....	10 00	Rt. Rev. J. B. Cheshire, Jr., D.D., Sp. for Bishop Schereschewsky's translation work, China.....	5 00
S. M. Starr, Domestic and Foreign.....	10 00	Statesville—Trinity Church S. S.,* General.....	5 10
Jno. E. Roberts, General.....	10 00	Tarboro—St. Luke's S. S., Domestic, \$1.50; Colored, \$1.50.....	3 00
"A Friend," Missionary-Box, General.....	7 00	Wilson—St. Mark's S. S., Domestic, \$1.60; Colored, \$1.60.....	3 20
Miss Boyle,* General.....	5 00	Miscellaneous—"S. L. and F. B.," General.....	10 00
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	5 00	<b>OHIO—\$275.69</b>	
"A Friend," Sp. for Bishop Schereschewsky's translation work, China.....	5 00	Cleveland—Grace, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00
Rev. G. H. S. Walpole, General.....	5 00	St. Paul's, Wo. Aux., for "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China.....	10 00
"A Lady," Wo. Aux., Sp. for Miss Carter's lace-workers, Minnesota, \$2.50; Sp. for Bishop Schereschewsky's translation work, China, \$2.50.....	5 00	Trinity Church, through Wo. Aux., for "Gregory T. Bedell" scholarship, China, \$20; "Julia Bedell" scholarship, China, \$20; Sp. for Foreign Missionaries' Insurance Fund, \$10; S. S., Sp. for school for Colored orphans, Lynchburg, Virginia, \$35.01.....	85 01
"Anonymous," General.....	5 00	Bishop W. A. Leonard, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
Nyack—Grace, Wo. Aux., salary of Dr. Walrath, Africa.....	7 00	Mrs. Margaret Thomas, husband and children, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Pelham—Christ Church S. S.,* General (additional).....	1 04	Cuyahoga Falls—St. John's, General.....	20 00
Pelhamville—Church of the Redeemer, Wo. Aux., salary of Dr. Walrath, Africa.....	10 00	Gambier—Church of the Holy Spirit, General, \$20.56; Sp. for Bishop Schereschewsky's translation work, China, \$10.14; through Wo. Aux., for "Julia Bedell" scholarship, China, \$10.....	40 70
Piermont—Christ Church, General.....	5 28	Gibraltar—Mrs. J. Cook, Sp. for Bishop Schereschewsky's translation work, China.....	50 00
Pleasant Valley—St. Paul's S. S.,* General	3 31	Massillon—St. Timothy's, Domestic and Foreign.....	2 23
Port Chester—St. Peter's, Wo. Aux., salary of Dr. Walrath, Africa.....	25 00	Monroeville—Zion, General.....	2 45
"M. W. P.," General.....	1 00	Norwalk—St. Paul's, General.....	3 70
Poughkeepsie—Church of the Holy Comforter, In Memoriam Ella, \$1, "Tithe," \$2, General.....	3 00	Painesville—St. James', through Wo. Aux., for "Gregory T. Bedell" scholarship, China.....	5 00
Rosendale—All Saints' S. S.,* General.....	3 24	Sandusky—Grace, through Wo. Aux., for "Gregory T. Bedell" scholarship, China.....	10 00
Rye—Christ Church, Wo. Aux., "Hope" scholarship, High School, Cuttington, Africa, \$40; Foreign, \$100; "Two Members," In Memoriam, Wo. Aux., salary of Dr. Walrath, Africa, \$50; S. S.,* Domestic, \$29.01; Foreign, \$29.....	248 01	Toledo—St. John's S. S.,* Foreign.....	3 60
Scarsdale—St. James the-Less, Wo. Aux., salary of Dr. Walrath, Africa.....	31 30	Trinity Church, through Wo. Aux., for "Gregory T. Bedell" scholarship, China, \$10; Sp. for Colored schools, Ogeechee, Ga., \$3; Sp. for Bishop Schereschewsky's Translation Fund, China, \$5.....	18 00
Sing Sing—St. Paul's, General.....	63 44	Wakeman—Mrs. Ellen G. Irvine and sons,* General.....	5 00
Tomkins Cove—Miss Clement, Domestic and Foreign.....	5 00	<b>PENNSYLVANIA—\$7,844.79</b>	
West New Brighton—Mrs. W. M. Whittemore, General.....	5 00	Bala—St. Asaph's, Junior Aux., for salary of Bishop Wells, Spokane.....	30 00
West Point—The Misses Clara, Sally and Betty Mercier,* General.....	6 30	Bryn Mawr—Church of the Redeemer, General, \$299.50; Wo. Aux., Sp. for Dr. Walrath, Africa, \$29; Sp. for Miss Sutton, Japan, \$28.50; Sp. for Miss Ives, South Dakota, \$29; Sp. for Bishop	
White Plains—Grace, Mr. and Mrs. Whitney, General, \$2; Wo. Aux., salary of Dr. Walrath, Africa, \$51.25; S. S. for "Grace Church" (Preparatory) scholarship, St. John's College, Shanghai, China, \$50.....	103 25		
Yonkers—St. John's, Junior Aux., Sp. for Miss Carter, Minnesota, \$50; Sp. for Archdeacon Joyner, South Carolina, \$40; Sp. for Rev. Mr. Chapman, Alaska, \$40; Sp. for Miss Marston, India, \$50; Sp. for Mrs. Brierley, Africa, \$50; Sp. for Rev. F. L. H. Pott, China, \$40; Junior Aux., Missionary-Box, No. 91, \$23, General, \$7.40.....	277 40		
St. Paul's, Wo. Aux., salary of Dr. Walrath, Africa.....	10 00		
Mrs. M. D. Burnham, Sp. for Bishop Schereschewsky's translation work, China.....	10 00		

Barker, Olympia, \$28.50; Sp. for Rev. Mr. Mellin's work, Cuba, \$18.60; Sp. for Bishop Schereschewsky's translation work, China, \$18.50	451 50
<i>Coatesville</i> —Trinity Church, Sp. for St. Margaret's Orphanage, Tokyo, Japan, \$10; Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$3	13 00
<i>Conshohocken</i> —Calvary, Junior Aux., Sp. for St. Mary's Hall, Spokane, Washington	12 59
<i>Great Valley</i> —St. Peter's, Domestic, \$1; Foreign, \$1	2 00
<i>Norristown</i> —St. John's, Wo. Aux., for salary of Bishop Wells, Spokane	3 25
<i>Oak Lane</i> —St. Martin's S. S.* General	30 50
<i>Paoli</i> —Good Samaritan, Wo. Aux., for salary of Bishop Wells, Spokane	2 00
<i>Philadelphia (Lower Dublin)</i> —All Saints', Indian, \$20; Colored, \$20.52	40 52
Advent, General	25 00
Ascension, General, \$15.50; Wo. Aux., for salary of Miss Sabine, Alaska, \$3	18 50
( <i>Germantown</i> )—Calvary, Wo. Aux., for salary of Bishop Wells, Spokane, \$31; for salary of Miss Sabine, Alaska, \$3	34 00
Christ Church Hospital, "Ladies," Sp. for Bishop Schereschewsky's translation work, China	5 00
( <i>Germantown</i> )—Christ Church S. S., Wo. Aux., for "Christ Church" (Preparatory) scholarship, St. John's College, Shanghai, China	40 00
Christ Chapel, Domestic, \$5; Foreign, \$10	15 00
Church Training and Deaconess House, for Alaska	8 03
Covenant, Wo. Aux., for salary of Bishop Wells, Spokane	25 00
Epiphany, Chinese class, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China	30 00
Episcopal Hospital Mission S. S., General Grace, Wo. Aux., for salary of Bishop Wells, Spokane, \$30; Mrs. Flagg, for salary of Miss Sabine, Alaska, \$3	306 75
Holy Apostles', General, \$500; Wo. Aux., for salary of Miss Sabine, Alaska, \$5	33 00
Holy Trinity Church, trustees John Bohlen Trust Fund, for St. John's College, Shanghai, China, \$600; Wo. Aux., for salary of Bishop Wells, Spokane, \$74; for salary of Miss Sabine, Alaska (of which "A Friend," \$15), \$20; Foreign, \$77.87; Chapter No. 96, Boys' Department Brotherhood of St. Andrew, General, \$1	505 00
Church of the Mediator, "A Member," General	775 87
Memorial Church of the Advocate, Missionary Chapter, Wo. Aux., for salary of Bishop Wells, Spokane	10 00
Memorial Chapel of the Holy Communion, Wo. Aux., for salary of Bishop Wells, Spokane	5 00
( <i>West</i> )—St. Andrew's, Domestic and Foreign, \$17.45; Wo. Aux., for salary of Bishop Wells, Spokane, \$40; for salary of Miss Sabine, Alaska (of which Junior Aux., \$6), \$9; S. S., Wo. Aux. (of which Bishop Graves class, \$5), Sp. for Bishop Schereschewsky's translation work, China, \$30	6 00
( <i>Kensington</i> )—St. Barnabas', St. Paul Bible-class, \$2, Mary of Bethany class, \$4.19, General	126 45
St. Elizabeth's S. S.,* Sp. for Nashota House, Wisconsin	6 19
St. James' S. S.,* General	66 00
( <i>No. Liberties</i> )—St. John's, Wo. Aux., for salary of Bishop Wells, Spokane	10 00
St. Jude's, Indian, \$50; Wo. Aux., for salary of Miss Sabine, Alaska, \$5	2 50
St. Luke's, Domestic	55 00
( <i>Germantown</i> )—St. Luke's, "A Member," General	222 80
( <i>Frankford</i> )—St. Mark's (of which "A Member," \$100), General, \$120; Sp. for Bishop Kendrick, New Mexico and Arizona, \$0; Wo. Aux., for salary of Bishop Wells, Spokane, \$2	5 00
( <i>West</i> )—St. Mary's, Wo. Aux., for salary of Miss Sabine, Alaska	1 00
St. Matthias', Wo. Aux., for salary of Bishop Wells, Spokane	30 00
( <i>Germantown</i> )—St. Michael's, Wo. Aux., for salary of Bishop Wells, Spokane	15 00
( <i>Chestnut Hill</i> )—St. Paul's, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
( <i>Germantown</i> )—St. Peter's, General, \$10; Young Women's Chapter, for Rev. Mr. Prevost's work in Alaska \$10; Wo. Aux., for salary of Bishop Wells, Spokane, \$2; "A Member," for "In His Name" scholarship, St. John's College, Shanghai, China, \$50; Mrs. Sains, for salary of Miss Sabine, Alaska, \$5	77 00
St. Peter's, Wo. Aux., for salary of Bishop Wells, Spokane	30 03
St. Simeon's, General, \$9; Wo. Aux., for salary of Bishop Wells, Spokane, \$30	39 00
( <i>Manayunk</i> )—St. Stephen's S. S.,* General, \$23.34; Wo. Aux., for salary of Bishop Wells, Spokane, \$20	43 34
( <i>West</i> )—St. Timothy's, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
Church of the Saviour, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
( <i>Southwork</i> )—Trinity Church, Domestic, \$29; Foreign, \$15	44 00
"A Friend," General	5 00
Edward S. Buckley, General	100 00
Edward A. Gibley, Sp. for Bishop Schereschewsky's translation work, China	25 00
"F. F. F." General	3,000 00
"H." Domestic and Foreign	2 00
"Inasmuch," A Thank Offering, General	25 00
John E. Baird, General	100 00
John L. Cox, General	25 00
"M." General	25 00
Mite Boxes, "E. and E." Foreign	33 97
Mrs. Alex. Brown, Sp. for Bishop Schereschewsky's translation work, China	250 00
Mr. and Mrs. J. S. Cox, Wo. Aux., General, \$400; "Grace" scholarship, St. John's College, Shanghai, China, \$20	420 00
( <i>Frankford</i> )—Mrs. W. Welsh, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
Rev. A. L. Elwyn, Sp. for Bishop Schereschewsky's translation work, China	2 00
The Evangelical Education Society, for support of four students, Hoffman Institute, Africa	100 00
<i>Phoenixville</i> —St. Peter's, General	43 39
<i>Pottsville</i> —Trinity Church, for support of Bible-reader, Japan	58 00
<i>Radnor</i> —St. Martin's, "Six Bees," General	6 00
<i>Wayne</i> —St. Mary's, Wo. Aux., for salary of Bishop Wells, Spokane	25 00
<i>West Chester</i> —Holy Trinity Church, for Indian, \$30; Wo. Aux., for salary of Bishop Wells, Spokane, \$30	60 00
<i>West Whiteland</i> —St. Paul's, Domestic, \$10.77; Foreign, \$10.77	21 54
Miscellaneous—"E. E." General	5 10
Mrs. Winemore, Wo. Aux., for salary of Bishop Wells, Spokane	2 00
<b>PITTSBURGH—\$2,512.46</b>	
<i>Brownsville</i> —Christ Church, Indian, \$10; Colored, \$10; General, \$100	120 00
James L. Bowman, for "Jane Vaughan" scholarship, Boone School, China	120 00
<i>Emporium</i> —Emmanuel Church, General	3 50
<i>Franklin</i> —St. John's, Indian, \$2.66; Colored, \$1.48	7 14
<i>Meadville</i> —Mrs. J. H. Clark, Domestic	50 00
<i>McClintockville</i> —St. Mary's, Domestic and Foreign	5 00
<i>Pittsburgh</i> —Calvary, General (of which S. S., \$72)	57 82
St. Luke's S. S., for South Dakota Indians, \$3; Minnesota Indians, \$3; Chinese, \$3; Colored, \$3	12 00
Bishop Whitehead, Sp. for Bishop Schereschewsky's translation work, China	10 00
John B. Jackson and Miss Jackson, Sp. for Bishop Schereschewsky's translation work, China	100 00
"Z." for "J. H. B." scholarship, St. John's School, Cape Mount, Africa	25 00



<i>Verona</i> —St. Thomas', Mr. and Mrs. Felix R. Brunot, General.....	2,000 00
<i>Washington</i> —Trinity Church S. S.,* General.....	2 00

## QUINCY—\$34.00

<i>Jubilee</i> —Christ Church, General.....	20 00
<i>Knockville</i> —St. Mary's School, General.....	10 00
<i>Peoria</i> —J. A. and Netta Dickenson, Domestic and Foreign \$2; Sp. for Bishop Schereschewsky's translation work, China, \$1; General, \$1.....	4 00

## RHODE ISLAND—\$684.77

<i>Barrington</i> —St. John's S. S.,* Domestic, \$7.16; Foreign, \$7.16.....	14 32
<i>Bristol</i> —St. Michael's, Wo. Aux., for Miss Bull's salary, Japan.....	10 00
<i>Central Falls</i> —St. George's, Wo. Aux., for Miss Bull's salary, Japan.....	6 00
<i>East Greenwich</i> —St. Luke's, Wo. Aux., for Miss Bull's salary, Japan.....	10 00
<i>Greenville</i> —St. Thomas' Wo. Aux., for Miss Bull's salary, Japan.....	2 00
<i>Manton</i> —St. Peter's, Wo. Aux., for Miss Bull's salary, Japan.....	2 00
<i>Narragansett Pier</i> —St. Peter's S. S., General.....	11 00
<i>Newport</i> —Emmanuel Church, for "Darius R. Brewer" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
<i>North Portsmouth</i> —St. Paul's, Wo. Aux., for Miss Bull's salary, Japan.....	5 00
<i>Pawtucket</i> —St. Paul's, Wo. Aux., for Miss Bull's salary, Japan.....	10 00
Trinity Church, Domestic, \$3.50; Foreign, \$3.60.....	7 10
Trinity Chapel, Wo. Aux., for Miss Bull's salary, Japan.....	1 00
<i>Providence</i> —Advent, Wo. Aux., for Miss Bull's salary, Japan.....	2 00
Church of the Saviour S. S.,* General, \$14.01; Wo. Aux., for Miss Bull's salary, Japan, \$3.42.....	17 43
Grace, Wo. Aux., for Miss Bull's salary, Japan.....	25 00
Church of the Redeemer, Domestic, \$15; Indian, \$5; Colored, \$5; Foreign, \$25; Wo. Aux., for Miss Bull's salary, Japan, \$43.58.....	93 58
St. Andrew's, Wo. Aux., for Miss Bull's salary, Japan.....	2 00
St. John's, Wo. Aux., for Miss Bull's salary, Japan.....	19 00
St. Stephen's S. S.,* General, \$3.31; Wo. Aux., for Miss Bull's salary, Japan, \$25.....	28 31
Mrs. E. A. Shepherd, General.....	100 00
<i>Warren</i> —St. Mark's (of which S. S.,* \$33.73), General.....	45 73
<i>Warwick</i> —St. Mary's, Wo. Aux., for Miss Bull's salary, Japan.....	10 00
<i>Westerly</i> —Christ Church, Domestic, \$13.45; Foreign, \$70.85; Wo. Aux., for Miss Bull's salary, Japan, \$25.....	109 30
<i>Woonsocket</i> —St. James', Wo. Aux., for Miss Bull's salary, Japan.....	10 00
Mrs. Phillip Allen, Wo. Aux., for Miss Bull's salary, Japan.....	38 00
Mrs. J. P. Campbell, Wo. Aux., for "Jessie H. Campbell" (Advanced) scholarship, St. John's School, Cape Mount Africa.....	40 00
<i>Miscellaneous</i> —Branch Wo. Aux. (of which through Mrs. Ames, \$10), for Miss Bull's salary, Japan.....	41 00

## SOUTH CAROLINA—\$121.89

<i>Aiken</i> —A. E. Quinby, for Japan.....	2 00
<i>Berkeley Oak</i> —St. Andrew's, Colored.....	2 25
<i>Black Oak</i> —Trinity Church, Domestic, \$1; Foreign, \$1; General, \$5.34.....	7 34
<i>Charleston</i> —Calvary, Colored.....	2 00
Grace, "Individual," General, \$9; Junior Aux. (of which Chinese S. S.,* \$3), Sp. for Rev. J. A. Ingle, Hankow, China, \$43.10.....	63 10

St. Luke's "Two Sisters," Domestic and Foreign.....	5 00
St. Michael's, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo, Japan.....	14 20
<i>Cheraw</i> —"In Memoriam," General.....	5 00
<i>Columbia</i> —"Missionary," General.....	5 00
<i>Pinopolis</i> —Mrs. K. C. Porcher, Domestic, \$5; Foreign, \$5.....	10 00
<i>Union</i> —Nativity, General, \$5; Sp. for Bishop Schereschewsky's translation work, China, \$1.....	6 00

## SOUTHERN OHIO—\$505.43

<i>Cincinnati (Walnut Hills)</i> —Advent, "Our Girls," Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	5 00
( <i>Clifton</i> )—Calvary, Wo. Aux., Sp. for "Calvary" scholarship, Brazil, \$30; for Mr. Forrester's work, Mexico, \$20; Sp. for salary of lace teacher, Minnesota, \$25.....	75 00
( <i>Mt. Auburn</i> )—Church of Our Saviour, Working Band, Wo. Aux., Sp. for Hebrew Bible.....	1 00
( <i>Avondale</i> )—Grace, St. Mary's Sisterhood, Wo. Aux., Sp. for Bishop Brooke, Oklahoma.....	2 00
( <i>Clifton Heights</i> )—Mission S. S., Junior Aux., General.....	5 55
St. Paul's, Wo. Aux., Domestic, \$13.75; Foreign, \$13.75.....	27 50
Gleanings from three parishes, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$1; Sp. for Miss Mailes, Japan, \$2.50; Sp. for Miss Dodson, China, \$2.50.....	10 00
<i>Columbus</i> —Church of the Good Shepherd, Wo. Aux., Domestic, \$3.50; Foreign, \$2.06; Sp. for St. Luke's Hospital, Denver, Colorado, \$2; Sp. for Rowland Hall, Utah, \$1.....	8 56
Trinity Church, Wo. Aux., Domestic, \$9.05; Foreign, \$9.06; Sp. for scholarship, St. Margaret's School, Utah, \$31.82.....	49 93
<i>Dayton</i> —St. Andrew's, Wo. Aux., Sp. for salary of lace teacher, Minnesota.....	1 00
<i>Delaware</i> —St. Peter's, Wo. Aux., Domestic, \$11; Foreign, \$12.....	23 00
<i>Dresden</i> —Zion S. S.,* General.....	4 73
<i>Hartwell</i> —Holy Trinity Church, Wo. Aux., for Alaska.....	5 00
<i>Ironton</i> —Christ Church, Wo. Aux., Domestic, \$2; Foreign, \$2.....	4 00
<i>Madisonville</i> —Holy Trinity Church, Wo. Aux., Sp. for Bishop Barker, Olympia.....	3 00
<i>Marietta</i> —St. Luke's, "Little Missionaries," Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; Sp. for salary of lace teacher, Minnesota, \$2; Colored, \$1; Sp. for salary of clergyman, Fort McKavett, Texas, \$1; Sp. for St. Mary's Orphanage, Shanghai, China, \$3.....	12 00
<i>Martin's Ferry</i> —St. Paul's Mission S. S.,* Domestic.....	2 50
<i>Newark</i> —Trinity Church, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	5 00
<i>Piqua</i> —St. James' S. S.,* for work in Missionary District of Oklahoma.....	10 65
<i>Springfield</i> —Christ Church, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Kendrick, New Mexico and Arizona, \$1.....	3 00
<i>Troy</i> —Trinity Church, General.....	8 50
<i>Worthington</i> —St. John's, Wo. Aux., Foreign.....	1 00
<i>Zanesville</i> —St. James', Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	5 00
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Jaggar" scholarship, St. Mary's Hall, Shanghai, China, \$50; "Bishop Vincent" scholarship, St. John's College, Shanghai, China, \$5; Sp. for "Mary H. Rochester" scholarship, San Antonio, Texas, \$100; Sp. for "Fannie C. Pad-dock" Hospital, Tacoma, \$32.50.....	232 50

## SOUTHERN VIRGINIA—\$240.63

<i>Augusta Co. (Staunton)</i> —Trinity Church, Domestic and Foreign, \$67; General, \$5; S. S., for "Conway McN. Whittle" (Preparatory) scholarship, St. John's College, Shanghai, China, \$30.....	92 06
<i>Campbell Co. (Lynchburg)</i> —Grace, Junior Aux., Sp. for Deaconess Home, China.....	5 00
<i>James City Co. (Williamsburgh)</i> —Mrs. R. M. Smith, General.....	10 00
<i>Mecklenburg Co. (Boydton)</i> —St. James', Branch Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Norfolk Co. (Norfolk)</i> —Christ Church, General.....	7 00
( <i>Norfolk</i> )—St. Luke's, "A Communicant," General.....	25 00
( <i>Norfolk</i> )—Branch Wo. Aux., for "Bishop Meade" scholarship, St. Mary's Hall, Shanghai, China, \$50; Sp. for Bishop Schereschewsky's translation work, China, \$11.....	61 00
( <i>Portsmouth</i> )—St. John's, Ladies' Aux., \$4.44, Junior Aux., 19 cts., General.....	4 63
<i>Northampton Co. (Eastville)</i> —Hungar's Parish, Sp. for Bishop Schereschewsky's translation work, China.....	3 00
<i>Miscellaneous</i> —Branch Wo. Aux., offering at annual meeting for deficiency, General.....	28 00

## SPRINGFIELD—\$71.14

<i>Albion</i> —St. John's, General.....	1 60
<i>Belleville</i> —St. George's Mission,* General.....	2 83
<i>Cairo</i> —Church of the Redeemer S. S.,* General.....	53 09
<i>Centralia</i> —St. John's, General.....	1 50
<i>Chesterfield</i> —St. Peter's S. S.,* General.....	9 70
<i>Mansfield</i> —Christ Church, General.....	1 00
<i>Olney</i> —St. Luke's, General.....	1 42

## TENNESSEE—\$5.00

<i>Nashville</i> —Christ Church, General.....	2 00
<i>Sewanee</i> —"S. M.," Wo. Aux., General.....	2 00
<i>South Pittsburg</i> —Christ Church, General.....	1 00

## TEXAS—\$27.94

<i>Austin</i> —St. David's, "M. C. L.," for "Wilmerding" scholarship, St. Mary's School, South Dakota, \$15; S. S.,* General, \$2.84.....	17 84
<i>Columbus</i> —St. John's, Domestic.....	6 50
<i>Palestine</i> —St. Philip's, General.....	3 60

## VERMONT—\$168.06

<i>Arlington</i> —St. James', General.....	10 00
<i>Bethel</i> —Christ Church S. S.,* General.....	1 90
<i>Burlington</i> —St. Paul's, General.....	26 74
<i>Chester</i> —St. Luke's S. S.,* General.....	7 18
<i>Manchester Centre</i> —Miss Mary B. Phelps, Dr. and Mrs. E. L. Wyman, General.....	30 00
<i>Montpelier</i> —Christ Church, General.....	43 00
<i>Poultney</i> —St. John's (of which S. S.,* \$1.63), General.....	30 03
<i>Proctorsville</i> —Gethsemane S. S.,* General.....	2 51
<i>Wells</i> —St. Paul's S. S.,* General.....	6 70
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Deaconess Home, China.....	10 00

## VIRGINIA—\$104.81

<i>Albemarle Co. (Cismont)</i> —Grace, Domestic, \$8; Foreign, \$20.....	28 00
<i>Alexandria Co. (Alexandria)</i> —Grace, General.....	2 81
( <i>Alexandria</i> )—St. Paul's, * Mrs. R. W. D., General, \$20; Mrs. Anson Dodge, through Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$10.....	30 00
<i>Clarke Co. (Willwood)</i> —Christ Church, Whatsoever Circle—King's Daughters, for "Evelyn Byrd Page Lee" scholarship, St. Augustine's School, Africa.....	16 03
<i>Farquister Co. (Bethel Academy)</i> —A. F. Rose, General.....	1 00

<i>Goochland Co. (Goochland C. H.)</i> —Grace, Foreign.....	2 00
<i>Henrico Co. (Richmond)</i> —Monumental, Girls' Society, Sp. for support of an orphan in Mr. Osuga's Orphanage, Japan.....	10 00
( <i>Richmond</i> )—St. James', Foreign.....	6 00
( <i>Richmond</i> )—"Anonymous," General.....	1 00
<i>Miscellaneous</i> —"A Wedding Fee," \$5; "A. H. B.," \$5, General.....	10 00

## WESTERN MICHIGAN—\$123.75

<i>Battle Creek</i> —St. Thomas' Wo. Aux., for Colored Salary Fund.....	12 50
<i>Central Lake</i> —St. Matthias S. S.,* General.....	1 00
<i>Grand Haven</i> —Akley Institute for "Joseph W. Bancroft" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	40 00
<i>Grand Rapids</i> —St. Mark's, Wo. Aux., for Colored Salary Fund.....	14 25
<i>Ionia</i> —St. John's, Wo. Aux., for Colored Salary Fund.....	25 00
<i>Marshall</i> —Trinity Church, Wo. Aux., for Colored Salary Fund.....	6 00
<i>Niles</i> —Trinity Church S. S.,* Foreign.....	25 00

## WEST MISSOURI—\$42.50

<i>Kansas City</i> —Trinity Church, Domestic.....	5 00
Rt. Rev. E. R. Atwill, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Lebanon</i> —Trinity Mission, General.....	12 50
<i>Lexington</i> —Christ Church S. S.,* General.....	10 00
<i>Springfield</i> —St. John's, General.....	10 00

## WESTERN NEW YORK—\$998.07

<i>Albion</i> —Christ Church, through Wo. Aux., Sp. for scholarship, King Hall, Washington, D.C.....	4 00
<i>Batavia</i> —St. James' through Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen School, Wuchang, \$3; Sp. for scholarship, King Hall, Washington, D.C., \$5.....	8 00
<i>Buffalo</i> —Church of the Good Shepherd S. S.,* (additional), General.....	25
St. Andrew's, through Wo. Aux., Sp. for scholarship, King Hall, Washington, D.C.....	5 00
St. John's, Mr. Waterman, for Archdeacon Appleby's Mission, Minnesota, \$5; S. S.,* General, \$18.25.....	23 25
St. Thomas' S. S.,* General.....	26 72
Trinity Church (of which S. S.,* \$2.07), General.....	2 66
Frank Gedies, General.....	1 00
<i>Clifton Springs</i> —Miss Knight, Colored.....	5 00
<i>Geneva</i> —Trinity Church, Colored, \$140; "A Member," General, \$5; Sp. for Bishop Schereschewsky's translation work, China, \$5; through Wo. Aux., Sp. for scholarship, King Hall, Washington, D.C., \$.....	157 00
<i>Havana</i> —St. Paul's S. S.,* General.....	3 19
<i>Hornellsville</i> —Christ Church, General.....	35 05
<i>Medina</i> —Miss Julia Merritt, General.....	2 00
<i>Palmyra</i> —Zion, through Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4; for Miss Goepp's salary, Japan, \$1.....	5 00
<i>Rochester</i> —Epiphany Chapter Brotherhood of St. Andrew, 78 cts; Mr. Alfred Wrigh, through Wo. Aux., for salary teacher, South Dakota, \$10; for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$5; Sp. for scholarship, King Hall, Washington, D.C., \$19.....	25 78
St. Luke's, Sp. for Bishop Barker, Olympia, \$35; General, \$10; "Helpers and Gleaners" for "David Livingstone" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$40; through Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4; Sp. for scholarship, King Hall, Washington, D.C., \$.....	94 00



St. Mark's, Colored, \$8 69; S. S.,* General, \$10.33; through Wo. Aux., for Miss Goepp's salary, Japan, \$4	22 92	Wellsburg—Christ Church, General	50
St. Paul's S. S. for "St. Paul's S. S., scholarship,* St. John's School, Logan, Utah, \$40; General, \$100; Wo. Aux., General, \$100	240 00	Miss E. H. Van, General	3 00
Trinity Church S. S.,* General	20 00	Weston—St. Paul's, General	8 25
Babies' Branch, through Miss Mary E. Hart, Colored	7 25	Wheeling—St. Luke's, General	16 28
Mrs J. Hanert, Colored	1 00	St. Matthew's, General	15 00
"Two Friends," Sp. for Bishop Schereschewsky's translation work, China	40 00	White Sulphur—St. Thomas (of which S. S.,* \$1.62), General	4 82
Sodus Centre—St. Luke's S. S.,* General	4 10	Williamstown—Christ Church, General	2 16
Watkins—St. James' S. S.,* General	16 00	Wirt Co.—Mission, General	1 00
"L. M. A.", General	25 00		
Miscellaneous—"With the hope that the rest may be given," General	200 00	ARIZONA—\$26.00	
"An aged Pilgrim," General	2 00	Prescott—Advent S. S.,* Domestic	26 00
Babies' Branch, Wo. Aux., General, \$9; Sp. St. Mary's Orphanage, Shanghai, China, \$6.50; Sp. for Hospital at Oneida, Wisconsin, \$6.50	22 00		
		MONTANA—\$48.60	
WEST VIRGINIA—\$653.06		Billings—St. Luke's Mission, General	3 25
Alderson—Church of the Messiah (of which S. S.,* \$1 cts.), General	7 01	Ennis—Trinity Church S. S.,* General	8 35
Ansted—Church of the Redeemer, General	5 00	Fort Benton—St. Paul's (of which S. S.,* \$12), General	17 00
Berkeley Springs—St. Mark's, General	15 00	Helena—The Rt. Rev. L. R. Brewer, D.D., Sp. for Bishop Schereschewsky's translation work, China	10 00
Bramwell—Holy Trinity Church, General	5 00	Missoula—Church of the Holy Spirit S. S.,* General	10 00
Brooke Co.—St. John's, General	3 30		
Buckhannon—Transfiguration, General	1 80	NEW MEXICO—\$6.25	
Charleston—St. John's, General	42 09	Eddy—Grace, General	6 25
Charlestown—Zion, General, \$19.33; Sp. for Bishop Schereschewsky's translation work, China (of which Col. Wm. O. Craighill, \$5), \$36.01	55 34		
St. Philip's S. S.,*	6 00	NORTH DAKOTA—\$7.42	
Clarksburg—Christ Church, General	11 00	Devil's Lake—Rev. C. Turner, General	4 00
Cresap's—Grace, General	1 00	Forest River—Calvary S. S.,* General	2 87
Duffields—Church of the Good Shepherd (of which S. S.,* \$1.93), General	7 41	Miscellaneous—Babies' Branch, Wo. Aux., Sp. St. Mary's Orphanage, China	75
Elm Grove—St. Paul's, Foreign	76		
Fairmont—Christ Church (of which S. S.,* \$4.31), General	21 38	NORTHERN CALIFORNIA—\$149.70	
Fort Spring—Mission, General	4 82	Auburn—St. Luke's, General	15 00
Harper's Ferry—St. John's, General	4 16	Benicia—St. Paul's Cathedral, General	16 60
Hedgesville—Mt. Zion S. S.,* General	10 00	Fort Jones—St. Paul's, General	8 25
Huntersville—Madison Parish, General	3 93	Grass Valley—Emmanuel Church, General	6 05
Huntington—Trinity Church, General	12 00	Marysville—St. John's, General	12 00
Keyser—Mission, General	5 63	Nevada City—Trinity Church, General	5 80
Leetown—St. Bartholomew's, General	10 00	Petaluma—St. John's S. S.,* General	20 00
Leroy—Whittle Chapel, General	1 30	Red Bluff—Mission, General	14 90
Lewisburg—St. James', General	30	Sacramento—St. Paul's, General	16 65
Mannington—St. Andrew's, General	2 50	St. Helena—Grace Memorial, General	9 10
Martinsburg—Trinity Church, General	5 21	Suisun—Grace, General	9 35
Mercer's Bottom—Bruce Chapel, General	7 68	Woodland—St. Luke's, General	5 80
Middleway—Grace, General	5 00	Yreka—St. Mark's, General	10 20
Montgomery—Calvary, General, \$3.46; S. S.,* (additional), General, \$1.23	4 69		
Moorefield—Emmanuel Church (of which Mr. J. Ward Wood, \$5), General	10 40	NORTHERN MICHIGAN—\$0.35	
Morgantown—Trinity Church (of which S. S.,* \$7.09), General	12 34	Iron Mountain—Holy Trinity Church S. S.,* General	35
Moundsville—Trinity Church (of which S. S.,* \$2.), General	26 00		
New Martinsville—St. Ann's, General	4 64	NORTHERN TEXAS—\$64.93	
Okonoko—Epiphany, General	5 00	Corsicana—St. John's S. S.,* General	32 11
Parkersburg—Trinity Church, General, \$86 42; "A Member," through Wo. Aux., Sp. for Domestic Contingent Fund, \$4.75	91 17	Dallas—The Rt. Rev. A. C. Garrett, D.D., Sp. for Bishop Schereschewsky's translation work, China	5 00
Point Pleasant—Christ Church, General	11 52	Denison—St. Luke's, Wo. Aux., Foreign	5 00
Powellton—St. David's Mission, General	2 45	Fort Worth—St. Andrew's S. S.,* (additional), General	12
Ravenswood—Grace, General	2 31	McKinney—St. Peter's S. S.,* for Bishop Garrett's work, Northern Texas	15 00
Ripley—St. John's, General	2 40	Texarkana—St. James', General	7 70
Romney—St. Stephen's, General	6 00		
Ronceverte—Incarnation (of which S. S.,* \$5), General	8 00	OKLAHOMA—\$74.91	
Shepherdstown—Trinity Church, General, \$20; Foreign, \$6.92; S. S.,* General, \$10.78	37 70	Oklahoma.	
Sistersville—St. Paul's, General	5 60	Chandler—St. Stephen's, General	1 00
St. Albans—St. Mark's, General	4 36	El Reno—Christ Memorial Church S. S.,* General	10 00
St. Mary's—Mission, General	2 50	Guthrie—Trinity Church (of which S. S.,* \$16), General	24 07
Spencer—Mission, General	1 09	The Rt. Rev. F. K. Brooke, D.D., Sp. for Bishop Schereschewsky's translation work, China	5 00
Summit Point—Church of the Holy Spirit, General	3 36	Oklahoma City—St. Paul's S. S.,* General	4 75
Sutton—Eels River Mission, General	3 85	Perry—St. Mark's, General	1 50
Union—All Saints' (of which S. S.,* \$39.42), General	102 05	Stillwater—St. Andrew's (of which S. S.,* \$4.16), General	12 66
		Woodward—St. John's (of which S. S.,* \$1.40), General	4 25
		Indian Territory.	
		Coalgate—St. Peter's S. S.,* General	2 60
		Lehigh—St. Andrew's S. S.,* General	6 78
		Coalgate { Mission, \$1.15 } General	2 30
		Lehigh { St. Andrew's, \$1.15 }	

## OLYMPIA—\$23.17

<i>Burlington</i> —St. Mark's S. S.,* General....	35
<i>Hamilton</i> —St. Andrew's S. S.,* General....	8 83
<i>Kent</i> —St. James, S. S.,* General.....	2 76
<i>Mt. Vernon</i> —St. Paul's S. S.,* General....	4 03
<i>Tacoma</i> —Holy Communion S. S.* (additional), General .....	2 15
"A Country Churchwoman," General...	10 00

## SOUTH DAKOTA—\$196.20

## Niobrara Deanery.

<i>Lower Brule Reserve</i> —Church of the Holy Comforter, Domestic, \$1; Foreign, \$1.10	2 00
St. Alban's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
Church of the Messiah, Domestic, 50 cts.; Foreign, 40 cts.....	90
Holy Faith Station, Domestic, 30 cts.; Foreign, 30 cts.....	60
Holy Name Station, Domestic, 25 cts.; Foreign, 25 cts.....	50
<i>Pine Ridge Agency</i> —St. Andrew's, Wo. Aux., Sp. for Deaconess' Home, China	50
St. Paul's, Wo. Aux., Sp. for Deaconess' Home, China.....	50
St. George's, Wo. Aux., Sp. for Deaconess' Home, China.....	50
St. Mark's, Wo. Aux., Sp. for Deaconess' Home, China.....	50
St. Luke's, Wo. Aux., Sp. for Deaconess' Home, China.....	50
Holy Cross, Wo. Aux., Sp. for Deaconess' Home, China.....	1 00
<i>Rosebud Agency</i> —Rev. and Mrs. A. B. Clark, General.....	10 00
St. Mary's School, through Wo. Aux., Sp. for Deaconess' Home, China.....	10 00
St. Andrew's S. S.,* General.....	4 54
Holy Innocents' S. S.,* General.....	2 87
Ephphatha S. S.,* General.....	7 25
Advent S. S.,* General.....	3 43
Calvary S. S.,* General.....	6 30
Epiphany S. S.,* General.....	50
St. Luke's S. S.,* General.....	50
St. James' S. S.,* General.....	3 84
St. Paul's S. S.,* General.....	51
Mediator Chapel, Wo. Aux., Sp. for Deaconess' Home, China, \$1.10; S. S.,* General, \$5.22.....	6 32
St. Thomas' S. S.,* General.....	2 20
St. Matthew's S. S.,* General.....	4 35
St. Philip's, Wo. Aux., Sp. for Deaconess Home, China.....	2 50
<i>Santee Mission</i> —Church of Our Most Merciful Saviour, General.....	8 00
Chapel of Holy Faith, General.....	4 00
Chapel of Our Blessed Redeemer, General	6 00
St. Elizabeth Mission, Wo. Aux., Domestic, \$4; Junior Aux., for Alaska, \$2; Sp. for Bishop Leonard's work among the Utes, \$2.38; General, \$8; Africa, \$2; Japan, \$2; Sp. for Zenana Mission, \$2.....	22 28
<i>Yankton Agency</i> —Church of the Holy Name, through Wo. Aux., General.....	3 40
Church of the Holy Fellowship, through Wo. Aux., General.....	25
<i>Centerville</i> —Francis Yeomans' * General.....	2 00
<i>Choteau Creek</i> —Chapel of Holy Name, General.....	5 23
<i>Flandreau</i> —Church of the Redeemer, General.....	2 20

## Eastern Deanery.

<i>Sioux Falls</i> —All Saints' School, Sp. for Bishop Schereschewsky's translation work, China, \$5; S. S., General, \$8.23...	13 23
St. Augusta S. S.,* General.....	15 00
The Rt. Rev. W. H. Hare, D. D., Sp. for Bishop Schereschewsky's translation work, China.....	25 00
<i>Spearfish</i> —Mission S. S.,* General.....	3 10
<i>Sturgis</i> —St. Thomas' S. S.,* Domestic.....	10 50
Rev. John Morris, General.....	2 50

## SOUTHERN FLORIDA—\$20.92

<i>Lakeland</i> —All Saints' S. S.,* General.....	3 97
<i>Merritt's Island</i> —Mrs. C. Cleveland, Sp.	

for Bishop Schereschewsky's translation work, China.....	2 00
<i>Orlando</i> —The Rt. Rev. W. C. Gray, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	7 00
<i>Palm Beach</i> —Bethesda-by-sea, Chapter Brotherhood St. Andrew, General.....	1 50
<i>St. Petersburg</i> —St. Peter's, Domestic, \$2; Foreign, \$1.45.....	3 45
<i>Miscellaneous</i> —Branch Junior Aux., Wo. Aux., Sp. for Wood River Mission, The Platte.....	3 00

## THE PLATTE—\$74.39

<i>Atkinson</i> —Mission, General.....	5 90
<i>Bassett</i> —Mission S. S.,* General.....	5 00
<i>Cody</i> —Mission, General.....	85
<i>Evng</i> —Trinity Church S. S.,* General.....	84
<i>Fort Niobrara</i> —Mission, General.....	10 00
<i>Johnstown</i> —Mission S. S.,* General.....	1 62
<i>Kearney</i> —St. Luke's, General, \$3.41; S. S.,* General, \$18.14.....	21 55
Bishop A. R. Graves, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
Rev. S. G. M. Montgomery, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Kennedy</i> —All Saints' S. S.,* General.....	38
<i>Long Pine</i> —Mission S. S.,* General.....	2 48
<i>O'Neill</i> —Mission S. S.,* General.....	4 00
<i>Valentine</i> —St. John's S. S.,* General.....	7 37

## WESTERN COLORADO—\$32.40

<i>Aspen</i> —Christ Church, General.....	2 65
<i>Durango</i> —St. Mark's, General.....	7 20
<i>Glenwood Springs</i> —St. Barnabas', General.....	6 85
<i>Grand Junction</i> —St. Matthew's, General.....	4 00
<i>Gunnison</i> —Church of the Good Samaritan, General.....	2 50
<i>Lake City</i> —St. James', General.....	3 45
<i>Ouray</i> —St. John's, General.....	5 75

## WESTERN TEXAS—\$24.77

<i>San Marcos</i> —St. Mark's S. S.,* Domestic.....	20 52
<i>Sequin</i> —St. Andrew's S. S.,* General.....	1 00
<i>Victoria</i> —Trinity Church S. S.,* General.....	50
<i>Yoakum</i> —Holy Communion, General.....	2 75

## WYOMING AND IDAHO—\$5.00

## Idaho.

<i>Caldwell</i> —Mission, General.....	5 00
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## MISCELLANEOUS—\$5,739.24

Interest, Domestic, \$2,125.77; Indian, 329 17; Foreign, \$1,017.56; Africa, \$215.97; China, \$201 26; Japan, \$9.56; General, \$345.56; Special, \$87.08; income from bequest of Mrs. Ann S. Hough, Sp. to be paid to Mrs. Mary Lamaroux, \$250.....	4,581 93
"A Widow's Mite," General.....	50
"Anonymous," General.....	2 00
"Anonymous," General.....	5 00
"Anonymous," General.....	1 00
"A Thank Offering," General.....	1 00
"Subscriber," General.....	50
"Anonymous," General.....	5 00
"Anonymous," General.....	5 00
Through <i>The Churchman</i> , Sp. for Bishop Schereschewsky's translation work, China.....	1,021 85
N. Barrows, Sp. for Bishop Schereschewsky's translation work, China.....	7 00
"Anonymous," General.....	5 46
"Anonymous," General.....	5 00
"Anonymous," General.....	5 00
"Anonymous," General.....	5 00
"Anonymous," General.....	5 00
"Anonymous," General.....	5 00
Dividend, General.....	15 00
"From a New England Priest," General.....	18 00
"A Friend to the work," Sp. for Bishop Schereschewsky's translation work, China.....	50 00



## ACKNOWLEDGMENTS.

"A Friend," through Bishop Penick, Sp. for Bishop Schereschewsky's transla- tion work, China .....	2 00	Receipts for the month.....	\$59,535 95
		Amount previously acknowledged.....	416,757 74
<b>FOREIGN—\$560 28</b>		<b>Total contributions, legacies and specials from September 1st, 1894 .....</b>	<b>\$476,343 69</b>
<i>France, Nice—Holy Spirit S. S.,* General..</i>	4 00	Deduct amount acknowledged in July SPIRIT OF MISSIONS from Minnesota, Sauk Rapids, Grace Church, for General Missions, now said to be for American Church Building Fund.....	\$12 36
<i>Japan, Tokyo — Bishop McKim, General..</i>	50 00		
<i>"A Friend," Domestic, \$51.76; Foreign, \$51.77; Colored, \$20.....</i>	123 53		
<i>"E," Domestic, \$42; Colored, \$15; In- dian, \$6; Foreign, \$66; General, \$150...</i>	279 00		
<i>Africa, Crozierville—Rev. Francis King, Africa .....</i>	5 00	Editor of SPIRIT OF MISSIONS: I received some time since \$5 in a letter posted in Philadelphia for Bishop Schereschewsky's Bible, and forward the same to the Bishop. The sender gave no address, only said "From Craig," so could get no acknowl- edgment. I have received another letter also without name or address asking if I received the above. Will you kindly publish this and say I did, and also ask all people in futuro who send money to give an address, so they may hear of its destiny. July 2d, 1895. C. C. PENICK.	
<i>Liberia, Cape Mount—St. George's Hall (children), Sp. for support of baby in St. Mary's Orphanage, Shanghai, China St. John's Mission,* General .....</i>	23 00 20 00	In June SPIRIT OF MISSIONS amount acknowledged from N. Y., Richmond, St. Simon's S. S.,* General, should be credited to Concord, St. Simon's S. S.	
<i>Liberia, Monrovia—Trinity Memorial S. S., for "Bishop Ferguson" scholarship, \$25, Rev. E. W. Stokes, \$35; in St. Au- gustine's School, Africa .....</i>	50 00		
<i>Sweden. Stockholm—"From a Swede," for Alaska .....</i>	5 75		
<b>LEGACY—\$215.75</b>			
<i>N. Y., New York—Estate of Miss Sarah A. Seely, Domestic.....</i>	215 75		

## APPROPRIATIONS, SEPTEMBER 1894-1895.

DOMESTIC—(Of which for Indian Missions, \$50,715.00; for Missions to Colored people, \$56,170.00)	\$269,635 00
FOREIGN—.....	205,977 00
	<u>\$475,612 00</u>
Deficiency September 1st, 1894, Domestic.....	11,380 17
Foreign.....	24,475 22
	<u>35,855 39</u>
Total .....	<u>\$511,467 39</u>

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1894.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$30,972.83, Missions to Colored people, \$14,359.40, and one-half of general offerings, \$54,347.87).....	\$198,841 34
FOREIGN—(Including one-half of general offerings, \$64,347.87.....	158,304 64
Total .....	<u>\$357,145 98</u>

**Required from July 1st, 1895, to Sept. 1st, 1895, for Domestic Missions \$82,173 83**  
**for Foreign Missions 72,147 58**

**Total required to September 1st, 1895 ..... \$154,321 41**

# The Evangelical Education Society.

OFFICE, NO. 1224 CHESTNUT STREET, PHILADELPHIA.

AIDS THEOLOGICAL STUDENTS

AND

DISTRIBUTES EVANGELICAL LITERATURE,

CONTRIBUTIONS, LARGE AND SMALL, EARNESTLY SOLICITED.

## CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. *Several are eminent missionaries.* A number are rectors of leading city parishes. Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

## CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates, Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers* here. They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

## OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

## BOARD OF MANAGERS.

*President,*  
Hon. FELIX R. BRUNOT.

*General Secretary.*  
Rev. ROBERT C. MATLACK, D.D.

*Active Vice President,*  
Rt. Rev. O. W. WHITAKER, D.D.

*Treasurer.*  
ALFRED LEE, ESQ.

### ONE YEAR.

Rev. I. Newton Stanger, D.D.,  
Rev. B. H. McKim, D.D.,  
Rev. Thomas Duncan, D.D.,  
Rev. W. F. Paddock, D.D.,

Philadelphia.  
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Maryland.  
Philadelphia.

Rev. John P. Hubbard,  
Rev. Robert C. Booth,  
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### TWO YEARS.

Rev. G. Lewis Platt, D.D.,  
Anson W. Hard,  
Rev. Henry Brown,  
Rev. R. A. Edwards, D.D.,

New York.  
"  
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Philadelphia.

Rev. Benj. Watson, D.D.,  
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Rev. James S. Stone, D.D.,  
William S. Harvey,

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"  
"  
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William C. Houston,  
Rev. J. E. Grammer, D.D.,  
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Rev. J. Blake Falkner, D.D.,  
Rev. Robert A. Mayo,  
Rev. C. Campbell Walker,

Philadelphia.  
"  
"  
"

## FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH  
the general purposes of the Society.

Dollars

Real Estate for



# CHURCH WORK IN MEXICO.

The Bishops of the following named dioceses, viz.: the Bishops of Connecticut, California, Rhode Island, Texas, Minnesota, Alabama, Maine, Missouri, Virginia, Vermont, Oregon, Long Island, Albany, Central New York, Pennsylvania, South Carolina, Central Pennsylvania, Massachusetts, North Carolina, Colorado, Kentucky, New Jersey, Western Michigan, Iowa, Quincy, West Virginia, Indiana, New York, North Dakota, East Carolina, Nebraska, Florida, Kansas, Delaware, Ohio, Michigan; Missionary Bishops of South Dakota, Northern California, Northern Texas, Montana, Washington, Western Texas, Arizona and New Mexico; Assistant Bishops of Virginia, Central Pennsylvania, Minnesota, Southern Ohio, and Bishop G. T. Bedell, in a circular, dated February 22, 1890, called the attention of the faithful clergy and lay people to the existence "of our important Church work in Mexico." On October 18th, 1892, the General Convention, sitting as the Board of Missions, passed the following resolution:

*Resolved*, That the Board of Missions commends the work established in Mexico and recognized by this Church in the appointment by the Board of Managers of a Presbyterian nominated by the Presiding Bishop, to whom has been assigned the duty of counselling and guiding the work of those Presbyters and lay-readers who have asked for the fostering care of this Church to be extended to them as a mission. *Provided*, That no money be appropriated for such work in Mexico except what may be specially contributed for that purpose.

The work, therefore, in Mexico is now not only recognized but commended by the Board of Missions, and it was so commended that it appeals to Churchmen for support.

The work in Mexico, all under the direction of the Cuerpo Ecclesiastico, counselled and guided by the Rev. Henry Forrester on our behalf, consists of thirty congregations, served by native workers as follows: Presbyters, 5; Deacons, 2; Students for Holy Orders, 3; Readers, 11; Teachers: Male, 4; Female, 6. The Communicants number about 1,350; the members about 2,500, and adherents about 4,000. There are 10 Mission schools, with about 375 pupils, nearly equally divided between the sexes.

Besides, we have the Mary Josephine Hooker Memorial Orphanage and Church School, under the sole direction of Mr. Forrester, with Miss Henrietta D. Driggs as directress. This institution employs one American and two native teachers, and has 38 boarding and 11 day scholars. A permanent home has been secured for this work by the purchase of buildings in which are, the orphanage, the clergy house and the chapel.

## WAYS AND MEANS

This mission is carried on entirely by voluntary contributions, no appropriation being made by the Board of the Domestic and Foreign Missionary Society. The Provisional Committee in the United States consists of the following persons, namely: The Rev. H. Y. Satterlee (Pres.), the Rev. G. F. Flichtner, the Rev. J. H. Eccleston, the Rev. G. Williamson Smith, the Rev. David H. Greer, the Rev. Chauncey B. Brewster, the Rev. William Tatlock (Sec'y), the Rev. Randolph McKim, the Rev. William M. Grosvenor, Edward R. Satterlee, Esq. (treas.), and E. P. Dutton, Esq., J. A. Scrymser, Esq., Anson Phelps Stokes, Esq., Charles J. Nourse, Esq., George Zabriskie, Esq., Edmund L. Baylies, Esq., William Bispham, Esq., of New York, Spencer Trask, Esq., of Albany, James R. Townsend, Esq., Mexico.

Contributions intended for the salary and travelling expenses of the Rev. Mr. Forrester should be sent to George Bliss, Esq., Church Missions House, 4th Avenue and 22d Street, New York City; and all other contributions to EDWARD R. SATTERLEE, Esq., Treasurer, 62 and 64 William Street, New York City.

## Provisional Committee on Church Work in Mexico.

### Receipts from January to June 30th, 1895.

#### FOR GENERAL WORK.

1895.				
Jan.	2.	Mrs. J. H. Clark, Cedarhurst, L. I. ....	15 00	
		Miss S. J. Chase, St. James' Church, Cambridge, Mass. ....	6 75	
		" " Trinity Church, Boston, Mass. ....	5 00	
		" " St. Paul's Church, Boston, Mass. ....	5 00	
		" " St. Paul's Church, Malden, Mass. ....	1 00	
		" " St. Mary's Church, Newton Lower Falls. ....	4 00	
	8.	K. C. Broadbent, Wo. Miss'y Soc'y, W. K. R., Grace Church, Philadelphia, Pa. ....	10 00	86 75
	9.	Calvary Church, N. Y. City, Mrs. Parsons. ....	50 00	
		" " A. H. T. ....	25 00	
		" " Mrs. Geo. Zabriskie Gray. ....	200 00	
		" " Mrs. H. Y. Satterlee. ....	10 00	
		" " Mrs. Horace See. ....	10 00	
		Rt. Rev. H. C. Potter, N. Y. City. ....	50 00	10 00

14.	Mrs. Julia Merritt, N. Y. City .....	50 00	
	S. S. St. Augustine's Chapel, N. Y. City, for S. S. work, Rev. A. C. Kimber.....	25 00	
	Miss Kate F. Babcock, per Mrs. Barker .....	6 00	
	Mrs. Chas. D. Smith, Calvary Church, N. Y. City .....	150 00	
	Calvary Church, N. Y. City, Rev. H. Y. Satterlee.....	300 00	
18.	Grace Church, N. Y. City, Mrs. Julia G. Bowdoin .....	25 00	531 00
	Trinity Church, N. Y. City, Rev. W. M. Geer.....	10 00	
	" " Harriet B. Fiske .....	50 00	
	" " Chas. A. Hamilton .....	50 00	
21.	St. John's Church, Stamford, Conn., per Rev. D. Tatlock.....		135 00
	Ladies' Missionary Society, St. Bartholomew's Church, N. Y. City.....	325 00	100 00
	Mrs. F. B. Austin, Washington, D. C. ....	5 00	
25.	Member Calvary Parish, N. Y. City, Thanksgiving Offering.....	25 00	
	Jas. J. Goodwin.....	100 00	
31.	M. H. Mallory & Co., N. Y. City .....	50 00	455 00
	Rt. Rev. D. S. Tuttle, St. Louis, Mo. ....	25 00	
	K. K. Abbott.....	12 00	
	Boston, Mass., Miss S. J. Chase, Treas.....	18 50	87 00
	" " A Friend, Miss S. J. Chase, Treas.....	25 00	
	Oxford, N. Y., F. G. Clark .....	25 00	
Feb. 5.	St. Stephen's Church, Lynn, Mass.....	23 93	
	" " Mrs. J. H. Clark.....	15 00	
	A Friend, per Miss A. Blanchard.....	200 00	
	Rev. F. Goodwin, Hartford, Conn.....	50 00	288 93
14.	Porto Alegre, Brazil, S. A., per Rev. W. A. Newbold.....	4 88	
	" " Miss Emily Wolcott.....	20 00	
	" " Mrs. C. T. Olmsted .....	5 00	
	Grace Church, Brooklyn, L. I., per C. T. Williams, Treas.....	57 48	
19.	St. Thomas' Church, N. Y. City, Mrs. Barker .....	50 00	
	Member Trinity Church, Richmond, Va., per Rev. G. S. Sutton.....	10 00	
	Trinity Missionary Society, Van Dusenville, Mass., per F. A. Foxcroft ..	1 00	148 36
25.	Church of the Incarnation, N. Y. City, C. M. Hyde .....		100 00
Mch. 1.	Albany, N. Y., Morris, P. A. T. S.....	5 00	
	Per George Bliss:		
	East Boothby, Maine, Mrs. C. Short.....	10 00	
	New York, Women's O. Committee Foreign Missions .....	19 88	
	Allegheny, Grace Church, Cherry Valley, Pa.....	5 00	
	Wo. Aux., St. Peter's Church, Albany, N. Y.....	15 00	54 88
7.	Mrs. J. H. Clark, Cedarhurst, L. I.....	15 00	
	Mrs. Alex. Brown, Philadelphia, Pa.....	100 00	
8.	J. L. Pierce, Treas., Grace Church, Providence, R. I.....	21 30	
12.	Calvary Parish, N. Y. City, Foreign Mission Committee, per Miss Anna L. Peck..	500 00	636 30
23.	Mrs. Smith, Grace Church, Brooklyn, L. I., per Rev. C. Brewster.....	50 00	
	Per Miss S. J. Chase:		
	Wo. Aux., Grace Church, Boston, Mass.....	1 00	
	Wo. Aux., Trinity Church, Boston, Mass.....	7 00	58 00
	Wo. Aux., Emmanuel Church, Wakefield, Mass.....	2 00	
	Wo. Aux., St. Thomas' Church, Taunton, Mass.....	15 25	
	Wo. Aux., Grace Church, New Bedford, Mass.....	5 00	
	Wo. Aux., Christ Church, Andover, Mass.....	6 00	
	Wo. Aux., St. Paul's Church, Chestnut Hill, Mass.....	12 00	
	Wo. Aux., St. John's Church, Jamaica Plains, Mass.....	50	40 75
April 1.	Mrs. Julia Bedell, N. Y. City.....	125 00	
	Mrs. J. H. Clark, L. I.....	15 00	
12.	Ladies' Missionary Society, St. Bartholomew's Church, N. Y. City.....	30 00	
	Mrs. O. G. Barton, Calvary Church, N. Y. City .....	20 00	
	Hon. F. R. Brunot, Allegheny, Penn.....	500 00	690 00
15.	St. Paul's Church, Englewood, N. J., Salary of native teachers, Rev. G. F. Flichtner	22 00	
	Ascension Church, N. Y. City, Easter Offering, Misses Collins.....	50 00	72 00
May 2.	St. Paul's Church, Camden, N. J., Mrs. Clarkson .....	23 00	
	Zion and Timothy Church, Missionary Chapter, per Mrs. C. Cleveland.....	25 00	
	St. Paul's Church, Rahway, N. J., Mrs. Clarkson .....	13 50	
	Beverly, N. J., P. S. Clarkson .....	10 00	
	Emmanuel Church, Highlands, Del., per W. R. Bunkle .....	5 00	
	Church of the Holy Spirit, Bath Beach, L. I., Easter Offering, Rev. J. W. Kramer	10 00	
	St. Andrew's Church, Pittsburg, Penn., per E. B. Alsop, Tr.....	177 00	285 50
6.	Mrs. J. H. Clark, Cedarhurst, L. I.....	15 00	
	The Misses Blanchard, Philadelphia, Penn.....	200 00	
	Per Miss S. J. Chase, Treasurer:		
	Missionary Branch, Wo. Aux., Church of Our Saviour, Longwood, Mass.....	81 50	
	Christ Church, Quincy, Mass.....	5 00	
	Member Trinity Church, Boston, Mass .....	29 00	
	Ladies' Missionary Society, Grace Church, Newton, Mass.....	5 00	285 50
	Christ Church, Cambridge, Mass.....	5 00	
	St. James' Church, Cambridge, Mass.....	29 20	



		St. Matthew's S. S., South Boston, Mass.....	2 40	
		Grace Church S. S., Salem, Mass.....	5 00	
		Christ Church S. S., Hyde Park, Mass.....	5 00	
				40 60
17.		Per George Bliss, Treasurer:		
		Wo. Aux., Grace Church, N. Y. City.....	100 00	
		F. M. Com., Calvary Church, N. Y. City.....	60 00	
		Wo. Aux., St. Paul's Church, Cincinnati, O.....	20 61	
				170 61
		Church of the Holy Communion, N. Y. City, Mrs. E. H. Swan, Jr.....	5 00	
		Mrs. J. W. Cromwell, Jr., Treasurer Wo. Aux. Br., Brooklyn, L. I.....	9 00	
		Children's Missionary Guild, Lenten Self-denial, Clifton Forge, Va., per <i>Southern Churchman</i> .....	2 45	
29.		Per Mrs. E. J. Wolcott, Secretary:		
		Utica, N. Y., from "B.".....	10 00	
		Utica, N. Y., from "W.".....	10 00	
				36 45
June 3.		Church of the Heavenly Rest, Mrs. S. V. Wright.....	26 00	
		Mrs. G. Zabriskie Gray, N. Y. City.....	100 00	
		Mrs. J. H. Clark, Long Island.....	15 00	
12.		Mrs. H. Dexter, N. Y. City.....	50 00	
		St. Bartholomew's Ladies' Missionary Society, N. Y. City, per Mrs. G. S. Edgell, Treasurer.....	91 05	
				282 05
14.		Per Miss S. J. Chase:		
		Members St. Paul's Church, Boston, Mass.....	10 00	
		Missionary Society, Emmanuel Church, Boston, Mass.....	36 00	
		Easter Offering, Trinity Church, Boston, Mass.....	55 00	
		St. Stephen's Church, Lynn, Mass.....	8 17	
		Church of Our Saviour, Longwood, Mass.....	5 00	
		Members of Grace Church, Newton, Mass.....	1 00	
		S. S. Trinity Church, Boston, Mass.....	25 00	
				140 17
25.		Junior Aux., St. Mary's S. S., W. Philadelphia, Pa., per J. A. Limerick, Treas....	8 35	
		Missionary Guild, St. Stephen's Church, Cranford, N. J., per Mrs. Clarkson.....	5 00	
		St. Stephen's, Beverly, N. J., per Mrs. Clarkson.....	4 69	
		Cash.....	31	
30.		Mrs. J. H. Clark, Long Island.....	15 00	
		St. Thomas', Mex. Com. Missionary Association, per Mrs. F. Barker.....	68 69	
		Trinity College Chapel, Hartford, Conn., per Rev. S. Hart.....	13 41	
				115 45
		Total for General Work.....		\$5,193 80

## FOR THE M. J. HOOKER MEMORIAL SCHOOL AND ORPHANAGE.

Jan. 2.		St. Philip's, Cambridge, Mass., Miss Chase.....	5 00	
Feb. 5.		Christ Church, Norwich, Conn., Mrs. A. M. H. Thomas.....	5 00	
		Philadelphia, A Friend, Miss A. Blanchard.....	100 00	
14.		Ladies' Mission Society, St. Andrew's Church, Pittsburgh, Pa.....	117 00	
		St. Thomas' Church, N. Y. City, per Mrs. Barker.....	40 00	
		Calvary Church, N. Y. City, for "Miss Driggs, Jan. 14th, salary," per Mrs. J. A. Robinson.....	50 00	
Mch. 1.		Wo. Aux., Christ Church, Norwich, Conn., George Bliss.....	5 00	
		Wo. Aux., Grace Church, Petersburg, Va.,.....	25 03	
		Mrs. Wm. Collins, Cambridgeport, Mass.,.....	15 00	
		Grace Church S. S., Providence, R. I., per Rev. W. Tompkins, Jr.....	25 00	
23.		Miss R. Coxe, Pennsylvania.....	100 00	
May 2.		St. Mary's Mission Society, Burlington, Mrs. Clarkson.....	3 00	
		Christ Church, Woodbury, N. J.,.....	1 00	
17.		St. John's, Providence, R. I., George Bliss.....	60 00	
		Wo. Aux., Holy Trinity Church, N. Y. City, George Bliss.....	60 00	
		St. Andrew's Church, Philadelphia, Pa.,.....	25 00	
		S. S. Church of the Saviour, W. Philadelphia,.....	60 00	
14.		Mission Society, Emmanuel Church, Boston, Mass., Miss Chase.....	5 00	
25.		Junior Aux., St. Mary's S. S., West Philadelphia, per J. A. Limerick, Treas.....	16 05	
		<i>For C. E. Ambler Scholarship.</i>		
Jan. 14.		Ladies' Mex. Aux., Zion Church, Charlestown, W. Va., per Miss J. C. Alexander.....	15 00	
Apr. 12.		Ladies' Mex. Aux., Zion Church, Charlestown, W. Va., per Miss J. C. Alexander.....	15 00	
		<i>For Katharine K. Abbott Scholarship.</i>		
June 25.		Wo. Aux., Ladies' Miss'n Soc'y, St. James' Church, Boston, Mass., K. K. Abbott.....	40 00	
		<i>For M. M. Halstead Scholarship.</i>		
June 14.		Wo. Aux., St. Thomas' Church, N. Y. City, George Bliss.....	30 00	
		<i>For A. A. Kerfoot Memorial Scholarship.</i>		
May 29.		Coupon Wabash R. R., E. R. Satterlee.....	25 00	
		<i>For Mrs. A. T. Bowne Memorial Scholarship.</i>		
Feb. 27.		Grace Church, Plainfield, N. J., Mrs. R. Clarkson.....	25 00	
		Mrs. Ellis, Burlington, N. J.,.....	5 00	
		A Friend,.....	1 00	
		Trinity Church, Swedesboro, N. J.,.....	5 00	
Apr. 12.		Christ Church, N. Brunswick,.....	5 00	
		Mrs. Scott,.....	10 00	
		St. John's Ch. ....	6 00	
		St. John's Church, Elizabeth,.....	10 00	
May 2.		Trinity Church,.....	10 00	
		St. Mary's Church, Burlington,.....	3 00	

		<i>For George Packard Scholarship.</i>	
June 12.	Grace Church S. S., Lawrence, Mass., per Rev. A. H. Amory.....	40	00
		<i>For Mary Randolph Scholarship.</i>	
Mch. 1.	Wo. Aux., Emmanuel Church, Baltimore, Md., Geo. Bliss..	100	00
		<i>For Bishop Stevens Scholarship.</i>	
May 17.	St. Andrew's Church, Philadelphia, Pa., Geo. Bliss.....	10	00
		<i>For Charlotte Gorham Annan Memorial Scholarship.</i>	
	Branch Wo. Aux., Brooklyn, L. I., Mrs. J. W. Cromwell.....	80	00
		<i>For Bishop Scarborough Scholarship.</i>	
Feb. 27.	St. Stephen's, Beverly, N. J., Mrs. R. Clarkson.....	10	00
	" " " " " "	2	05
	St. Paul's Church, Camden, N. J., " " " "	20	00
	St. John's Church, Salem, N. J., " " " "	3	00
April 1.	Christ Church, Elizabeth, N. J., " " " "	5	00
	St. John's Church, Gibbstown, Wilderness, Mrs. R. Clarkson ..	5	00
	Trinity Church, Moorestown, N. J., " " " "	10	00
May 2.	Trinity Church, Elizabeth, N. J., " " " "	5	00
	St. Stephen's, Florence, N. J., " " " "	5	00
	Christ Church, Woodbury, N. J., " " " "	5	00
April 12.	St. Paul's Church, Camden, N. J., " " " "	5	10
	Trinity Church, Trenton, N. J., " " " "	5	00
		<i>Lillie and Leila Moore, for Cruikshank Scholarship.</i>	
Feb. 5.	Lillie and Leila Moore, N. Y. City, W. L. Moore .....	80	00
		<i>For Harriet A. Flichtner Scholarship.</i>	
April 15.	St. Paul's S. S., Englewood, N. J., per Rev. G. F. Flichtner.....	75	00
May 17.	" " " " " "	10	00

DIVINITY SCHOOL.

Jan. 21.	Ladies' Missionary Society, St. Bartholomew's, N. Y. City, St. Bartholomew's Scholarship	150 00	
May 29.	St. Thomas' Church, N. Y. City, Mrs. E. L. Barker, Bishop Lee Scholarship	125 00	
	Mrs. H. G. Morse, Treas., Wilmington, Del.	40 00	
			315 00

DEAN GRAY MEMORIAL SCHOOL.

Jan.	2.	Church of the Good Shepherd, Boston, Mass., Miss Chase .....	1 00	
		St. John's Church, Charlestown, Mass., Miss Chase .....	2 00	
	31.	St. James' Church, Boston, Mass., K. K. Abbott .....	6 00	
Feb.	23.	Wo Aux., Trinity Church, Boston, Mass., Miss S. J. Chase .....	6 00	
		Minister and children, St. John's Church, Jamaica Plain, Mass., Miss S. J. Chase .....	6 00	
		Charlestown, Mass., "Two Members," Miss S. J. Chase .....	3 00	
May	6.	St. John's Church, Charlestown, Mass., Miss S. J. Chase .....	1 00	
		Wo Aux., Church of the Good Shepherd, Clinton, Mass, S. J. Chase .....	6 00	
		Grace Church, Avondale, S O., Geo Bliss .....	5 00	
June	14.	Members Trinity Church, Boston, Mass., Miss Chase .....	10 55	
		"Two Members," St. John's, Charlestown, Mass., Miss Chase .....	1 00	
		Missionary Society, St. John's Church, Cambridge, Mass. ....	10 00	
		<i>For Maria E. Harsen Scholarship.</i>		
	25.	Miss A. B. Halsted, N. Y. City .....	60 00	
		Total Dean Gray Memorial School .....	117 55	117 55
		<i>For Miss Grut's Salary.</i>		
Apr.	1.	Calvary Church, N. Y. City, Miss C. A. Hamilton .....		15 00
		<i>For Rev. H. Forrester's Travelling Expenses.</i>		
May	6.	Members Church of the Advent, Boston, Mass., per Miss S. J. Chase .....		5 00
		<i>For St. Andrew's Scholarship.</i>		
Feb.	5.	St. Andrew's S. S., West Philadelphia, G. W. Mason, Treas. ....	20 00	
May	2.	" " " Rev. C. M. Armstrong .....	20 00	
June	28.	" " " 3d Gr. " .....	20 00	
		Additional to Hooker Orphanage .....	60 00	60 00
				<u>\$7,093 45</u>

EDWARD R. SATTERLEE, *Treasurer.*

62 AND 64 WILLIAM STREET, NEW YORK,  
July 1st, 1895.

ADDITIONAL AMOUNTS RECEIVED BY REV. HENRY FORRESTER.

Jan.	6.	Choristers, St. John's Church, Jersey City, N. J . . . . .	2 00
	17.	St. Paul's Church, Albany, N. Y. . . . .	26 60
	19	Miss Coles, Holy Trinity Church, Philadelphia . . . . .	50 00
	20.	" E. R. S.," St. Paul's Church, Camden, N. J . . . . .	12 00
	23.	St. Thomas' Church, Ravenswood, L. I. . . . .	4 38
Feb.	15.	Miss Hyatt, Tress, Montgomery School, Church of the Incarnation, N. Y. City, for Orphanage . . . . .	20 00
	25.	Mrs. Henry Dexter, N. Y. City (special) . . . . .	100 00
Mar.	31.	Mrs. W. Adams, South Framingham, Mass. . . . .	2 00
Apr.		All Saints' Cathedral, Albany, N. Y., for Mrs. Hooker's School . . . . .	80 72
		St. Paul's Church, Franklin, Tenn., through Sr. Carrion, for general work . . . .	25 00
			<hr/> \$322 68



## THE THEOLOGICAL SEMINARY IN VIRGINIA.

Dean, Rev. J. Packard, D.D.


SESSION BEGINS FOURTH WEDNESDAY, SEPTEMBER; ENDS FOURTH THURSDAY, JUNE.

The legal title is: "THE TRUSTEES OF THE PROTESTANT EPISCOPAL THEOLOGICAL SEMINARY AND HIGH SCHOOL OF VIRGINIA"; and all bequests to same should be made accordingly.

Treasurer of Seminary: ARTHUR HERBERT, Alexandria, Va.

## EDUCATION SOCIETY OF VIRGINIA.

The legal title of the Protestant Episcopal Education Society in Virginia is: "THE TRUSTEES OF THE PROTESTANT EPISCOPAL EDUCATION SOCIETY IN VIRGINIA," and all bequests should be made accordingly.

 \$5,000 will endow a scholarship. All donations, however small, thankfully received, and may be made to the Treasurer.

Treasurer of Education Society: Rev. H. SUTER, D.D., Alexandria, Va.

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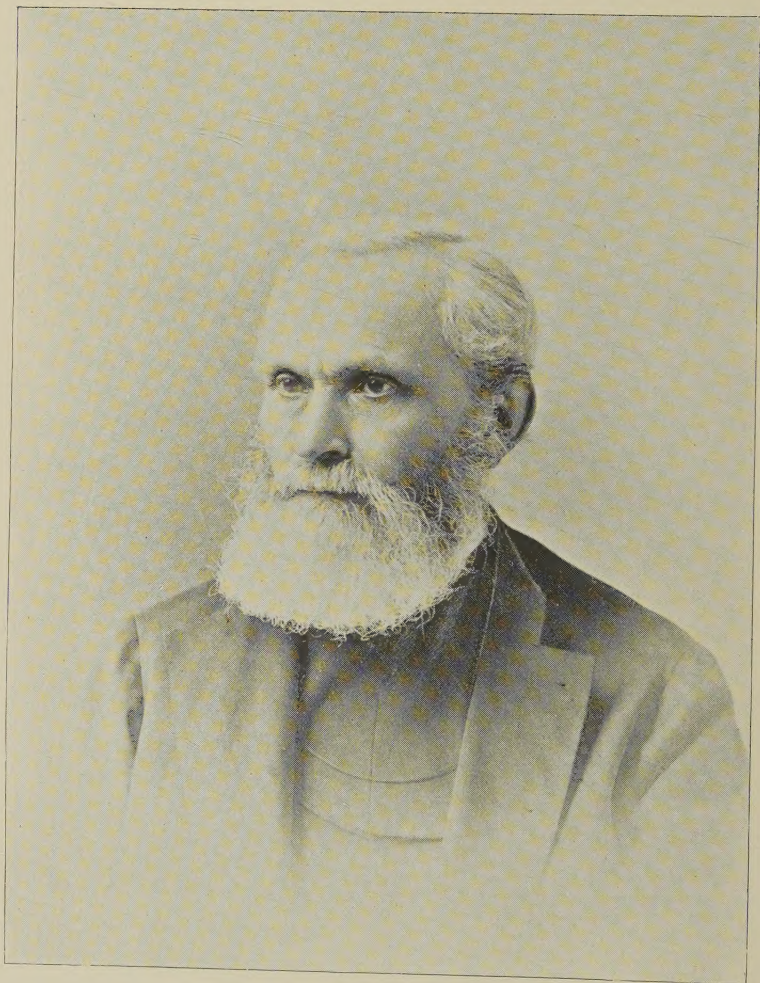
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